DOCUMENT RESUME

ED 066 128

HE 003 294

TITLE

Characteristics of College Students, Entering Freshmen and Transfer Undergraduates. Florida's

Public Universities, Fall 1971.

INSTITUTION

Florida State Board of Regents, Tallahassee.

PUB DATE NOTE

May 72 228p.

EDRS PRICE

MF-\$0.65 HC-\$9.87

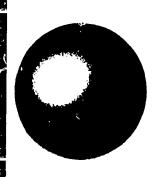
DESCRIPTORS

College Students; *Educational Research; *Higher / Education; *Institutional Research; Statewide Planning; *Student Characteristics; *Universities

ABSTRACT

In the fall of 1971, a survey instrument calling for respondents to give basic data about themselves (race, sex, age), to indicate their educational status (class in college), to report their long-range educational plans, and to give other related information was administered to entering students throughout the Florida State University System. A copy of a printout of the survey results for each of the 7 state universities was forwarded to the universities in early 1972. Following the dissemination of the institutional printouts, questionnaire responses for the total number of respondents were analyzed according to sex, race, age, and other factors. This volume contains these analyses. (Author/HS)

ED 066128



U.S. DEPARTMENT OF HEALTH,
EDUCATION & WELFARE
OFFICE OF EDUCATION
THIS DOCUMENT HAS BEEN REPRDDUCED EXACTLY AS RECEIVED FROM
THE PERSON OR ORGANIZATION ORIG.
INATING IT. POINTS OF VIEW OR OPINIONS STATED DO NOT NECESSARILY
REPRESENT OFFICIAL OFFICE DF EDUCATION POSITION OR POLICY.

FALL 1971

CHARACTERISTICS OF COLLEGE STUDENTS SURVEY OF FLORIDA'S PUBLIC UNIVERSITIES

CHARACTERISTICS OF COLLEGE STUDENTS, ENTERING FRESHMEN AND TRANSFER UNDERGRADUATES

FLORIDA'S PUBLIC UNIVERSITIES

FALL 1971

Sponsored by The Florida Board of Regents

Tallahassee, Florida May 1972

72-11

PREFACE

In the fall of 1971, a survey instrument calling for respondents to give basic data about themselves (race, sex, age), to indicate their educational status (class in college), to report their long-range educational plans, and to give other related information was administered throughout the State University System to entering students. In some institutions, all or nearly all of the students participated in the survey; in other institutions, a sample of entering students was selected to take part in the survey.

A copy of a print-out of the survey results for each of the seven state universities was forwarded to the universities in early 1972. Following the dissemination of the institutional print-outs, question-naire responses for the total number of respondents were analyzed according to sex, race, age, and other factors. This volume contains these analyses.

Two companion volumes were prepared, one reporting the survey results and analyses for the public junior colleges, and one reporting similar information for private colleges and universities in Florida.

The results of the fall 1971 survey reported in this volume give a cross-sectional picture of students entering public higher education in Florida in the fall of 1971. In using the volume, one should keep in mind that the total number of students in the survey does not represent the total number of students entering the public universities in the fall of 1971. The number of students in the survey represents a substantial proportion of entering students, however, and therefore the percentage of responses to each item can be taken as indicative of the responses of the total population of students entering the State University System in the fall of 1971.

This volume is the last in the series of published results of the survey sponsored by the Office of the Florida Board of Regents, titled "Characteristics of Entering Freshmen and Transfer Undergraduate Students." This series, begun in 1966, collected data from students entering Florida's colleges and universities during the period of the most rapid expansion in the state's history. These volumes mirror the group changes in the students' characteristics and should be useful as basic references for some years to come.

Tallahassee, Florida May, 1972 G. Emerson Tully Director of Educational Research Florida Board of Regents 

TABLE OF CONTENTS

UNDERGRADUATE QUESTIONNAIRE

Total Population	1
White	13
Black	2 5
Other Race	33
Male	39
Female	51
Male White	62
Male Black	73
Male Other Race	80
Female White	86
Female Black	97
Female Other Race	04
Age 18 and Under	10
Age 19	2 1
Age 20	30
Age 21	40
Age 22	48
Age 23-25	55
Age 26-30	63
Age Over 30	70
Selected Because Inexpensive	77
Entered Directly from High School	85
Transferred from a 4-Year School	95
Transferred from a 2-Year School	03
Military Before Entering	1 2
Worked Before Entering	18



FALL 1971 COMPLETE		02/1	14/72
RACE 1. WHITE 2. BLACK 3. OTHER BLANK INVALIO	N=	9995 5736 920 40 2297	\$ 67.4 9.2 .4 23.0
1. SEX 1. MALE 2. FEMALE BLANK	N=	9995 5551 4386 58	% 55.5 43.9 .6
2. AGE LAST BIRTHDAY 1. 18 OR UNDER 2. 19 3. 20 4. 21 5. 22 6. 23 TO 25 7. 26 TO 30 8. OVER 30 BLANK INVALID	Ŋ=	9995 5477 1017 1461 526 246 591 342 312 19	% 54.8 10.2 14.6 5.3 2.5 5.9 3.4 3.1
3. CLASS IN COLLEGE 1. FRESHMAN 2. SOPHOMORE 3. JUNIOR 4. SENIOR 5. FIFTH YEAR OF 5-YEAR BACHELOR'S PROGRAM 6. OTHER (SPECIAL, TEMPORARY, ETC.) BLANK INVALID	N≕	9995 5659 384 3702 116 7 61 65	% 56.6 3.8 37.0 1.2 .1 .6
4. WHICH ONE OF THE FOLLOWING REASONS WAS THE MOST IMPORTANT IN SHAPING YOUR DECISION TO ENTER THIS UNIVERSITY? 1. INEXPENSIVE 2. CLOSE TO HOME 3. FRIENOS WERE TO ATTEND HERE 4. GENERAL ACODEMIC REPUTATION 5. STRONG PROGRAM IN INTENDED MAJOP 6. FINANCIAL AID OPPORTUNITIES 7. GENERAL IMPRESSION OF CAMPUS AND STUDENTS 8. OPPORTUNITY FOR INDEPENDENT STUDY 9. I THINK I CAN SUCCEED HERE 10. OTHER REASON BLANK INVALID	N=	9995 750 2121 238 1385 2055 305 1402 131 570 995 34	7.5 21.2 2.4 13.9 20.6 3.1 14.0 1.3 5.7 10.0



FALL 1971 COMPLETE		02/1	.4/72
5. THE SCHOOL YEAR IS ORGANIZED ON THE QUARTER SYSTEM, A CALENDER INTENDED TO ALLOW YOU TO ENROLL YEAR ROUND, OR FOR PORTIONS OF THE SCHOOL YEAR. WHICH ENROLLMENT (PLAN) DO YOU INTEND TO FOLLOW? 1. TO REGISTER FOR CLASSES YEAR ROUND 2. TO REGISTER FOR CLASSES FOR TWO QUARTERS OR LESS 3. TO REGISTER FOR THREE QUARTERS 4. I CAN'T SAY AT THIS TIME BLANK INVALID	N=	9995 1795 168 7031 945 50 6	% 18.0 1.7 70.4 9.5 .5
6. AFTER OBTAINING YOUR BACHELOR®S DEGREE DO YOU EXPECT TO CONTINUE YOUR EDUCATION IN A GRADUATE OR PROFESSIONAL SCHOOL? 1. DEFINITELY YES 2. PROBABLY YES 3. PROBABLY NOT 4. DEFINITELY NOT 5. HAVEN®T THOUGHT ENOUGH ABOUT THIS MATTER TO SAY BLANK INVALID	N=	9995 2296 3814 1855 183 1733 112 2	23.0 38.2 18.6 1.8 17.3 1.1
7. IF YOU ARE PLANNING TO GO TO A PROFESSIONAL SCHOOL AFTER RECEIVING YOUR BACHELOR'S DEGREE, WHAT KIND OF SCHOOL WILL IT BE ACCORDING TO YOUR PRESENT THINKING? 1. ARCHITECTURE 2. BUSINESS 3. EDUCATION 4. ENGINEERING 5. LAW 6. MEDICAL 7. SOCIAL WORK 8. SPEECH, DRAMA, MUSIC, OR OTHER PERFORMING ART SCHOOL 9. OTHER PROFESSIONAL OR GRADUATE SCHOOL	N=	153 582 1181 349 809 899 325 231	2.5 9.5 19.3 5.7 13.2 14.7 5.3 3.8 22.5
8. IF YOU PLAN TO GO TO GRADUATE OR PROFESSIONAL SCHOOL IN FLORIDA, WHERE DO YOU PLAN TO ATTEND: 1. FLORIDA AGRICULTURAL AND MECHANICAL UNIVERSITY 2. FLORIDA ATLANTIC UNIVERSITY 3. FLORIDA INTERNATIONAL UNIVERSITY 4. FLORIDA STATE UNIVERSITY 5. FLORIDA TECHNOLOGICAL UNIVERSITY 6. UNIVERSITY OF FLORIDA 7. UNIVERSITY OF NORTH FLORIDA 8. UNIVERSITY OF SOUTH FLORIDA 9. UNIVERSITY OF WEST FLORIDA 10. OTHER UNIVERSITY OR COLLEGE IN FLORIDA BLANK INVALID	N=	6110 359 653 141 434 323 1906 17 642 211 568 850	% 5.9 10.7 2.3 7.1 5.3 31.2 .3 10.5 3.5 9.3 13.9



FALL 1971 COMPLETE		02/1	4/72
9. DO YOU PLAN TO WORK FOR A DOCTORAL DEGREE? 1. YES 2. NO, THE DOCTORATE IS NOT GIVEN IN MY INTENDED FIELD 3. NO, I PLAN TO WORK ONLY FOR A MASTER'S DEGREE 4. NO, I PLAN TO DO ONLY THE GRADUATE WORK NECESSARY FOR A TEACHING CREDENTIAL OR LICENSE 5. NO, FOR REASONS OTHER THAN THOSE LISTED ABOVE BLANK INVALID	N=	2185 471 2049 307 873	7.7 33.5
10. IN WHICH ONE OF THE FOLLOWING SERVICES ARE YOU PRIMARILY INTERESTED IN RECEIVING HELP WHILE ENROLLED HERE? 1. CAREER INFORMATION 2. STUDY SKILLS 3. READING SKILLS 4. HEALTH INFORMATION 5. YOUR PERSONALITY 6. SEX EDUCATION 7. RELIGIOUS EDUCATION 8. SPEECH DIFFICULTIES 9. PERSONAL PROBLEMS 10. OTHER BLANK INVALID	N=	6001 1353 667 74 268 64 89	60.3 13.5 6.7 .7 2.7 .6 .9 .9
11. WHAT IS THE BEST ESTIMATE OF YOUR FAMILY INCOME? 1. BELOW \$3,000 2. \$3,000 TO \$5,999 3. \$6,000 TO \$7,499 4. \$7,500 TO \$8,999 5. \$9,000 TO \$11,999 6. \$12,000 TO \$19,999 7. ABOVE \$20,000 8. CANNOT ESTIMATE. BLANK INVALID	N=	1004 870	4.7 10.1 8.7 9.5 19.2 20.2 12.2
12. APPROXIMATELY WHAT PROPORTION OF THE COSTS OF OBTAINING A COLLEGE EDUCATION MUST COME FROM THE FAMILY INCOME? 1. NONE 2. 1% TO 25% 3. 26% TO 50% 4. 51% TO 75% 5. MORE THAN 75% BLANK	N=	9995 1407 2173 1091 1065 4064 155	% 14.1 21.7 10.9 10.7 40.7 2.0



FALL 1971 COMPLETE		02/1	4/72
13. WHAT IS THE EXTENT OF YOUR FATHER'S EOUCATION? 1. COMPLETED EIGHTH GRADE OR LESS 2. SOME HIGH SCHOOL BUT DID NOT GRADUATE 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO YEARS OF COLLEGE 5. RECEIVED A BACHELOR'S DEGREE 6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.) 7. DID POST-GRADUATE STUDY BLANK INVALID		148	9.0 9.6 33.8 16.0 15.2
14. WHAT IS THE EXTENT OF YOUR MOTHER'S EDUCATION? 1. COMPLETED EIGHTH GRADE OR LESS 2. SOME HIGH SCHOOL BUT DID NOT GRADUATE 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO YEARS OF COLLEGE 5. RECEIVED A BACHELOR'S DEGREE 6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.) 7. DID POST—GRADUATE STUDY BLANK		1005 4779 1734 1078 419 135	5.1 10.1 47.8 17.4 10.8
.15. IN YOUR EFFORTS TO GAIN ADMISSION TO A COLLEGE OR UNIVERSITY. TO HOW MANY INSTITUTIONS DID YOU SUBMIT APPLICATIONS FOR ADMISSION? 1. ONE 2. TWO 3. THREE 4. FOUR 5. MORE THAN FOUR INSTITUTIONS BLANK	N=	233	59.5 20.3
16. IF YOU APPLIED TO MORE THAN ONE INSTITUTION, THIS INSTITUTION THAT YOU ARE NOW ENTERING REPRESENTS YOUR 1. FIRST CHOICE 2. SECOND CHOICE 3. THIRD CHOICE 4. FOURTH CHOICE OR MORE BLANK	N=	3640 2571 800 159 79 31	70.6 22.0 4.4 2.2
17. DO YOU HAVE A MAJOR UNDERGRADUATE FIELD OF STUDY IN MIND? 1. YES 2. NO, NOT EVEN TENTATIVELY BLANK INVALID	N=	9995 8326 1399 269	% 83.3 14.0 2.7



FALL 1971 COMPLETE

02/14/72

18. SEE FOLLOWING PAGES FOR ANALYSIS OF MAJOR FIELDS

19. ARE YOU ENTERING THE UNIVERSITY DIRECTLY FROM HIGH SCHOOL, OR HAS THERE BEEN AN INTERVENING PERIOD DURING WHICH YOU ATTENDED ANOTHER COLLEGE, SERVED IN THE ARMED FORCES, ETC.? 1. ENTERED HERE DIRECTLY FROM HIGH SCHOOL 2. TRANSFERRED DIRECTLY FROM A FOUR-YR COLLEGE OR UNIVERSITY 3. TRANSFERRED DIRECTLY FROM A TWO-YEAR COLLEGE	9995 5225 617 3061	% 52.3 6.2 30.6
4. WAS IN MILITARY SERVICE MOST OF THE TIME BETWEEN LEAVING	220	2.2
5. WORKED FOR A YEAR OR MORE BETWEEN LEAVING HIGH SCHOOL OR COLLEGE AND ENTERING THIS UNIVERSITY BLANK	390 482	3.9 4.8



0 2/14/72

TRANSFER STUDENTS INSTITUTION PREVIOUSLY ATTENDED

	INSTITUTION	FREQUENCY	PERCENT
	FLORIDA A + M UNIV.	2	.1
007	FLA. ATLANTIC UNIV.	8	•2
150	FLA. STATE UNIV.	30	• 8
153	FLA. TECH. UNIV.	13	• 4
045	UNIVERSITY OF FLA.	59	1.6
111			• 0
147			• 5
	UNIV. OF W. FLA.	6	• 2
	3REVARD COMM. COL.		3.9
	CEN.FLA. COM. COL.	36	1.0
	CHIPOLA JR. COLLEGE		1.4
	DAYTONA BCH COM . COL		2.0
	EDISON JR. COLLEGE	60	1.6
	FLA. JR. COLLEGE JAX	57	1.6
	FLA. KEYS COMM. COL.	11 60	.3
	GULF COAST COM. COL.	32	1.6
	HILLSBOROUGH COM COL		. 9
	INDIAN RIVER COM COL	256	1.6 7.0
	BROWARD COMM. COL.		•6
	LAKE CITY COMM. COL.		• 8
	LAKE SUMTER COMM COL		1.7
	MANATEE JR COLLEGE MIAMI DADE NORTH	503	13.7
	MIAMI DADE SOUTH	223	6.1
	NORTH FLA JR COLLEGE		•9
	OKALOOSA-WALTON JR C		1.8
	PALM BCH JR COLLEGE	145	3.9
	PENSACOL A JR COLLEGE		6.4
	POLK COMM. COLL EGE	96	2.6
	ST JOHNS RIVER JR CO	33	• 9
	ST. PETE. J. C. CLWT	131	3.6
	ST. PETE. J. C. ST.P	93	2.5
	SANTE FE JR COLLEGE	93 32	• 9
	SEMINOLE JR COLLEGE	79	2.2
	SOUTH FLA JR COLLEGE	14	.4
	TALLAHAS SEE COMM COL	4	•1
446	VALENCIA COMM. COL.	86	2.3
499	OTHER FL A PUB JR COL	6	• 2
501	BARRY COLLEGE	4	•1
511	BETHUNE COOKMAN	1	• 0
513	BISCAYNE COLLEGE	1	• 0
	EDWARD WATERS	2	•1
	EMBRY RIDDLE AERO IN	1 .	• 0
	FLA. INST. OF TECH.	10	•3
	FLA. PRESBYTERIAN	3	•1
	FLA. SOUTHERN	12	• 3
	JACKSONVILLE UNIV.	10	•3
	NEW COLL EGE	1	• 0
	ROLLINS COLLEGE	10	• 3
712	SAINT JOSEPH COLLEGE	7	•2
		_	

02/14/72

TRANSFER STUDENTS INSTITUTION PREVIOUSLY ATTENDED

	INSTITUT ION	FREQUENCY	PERCENT
713	ST. LEO COLLÉGE	2	•1
715	ST. VINCENT DE PAUL	1	• 0
	STETSON UNIV.	10	•3
. — —	UNIV. OF MIAMI	25	.7
	UNIV. OF TAMPA	11	• 3
	OTHER FLASR. INST.	5	•1
	FLA COL . TEMPLE TER	13	.4
851		12	•3
	ORLANDO JR COLLEGE	31	• 8
899		7	•2
999	OUT-OF-STATE COL/UNI	356	9.7
998	OUT OF STATE JR COLG	138	3.8
,,6	NOT INDICATED	61	1.7
777	INVALED CODES	71	1.9

02/14/72

CODE	FIELD	FREQUENCY	PERCENT
0000	AGRICULTUR E	2	•0
0001	AGRICULTURAL BUSINESS MANAGEMENT	$\overline{1}$	•0
0002	AGRICULTURAL ECONOMICS	1	•0
0003	AGRICULTURAL EDUCATION	5	• 1
0004	AGRICULTURAL EXTENSION	Ž	•0
0005	AGR I CULTUR E	2	•0
0006	AGRONOMY	4	.1
0007	ANIMAL SCIENCE (ANIMAL HUSBANDRY)	8	•1
0008	DAIRY SCIENCE	2	•0
0011	FRUIT CROPS	4	•1
0012	HORTICULTURE	1	•0
0013	HUMAN NUTRITION	i	•0
0014	INTERDEPARTMENTAL PROGRAM	i	•0
0015	ORNAMENTAL HORTICULTURE	6	•1
0017	PLANT PATHOLOGY	1	•0
0018	PL ANT SCIENCE		
00 19	POULTRY SCIENCE	4	•1
0020	RURAL SOCIOLOGY	1	•0
0021	SOIL SCIENCE	4	•1
	SOIL TECHNOLOGY	6	•1
	VETERINARY SCIENCE	1	•0
0025	OTHER AGRICULTURE MAJOR NOT LISTED ABOVE	54	•7
0100	ARCHITECTURE	2	•0
0200	BASIC STUDIES	146	1.8
0200		6	•1
0201	ADV ANCED BASIC STUDIES	1	•0
	GENERAL EDUCATION OR BASIC STUDIES	16	• 2
0203	HUMANITIES	18	•2
0300	BEHAVIORAL, PHYSICAL, SOCIAL AND APPLIED SCIENCES	52	•6
0301	ANT HROPOLO GY	32	• 4
0302	ARCHAEOLOGY	16	• 2
0303	AREA STUDIES (LATIN AMERICAN, AFRO-ASIAN, ETC.)	4	•1
0304	ART	144	1.7
0305	ASTRONOMY	7	. 1
0306	BACTERIOLOGY	14	• 2
0307	BIOCHEMISTRY	16	• 2
0308	BIOLOGICAL SCIENCES	79	1.0
0309	BIOLOGY	132	1.6
0310	BOTANY	4 ;	•1
0311	CHEMICAL SCIENCE	12	•1
0312	CHEM ISTRY	79	1.0
0313	ENGL ISH	10 1	1.2
0314	ENTOMOLOGY	2	•0
0315	FINE ARTS	79	1.0
0316	GEOGRAPHY	11	•1
0317	GEOL OGY	11	•1
0318	GOVERNMENT	9	•1
0319	HISTORY	164	2.0
0320	HUMANITIES	42	•5
0321	INT ERDEPARTMENTAL PROGRAM	3	•0
0322	INTERNATIONAL AFFAIRS/STUDIES	15	• 2

02/14/72

CODE	FIELD	FREQUENCY	PERC ENT
0 3 2 3	LANGUAGESCLASSICAL (GREEK, LATIN)	6	•1
0324	LANGUAGESMODERN	69	•8
0325	L INGUIST ICS	3	•0
0326	L I TERATUR E	13	• 2
0327	MARINE BIOLOGY	131	1.6
0328	MARIENE GEOLOGY	8	•1
0329	MATHEMAT I CS	178	2.1
O 330	MEDICAL TECHNOLOGY	60	•7
O331	MET EOROL O GY	10	•1
0332	NATURAL SCIENCES	2 7	• 3
0333	OC EANOGR APHY	30	•4
0334	PHILOSOPHY	27	• 3
0335	PHYSICS	49	•6
0336	POLITICAL SCIENCE	222	2.7
0337	PSYCHOLOGY	363	4.4
0338	PUBLIC ADMINISTRATION	8	•1
0339	RELIGION	7	•1
0340	SOCIAL SCIENCE	100	1.2
0341	SOCIOLOGY	159	1.9
0342	SPEECH	34	•4
0343	STATISTICS	4	•1
0344	THEATRE ARTS	55	•7
0345	URBAN STUDIES	1	•0
0346	VISUAL ARTS	10	• 1
0347	ZOOLOGY	60	• 7
0348	OTHER A & S MAJORS NOT LISTED ABOVE	40	•5
0400	BUS INESS -	64	•8
0401	ACCOUNTING	452	5.4
0402	ADMINISTRATIVE SCIENCES	13	•2
Q 403	BANKING AND FINANCE	21	•3
O 404 O 405	BUSINESS ADMINISTRATION BUSINESS LAW	170	2.0
O 405	BUSINESS STATISTICS	26	• 3
0407	ECONOMICS (GENERAL ECONOMICS)	1	•0
O408	FINANCE	35	• 4
	FOREIGN TRADE AND TRANSPORTATION	57	•7
0410	HOTEL AND RESTAURANT ADMINISTRATION	2 7	•0
0411	INDUSTRIAL MANAGEMENT	· ·	•1
0412	INSURANCE	6 1	•0
	INTERNATIONAL BUSINESS/TRADE	17	•2
	LABOR AND INDUSTRIAL RELATIONS	3	•0
	MANAGEMENT	155	1.9
0417	MANAGERIAL QUANTITATIVE ANALYSIS	3	•0
	MARKETING	115	1.4
	OFFICE ADMINISTRATION	10	•1
	PERSONNEL MANAGEMENT	16	• 2
-	REAL ESTATE AND URBAN LAND STUDIES	5	•1
	SECRETARIAL SCIENCE	9	.1
0424	OTHER BUSINESS MAJOR NOT LISTED ABOV	29	• 4
0500	EDUCATION	37	• 4
. • •		~ ,	- •

02/14/72

CODE	FIELD	FREQUENCY	PERCENT
0501	ADMINISTRATION AND SUPERVISION	5	• 1
0502	ADULT EDUCATION	3	•0
0503	AGRICULTURAL EDUCATION	3	• (0
0504	ART EDUCATION	60	• 7
0505	BUSINESS EDUCATION	54	.7
0506	COUNSELING AND GUIDANCE	23	•3
0507	DISTRIBUTIVE EDUCATION	8	.1
0508	EARLY CHILDHOOD EDUCATION	84	1.0
0509	EDUCATIONAL MEDIA (AUDIO-VI SUAL, TELEVISION, ETC.)	4	• 1
0510	EDUCATIONAL RESEARCH AND TESTING	9	.1
0511 0512	ELEMENTARY EDUCATION	539	6.5
	ENGLISH EDUCATION	94 1 55	1.1 1.9
	EXCEPTIONAL CHILD (SPECIAL) EDUCATION FORE IGN LANGUAGE EDUCATION	34	.4
0517	HEALTH EDUCATION	11	.1
0518	HIGHER EDUCATION	3	•0
0519	HUMAN BEHAVIOR	1	.0
0520	INDUSTRIAL ARTS	4	.1
0521	LANGUAGE ARTS EDUCATION	6	.1
0522	JUNIOR COLLEGE EDUCATION	5	• 1
0523	K=12 EDUCATION	13	• 2
0524	MATHEMATICS EDUCATION	83	1.0
0525	NURS ING EDUCATION	2	•0
0527	PHYSICAL EDUCATION AND RECREATION	202	2.4
0528	READING	1	•0
0529	SCIENCE EDUCATION	18	• 2
0530	SECONDARY EDUCATION	88	1.1
0531	SOCIAL STUDIES EDUCATION	51	•6
0532	TEACHER EDUCATION	7	.1
0533	TECHNICAL EDUCATION	1	٥.
	VOCATIONAL EDUCATION	6	. 1
0535	OTHER EDUCATION MAJOR NOT LISTED ABOVE	37	•4
0600	ENGINEERING	31	•4
0601	AERO SPACE ENGINEER ING	23	•3
0602	AGRI CULTURAL ENGINEERING	2	0
0603	BIOENVIRONMENTAL ENGINEERING	10	•1
0604	BIOM EDICAL ENGINEER ING	12	•1
0606	CHEMICAL ENGINEERING	20	•2
0607	CIVIL ENGINEERING	54 70	.7
0608 0509	COASTAL/OCEANOGRAPHIC ENGINEERING ELECTRICAL ENGINEERING	70 107	.8 1.3
0610	ELECTRICAL SYSTEMS	. 4	•1
0611	ENERGY CONVERSION SYSTEMS	2	•0
0612	ENGINEERING ADMINISTRATION	1	.0
0613	ENGINEERING MECHANICS	5	.1
0614	ENGINEERING SCIENCE	10	.1
0616	INDUSTRIAL ENGINEER ING	13	•2
0617	INDUSTRIAL SYSTEMS	4	.1
0618	MECHANICAL ENGINEER ING	37	.4
0620	NUCL EAR ENGINEERING SCIENCE	9	.1

02/14/72

MAJOR FIELD DISTRIBUTION

CODE	FIELD	FREQUENCY	PERCEN T
G621	SANITARY ENGINEERING	2	.0
0622	STRUCTURES, MATERIALS AND FLUID SYSTEMS	1	•0
0623	SYSTEMS ENGINEER ING	15	• 2
0624	OTHER ENGINEERING MAJOR NOT LISTED ABOVE	17	• 2
0700	FORESTRY	4	• 1
0701	FORESTRY	13	• 2
0702	FOREST PRODUCTS TECHNOLOGY	1	•0
0703	WILDLIFE	11	•1
0800	HEALTH RELATED PROFESSIONS	4	• 1
0801	CLINICAL PSYCHOLOGY	7	• 1
0802	COMMUNICATIVE DISORDERS .	12	•1
O 803	HEALTH AND HOSPITAL ADMINISTRATION	3	•0
O804	MEDICAL TECHNOLOGY	47	•6
0805	OCCUPATIONAL THERAPY	16	• 2
0806	PHYSICAL THERAPY	41	• 5
0807	REHABILITATION COUNSELING	2	• 0
0900	HOME ECONOMICS	11	• 1
0901	CLOTHING AND TEXTILES	19	• 2
0902	FOOD AND NUTRITION	6	•1
0905	HOME AND FAMILY LIFE	8	• 1
0906	HOME ECONOMICS EDUCATION	14	• 2
0907	HOME ECONOMICS, GENERAL	5	• 1
0908	INTERDEP ARTMENTAL PROGRAM	1	• 0
0909	MARRIAGE AND FAMILY LIVING (INTERDIVISIONAL)	1	•0
1000	J OURNAL I SM	32	• 4
1001	ADVERTISING PROPERTY SOURCE TO SOURC	24	•3
1003	BROADCAST EDUCATION	1	•0
1004	BROADCASTING NEWS SECUENCE	29	• 4
1005	BROADCASTING, NEWS SEQUENCE	5	•1
1007	INTERNATIONAL COMMUNICATIONS	2	•0
1008 1009	JOURNALISM EDUCATION JOURNALISM, NEWS EDITORIAL SEQUENCE	6	• 1
1019	JOURNALISM, NEWS EDITORIAL SEQUENCE JOURNALISM, PUBLIC RELATIONS	29	•4
1011	MASS COMMUNICATIONS	33	• 4
1012	MASS MANAGEMENT	42	• 5
1012	RADIO AND TELEVISION	1 18	•0
1100	L I BRARY SCIENCE	36	• 2
1200	MUSIC	9	• 4 • 1
1201	APPLIED MUSIC, CHORAL	8	• 1
1202	APPLIED MUSIC, INSTRUMENTAL	28	•3
1203	COMPOSITION	5	•1
1204	MUSIC (UNDESIGNATED)	11	.1
1205	MUSIC, COLLEGE ADMINISTRATION	2	•0
1206	MUSIC EDUCATION	35	• 4
1207	MUSIC EDUCATION, CHORAL	19	• 2
1208	MUSIC EDUCATION INSTRUMENTAL	34	• 4
1209	MUSIC HISTORY AND LITERATURE	1	•0
1210	MUSIC THEORY	4	• 1
1211	MUSIC THERAPY	6	• 1
1212	OPERA PRODUCTION	1	•0
	15		
	11		

11

FALL 1971 COMPLETE

02/14/72

CODE	F I ELD	FRE QUENCY	PERCENT
1213	ORGAN LITERATURE	,	0
1217	VIOLONCELLO LITERATURE	1	.0
1218	VOCAL LITER ATURE	1	.0 .0
1300	NURS ING	159	1.9
1400	PHARMACY	85	1.0
1500	PRE-PROFESS IONAL	8	•1
1501	PRE-DENTAL	.89	1.1
1502	PRE-LAW	142	1.7
1503	PRE-LIBRARY SCIENCE	2	0.
1504	PRE-MEDICAL	317	3.8
1505	PRE-OPTOMETRY	9	• 1
1507	PRE-VETERIN ARY MEDICINE	34	.4
1600	SOCIAL WELFARE	16	. 2
1601	CORRECTIONS	4	• 3
1602	CRIMINALISTICS (POLICE SCIENCE)	5	. 1
1603	CRIMINOLOGY AND CORRECTIONS	14	• ?
1604	LAW ENFORCEMENT AND POLICE SCIENCE	40	•5
1605	MARRIAGE AND FAMILY LIVING	1	•0
1606	MARRIAGE COUNSELING	2	•0
1607	SOCIAL WELFARE	21	• 3
1608	SOCIAL WORK	45	•5
1700	VOCATIONAL TECHNICAL TRAINING	3	•0
1701	ELECTRONICS	7	• 1.
1702	GRAPHIC ARTS	3	•0
1703	INDUSTRIAL TEACHER EDUCATION	1	• C
1704	MECHANICAL	. 2	• C
	NO CODE SPECIFIED	192	2.3
	INVALID CODE	15 6	1.9

FALL 1971 WHITE		102/1	4/72
RACE 1. WHITE 2. BLACK 3. OTHER	N=	6736 6736 0	
1. SEX 1. MALE 2. FEMALE BLANK	N=	6736 3672 3028 36	54.5
2. AGE LAST BIRTHDAY 1. 18 OR UNDER 2. 19 3. 20 4. 21 5. 22 6. 23 TO 25 7. 26 TO 30 8. OVER 30 BLANK INVALID	N=	6736 3647 651 1061 342 170 391 226 235 9	54.1 9.7 15.8 5.1 2.5 5.6
3. CLASS IN COLLEGE 1. FRESHMAN 2. SOPHOMORE 3. JUNIOR 4. SENIOR 5. FIFTH YEAR OF 5-YEAR BACHELOR'S PROGRAM 6. OTHER (SPECIAL, TEMPORARY, ETC.) BLANK	N=	6736 3662 243 2666 70 5 51 39	7 54.4 3.6 39.6 1.0 .1 .8
4. WHICH ONE OF THE FOLLOWING REASONS WAS THE MOST IMPORTANT IN SHAPING YOUR DECISION TO ENTER THIS UNIVERSITY? 1. INEXPENSIVE 2. CLOSE TO HOME 3. FRIENDS WERE TO ATTEND HERE 4. GENERAL ACADEMIC REPUTATION 5. STRONG PROGRAM IN INTENDED MAJOR 6. FINANCIAL AID OPPORTUNITIES 7. GENERAL IMPRESSION OF CAMPUS AND STUDENTS 8. OPPORTUNITY FOR INDEPENDENT STUDY 9. I THINK I CAN SUCCEED HERE 10. OTHER REASON BLANK INVALID	N=	1499	7.8 22.3 2.4 14.6 21.1 2.0 14.8 1.2 3.9 9.7



FALL 1971 WHITE		102/1	4/72
5. THE SCHOOL YEAR IS ORGANIZED ON THE QUARTER SYSTEM, A CALENDER INTENDED TO ALLOW YOU TO ENROLL YEAR ROUND, OR FOR PORTIONS OF THE SCHOOL YEAR. WHICH ENROLLMENT (PLAN) DO YOU INTEND TO FOLLOW? 1. TO REGISTER FOR CLASSES YEAR ROUND 2. TO REGISTER FOR CLASSES FOR TWO QUARTERS OR LESS 3. TO REGISTER FOR THREE QUARTERS 4. I CAN'T SAY AT THIS TIME BLANK INVALID	N=	6736 1090 102 4905 608 29	16.2 1.5
6. AFTER OBTAINING YOUR BACHELOR'S DEGREE DO YOU EXPECT TO CONTINUE YOUR EDUCATION IN A GRADUATE OR PROFESSIONAL SCHOOL? 1. DEFINITELY YES 2. PROBABLY YES 3. PROBABLY NOT 4. DEFINITELY NOT 5. HAVEN'T THOUGHT ENOUGH ABOUT THIS MATTER TO SAY BLANK INVALID	N=	2536 1316 130	% 22.1 37.7 19.5 1.9 17.8 1.1
7. IF YOU ARE PLANNING TO GO TO A PROFESSIONAL SCHOOL AFTER RECEIVING YOUR BACHELOR'S DEGREE, WHAT KIND OF SCHOOL WILL IT BE ACCORDING TO YOUR PRESENT THINKING? 1. ARCHITECTURE 2. BUSINESS 3. EDUCATION 4. ENGINEERING 5. LAW 6. MEDICAL 7. SOCIAL WORK 8. SPEECH, DRAMA, MUSIC, OR OTHER PERFORMING ART SCHOOL 9. OTHER PROFESSIONAL OR GRADUATE SCHOOL	N=	4021 103 330 747 235 559 604 180 140 983	2.6 8.2 18.6 5.8 13.9 15.0 4.5
8. IF YOU PLAN TO GO TO GRADUATE OR PROFESSIONAL SCHOOL IN FLORIDA, WHERE OO YOU PLAN TO ATTEND: 1. FLORIDA AGRICULTURAL AND MECHANICAL UNIVERSITY 2. FLORIDA ATLANTIC UNIVERSITY 3. FLORIDA INTERNATIONAL UNIVERSITY 4. FLORIDA STATE UNIVERSITY 5. FLORIDA TECHNOLOGICAL UNIVERSITY 6. UNIVERSITY OF FLORIDA 7. UNIVERSITY OF NORTH FLORIDA 8. UNIVERSITY OF SOUTH FLORIDA 9. UNIVERSITY OF WEST FLORIDA 10. OTHER UNIVERSITY OR COLLEGE IN FLORIDA BLANK INVALID	N=	216 1418 7 386 195	.4 11.2 2.1 7.4 5.4 35.3



FLORIDA BOARD OF REGENTS

ENTERING UNDERGRADUATE QUESTIONNAIRE

FALL 1971 WHITE		102/1	.4/72
9. DO YOU PLAN TO WORK FOR A DOCTORAL DEGREE? 1. YES 2. NO. THE DOCTORATE IS NOT GIVEN IN MY INTENDED FIELD 3. NO. I PLAN TO WORK ONLY FOR A MASTER'S DEGREE 4. NO. I PLAN TO DO ONLY THE GRADUATE WORK NECESSARY FOR A TEACHING CREDENTIAL OR LICENSE 5. NO. FOR REASONS OTHER THAN THOSE LISTED ABOVE BLANK	•	4021 1437 293 1362 :191 594 143	35.7 7.3 33.9 4.8 14.8
INV AL I D		1	•0
10. IN WHICH ONE OF THE FOLLOWING SERVICES ARE YOU PRIMARILY INTERESTED IN RECEIVING HELP WHILE ENROLLED HERE? 1. CAREER INFORMATION 2. STUDY SKILLS 3. READING SKILLS 4. HEALTH INFORMATION 5. YOUR PERSONALITY 6. SEX EDUCATION 7. RELIGIOUS EDUCATION 8. SPEECH DIFFICULTIES 9. PERSONAL PROBLEMS 10. OTHER BLANK INVALID	N=	33 59 37 59 672	62.9 12.5 6.3 .6 2.7 .5 .9
11. WHAT IS THE BEST ESTIMATE OF YOUR FAMILY INCOME? 1. BELOW \$3,000 2. \$3,000 TO \$5,999 3. \$6,000 TO \$7,499 4. \$7,500 TO \$8,999 5. \$9,000 TO \$11,999 6. \$12,000 TO \$19,999 7. ABOVE \$20,000 8. CANNOT ESTIMATE. BLANK INVALID	N=	546 674 1371 1513	2.8 8.0 8.1 10.0 20.4
12. APPROXIMATELY WHAT PROPORTION OF THE COSTS OF OBTAINING A COLLEGE EDUCATION MUST COME FROM THE FAMILY INCOME? 1. NONE 2. 1% TO 25% 3. 26% TO 50% 4. 51% TO 75% 5. MORE THAN 75% BLANK	N=	6736 890 1401 698 716 2913 118	% 13.2 20.8 10.4 10.6 43.3 1.8



FALL 1971 WHITE		102/1	4/72
13. WHAT IS THE EXTENT OF YOUR FATHER'S EDUCATION? 1. COMPLETED EIGHTH GRADE OR LESS 2. SOME HIGH SCHOOL BUT DID NOT GRADUATE 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO YEARS OF COLLEGE 5. RECEIVED A BACHELOR'S DEGREE 6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.) 7. DID POST—GRADUATE STUDY BLANK INVALID		434 599 2330 1116 1117 545 510	6.4 8.9 34.6 16.6 16.6 8.1 7.6 1.2
14. WHAT IS THE EXTENT OF YOUR MOTHER'S EDUCATION? 1. COMPLETED EIGHTH GRADE OR LESS 2. SOME HIGH SCHOOL BUT DID NOT GRADUATE 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO YEARS OF COLLEGE 5. RECEIVED A BACHELOR'S DEGREE 6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.) 7. DID POST—GRADUATE STUDY BLANK		270 565 3347 1224 751 290 84	4.0 8.4 49.7 18.2 11.2
15. IN YOUR EFFORTS TO GAIN ADMISSION TO A COLLEGE OR UNIVERSITY, TO HOW MANY INSTITUTIONS DID YOU SUBMIT APPLICATIONS FOR ADMISSION? 1. CNE 2. TWO 3. THREE 4. FOUR 5. MORE THAN FOUR INSTITUTIONS BLANK	-	223	60.9 20.0 10.0 3.3 2.2
16. IF YOU APPLIED TO MORE THAN ONE INSTITUTION, THIS INSTITUTION THAT YOU ARE NOW ENTERING REPRESENTS YOUR 1. FIRST CHOICE 2. SECOND CHOICE 3. THIRD CHOICE 4. FOURTH CHOICE OX MORE BLANK	N=	2395 1706 518 102 52 17	% 71.2 21.6 4.3 2.2 .7
17. DO YOU HAVE A MAJOR UNDERGRADUATE FIELD OF STUDY IN MIND? 1. YES 2. NO, NOT EVEN TENTATIVELY BLANK INVALID	N=	6736 5677 924 134	



BL ANK

ENTERING UNDERGRADUATE QUESTIONNAIRE

281

4.2

FALL 1971 WHITE 102/14/72 18. SEE FOLLOWING PAGES FOR ANALYSIS OF MAJOR FIELDS 19. ARE YOU ENTERING THE UNIVERSITY DIRECTLY FROM HIGH SCHOOL, OR HAS THERE BEEN AN INTERVENING PERIOD DURING WHICH YOU ATTENDED ANOTHER COLLEGE . SERVED IN THE ARMED FORCES, ETC.? 6736 2 3464 51.4 1. ENTERED HERE DIRECTLY FROM HIGH SCHOOL 2. TRANSFERRED DIRECTLY FROM A FOUR-YR COLLEGE OR UNIVERSITY 436 6.5 2167 3. TRANSFERRED DIRECTLY FROM A TWO-YEAR COLLEGE 32.2 4. WAS IN MILITARY SERVICE MOST OF THE TIME BETWEEN LEAVING HIGH SCHOOL OR COLLEGE AND ENTERING THIS UNIVERSITY 142 2.1 5. WORKED FOR A YEAR OR MORE BETWEEN LEAVING HIGH SCHOOL 246 3.7 OR COLLEGE AND ENTERING THIS UNIVERSITY



	TRANSFER STUDENTS	INSTITUTION	PREVIOUSLY	ATTENDED
	INSTITUTION			•
007 FL	A. ATLANTIC UNIV. A. STATE UNIV. A. TECH. UNIV. IVERSITY OF FLA. IV. OF NORTH FLA. IV. OF SOUTH FLA. IV. OF W. FLA. EVARD COMM. COL.	4	. 2	
150 FL.	A. STATE UNIV.	19	• 7	
153 FL	A. TECH. UNIV.	1.0	. 4	
045 UN	IVERSITY OF FLA.	39	1.5	
111 UN	IV. OF NORTH FLA.	1	• 0 • 6	
147 UN	IV. OF SOUTH FLA.	15	• 6	
174 UN	IV. OF W. FLA.	. 5	• 2	
221 BR	EVARD COMM . COL .	110	•2 4•2	
229 CE	N.FLA. COM. COL. IPOLA JR. COLL EGE	21	• 8	
232 CH	JPOLA JR. COLL EGE	46	1.8	
239 DA	IPOLA JR. COLL EGE YTONA BCH COM. COL ISON JR. COLLEGE A. JR. COLLEGE JAX A. KEYS COMM. COL. LF COAST COM. COL. LLSBOROUGH COM COL DIAN RIVER COM COL OWARD COMM. COL. KE CITY COMM. COL. KE SUMTER COMM COL NATEE JR COLLEGE AMI DADE NORTH AMI DADE SOUTH RTH FLA JR COLLEGE ALOOSA—WALTON JR C LM BCH JR COLLEGE NSACOLA JR COLLEGE	48	1.8	
256 FD	ISON JR. COLLEGE	46	1.8	
268 EL	A. JR. COLLEGE JAX	40	1.5	
270 FL	A. KEYS COMM. COL.	10	.4	
200 1	LE COAST CON COL.	57	2.2	
202 00	LICEODENICH COM COL	18	-7	
202 11	ELSDURGUGH CUM CUL	20	1.1	
303 IN	CHARD COMM COL	105	7.5	
318 PK	UWAKU CUMMa CUL a	17	7	
332 LA	KE CITY CUMMO CULO	11	• 1 Q	
334 LA	KE SUMIEK CUMM CUL	20	1 5	
346 MA	NATEE JR COLLEGE	28	1.0	
350 MI	AMI DADE NURTH	354	12.0	
351 MI	AMI DADE SOUTH	157	0.0	
364 NO	RTH FLA JR COLLEGE	28	1 4 1	
373 OK	ALCOSA-WALTON JR C	60	2.3	
380 PA	LM BCH JR COLLEGE NSACOLA JR COLLEGE LK COMM. COLLEGE JOHNS RIVER JR CO . PETE. J. C. CLWT . PETE. J. C. ST.P NTE FE JR COLLEGE	93	3.6	
382 PE	NSACOLA JR COLLEGE	213	8.2	
386 PQ	LK COMM. COLLEGE	51	2.0	شم
410 ST	JOHNS RIVER JR CO	28	1.1	
412 ST	. PETE. J. C. CLWT	80	3.1	
413 ST	. PETE. J. C. ST.P	59	2.3	
414 SA	NTE FE JR COLLEGE	21	• 8	
416 SE	MINOLE JR COLLEGE	57	2.2	
419 SO	UTH FLA JR COLLEGE	11	• 4	
424 FA	LLAHASSEE COMM COL	4	• 2	
446 VA	LENCIA COMM. COL.	56	2.2	
	HER FLA PUS JR COL	4	• 2	
	RRY COLLEGE	3	.1	
	THUNE COOKMAN	1	• 0	
	SCAYNE COLLEGE	ī	• 0	
	BRY RIDDLE AERO IN	1	• 0	
	A. INST. OF TECH.	8	. 3	•
	A. PRESBYTERIAN	2	•1	
	A. SOUTHERN	6	.2	
	CKSONVILLE UNIV.	10	• 4	
	W COLLEGE	ì	• 0	
	LLINS COLLEGE	8	• 3	
		6	.2	
	INT JOSEPH COLLEGE	1	. 0	
	. LEO COLLEGE	7	• U 2	
121 21	ETSON UNIV.		19.6	

FLOR I DA BOARD OF REGENTS

ENTERING UNDERGRADUATE QUESTIONNAIRE

FALL 1971 WHITE

102/14/72

TRANSFER STUDENTS	INSTITUTION	PREVIOUSLY	ATTENDED
INSTITUTION	FREQUENCY	PERCENT	
739 UNIV. OF MIAMI	12	• 5	
742 UNIV. OF TAMPA	7	•3	
799 OTHER FLA SR. INST.	4	•2	
822 FLA COL., TEMPLE TER	12	•5	
851 MARYHOUNT COLLEGE	9	• 4	
860 ORLANDO JR COLLEGE	23	• 9	
899 OTHER PVT FLA JR CL	4	• 2	
999 DUT-OF-STATE COL/UNI	2 6 6	10-2	
998 DUT OF STATE JR COLG	88	3.4	
NOT INDICATED	36	1.4	
ZZZ INVALID CODES	41	1.6	



102/14/72

CODE	FIELD	FREQUENCY	PERC ENT
0000	AGRICULTURE	1	•0
0002	AGRICULTURAL ECONOMICS	1	.0
0003	AGRICULTURAL EDUCATION	2	0ء
0004	AGRICULTURAL EXTENSION	2	•0
0005	AGRICULTURE	1	•0
0006	AGRONOMY	2	.0
0007	ANIMAL SCIENCE (ANIMAL HUSBANDRY)	2	•0
0011	FRUIT CROPS	2	•0
0012	HORTICULTURE	1 1	•0 •0
0013	HUMAN NUTRITION	1	•0
0014	INTERDEPARTMENTAL PROGRAM	4	•1
0015	ORNAMENTAL HORTICULTURE	4	• 1
0018	PLANT SCIENCE RURAL SOCIOLOGY	1	• 1
0020 0024	VETERINARY SCIENCE	46	.8
0024	OTHER AGRICULTURE MAJOR NOT LISTED ABOVE	1	•0
0100	ARCHITECTURE	110	1.9
0200	BASIC STUDIES	4	• 1
0201	ADVANCED BASIC STUDIES	1	•0
0202	GENERAL EDUCATION OR BASIC STUDIES	8	. 1
0203	HUMANITIES	12	• 2
0300	BEHAVIORAL, PHYSICAL, SOCIAL AND APPLIED SCIENCES	35	•6
0301	ANTHROPOLOGY	27	• 5
0302	ARCHAEOL OGY	10	• 2
0303	AREA STUDIES (LATIN AMERICAN, AFRO-ASIAN, ETC.)	2	•0
0304	ART	97	1.7
0305	ASTRONOMY	4	• 1
0306	BACT ER IDLOGY	11	• 2
0307	BIOCHEMISTRY	13	• 2
0308	BIOLOGICAL SCIENCES	61	1.1
0309	BIOLOGY	89	1.6
0310	BOTANY	2	•0
0311	CHEMICAL SCIENCE	10 55	.2 1.0
0312	CHEMISTRY	78	1.4
0313	ENGLISH ENTOMOLOGY	1	•0
0314 0315	FINE ARTS	53	•9
0316	GEOGRAPHY '	11	• 2
0317	GEOLOGY	7	•1
0318	GOVERNMENT	5	• 1
0319	HISTORY	117	2.1
0320	HUMANITIES	27	• 5
0321	INTERDEP ARTMENTAL PROGRAM	3	•1
0322	INTERNATIONAL AFFAIRS/STUDIES	10	• 2
0323	LANGUAGES-CLASSICAL (GREEK, LATIN)	4	• 1
0324	LANGUAGESMODERN	47	• 8
0 3 2 5	L INGUIST I CS	3	.1
0326	LITERATURE	9	• 2
0 327	MARINE BIOLOGY	96	1.7
0328	MARIENE GEOLOGY	5	•1



102/14/72

CODE	FIELD	FRE QUENCY	PERCENT
0.329	MATHEMATICS	126	2 • 2
0330	MEDICAL TECHNOLOGY	44	. 8
0331	METEOROLOGY	7	. 1
O 332	NATURAL SCIENCES	13	. 2
0333	OCEANOGRAPHY	24	• 4
0334	PHILOSOPHY	16	• 3
0335	PHYSICS	39	.7
0336	POLITICAL SCIENCE	155	2.7
0337	PSYCHOLOGY	258	4.5
0338	PUBLIC ADMINISTRATION	4	. 1
0339	RELIGION	5	. 1
0340	SOCIAL SCIENCE	68	1.2
0341	SOCIOLOGY	90	1.6
0342	SPEECH	20 3	•4
034 3 034 4	STATISTICS THEATRE ARTS	46	•8
0344	URBAN STUDIES	1	•0
0346	VISUAL ARTS	6	• 1
0347	ZOOL OGY	46	.8
0348	OTHER A & S MAJORS NOT LISTED ABOVE	30	•5
0400	BUS INESS	46	.8
0401	ACCOUNTING	296	5.2
0402	ADM INISTRATIVE SCIENCES	9	•2
0403	BANK ING AND FINANCE	13	• 2
0404	BUSINESS ADMINISTRATION	91	1.6
0405	BUSINESS LAW	19	• 3
0406	BUS INESS STATISTICS	1	۰0
0407	ECONOMICS (GENERAL ECONOMICS)	21	.4
0408	FIN ANCE	28	5
0409	FOREIGN TRADE AND TRANSPORTATION	2	•0
0410	HOTEL AND RESTAURANT ADMINISTRATION	6	. 1
0411	INDUSTRIAL MANAGEMENT	3	• 1
0412	INSURANCE	1	•0
0414	INT ERNATIONAL BUSINESS/TRADE	12	• 2
0415		1	.0
	MANAGEMENT	111	2.0
	MANAGERIAL QUANTITATIVE ANALYSIS	1	.0
	MARKETING	81	1.4
	OFFICE ADMINISTRATION	5	•1 •2
	PERSONNEL MANAGEMENT	11	.1
	REAL ESTATE AND URBAN LAND STUDIES	5 2	•0
	SECRETARIAL SCIENCE OTHER BUSINESS MAJOR NOT LISTED ABOV	26	•5
	EDUCATION	25 25	.4
	ADM INISTRATION AND SUPERVISION	3	. 1
	ADULT EDUCATION	3	• 1
0502		2	. Ĉ
0504	ART EDUCATION	45	. 8
0505	BUS INESS EDUCATION	33	.6
0506		15	.3
- 200		- -	

102/14/72

CDDE	FIELD	FREQUENCY	PERCENT
0507	DISTRIBUTIVE EDUCATION	5	.1
0508	EARLY CHILDHOOD EDUCATION	59	1.0
0509	EDUCATIONAL MEDIA (AUDIO-VISUAL, TELEVISION, ETC.)	4	•1
0510	EDUCATIONAL RESEARCH AND TESTING	6	•1
0511	ELEMENTARY EDUCATION	371	6.5
051 2	ENGLISH EDUCATION	66	1.2
051 3	EXCEPTIONAL CHILD (SPECIAL) EDUCATION	109	1.9
0514	FOREIGN LANGUAGE EDUCATION	22	•4
0517	HEALTH EDUCATION	3	. 1
0518	HIGHER EDUCATION	2	•0
0519	HUMAN BEHAVIOR	1	•0
0520	INDUSTRIAL ARTS	4	• 1
0521	LANGUAGE ARTS EDUCATION	4	• 1
0522	JUNIOR COLLEGE EDUCATION	3	. 1
0523	K=12 EDUCATION	7	• 1
0524	MATHEMATICS EDUCATION	65	1.1
0525	NURSING EDUCATION	2	•0
0527	PHYSICAL EDUCATION AND RECREATION	135	2.4
0529	SCIENCE EDUCATION	16	• 3
0530	SECONDARY EDUCATION	72	1.3
0531	SOCIAL STUDIES EDUCATION	36	•6
0532	TEACHER EDUCATION	5	•1
0534	VOCATION AL EDUCATION	4	•1
0535	OTHER EDUCATION MAJOR NOT LISTED ABOVE	29	•5
0600	ENGINEER ING	17	•3
0601	AEROSPACE ENGINEERING	16	•3
0602	AGRICULTURAL ENGINEERING	ĩ	.0
0603	BIDENVIRONMENTAL ENGINEERING	9	• 2
0604	BIOMEDICAL ENGINEERING	7	• 1
0606	CHEMICAL ENGINEERING	15	•3
0607	CIVIL ENGINEERING	43	•8
0608	COASTAL/OCEANOGRAPHIC ENGINEERING	57	1.0
0609	ELECTRICAL ENGINEERING	78	1.4
0610	ELECTRICAL SYSTEMS	3	•1
0611	ENERGY CONVERSION SYSTEMS	ĺ	•0
0612	ENGINEER ING ADMINISTRATION	i	•0
0613	ENGINEER ING MECHANICS	2	.0
0614	ENGINEER ING SCIENCE	6	.1
0616	INDUSTRIAL ENGINEERING	12	• 2
0617	INDUSTRIAL SYSTEMS	3	•1
0618	MECHANICAL ENGINEERING	21	.4
0620	NUCLEAR ENGINEER ING SCIENCE	7	• 1
0621	SANITARY ENGINEERING	i	•0
0622	STRUCTURES, MATERIALS AND FLUID SYSTEMS	ī	•0
0623	SYSTEMS ENGINEER ING	12	•2
0624	OTHER ENGINEERING MAJOR NOT LISTED ABOVE	12	• 2
0700	FORESTRY	4	.1
0701	FORESTRY	8	.1
0702	FOREST PRODUCTS TECHNOLOGY	ĭ	.0
0703	WILDLIFE	5	.1
	S.C.	-	0.7

102/14/72

CODE	FIELD	FREQUENCY	PERCENT
0800	HEALTH RELATED PROFESSIONS	2	•0
0801	CLINICAL PSYCHOLOGY	4	• 1
0802	COMMUNICATIVE DISORDERS	10	• 2
0803	HEALTH AND HOSPITAL ADMINISTRATION	3	• 1
0804	MEDICAL TECHNOLOGY	33	•6
0805	OCCUPATIONAL THERAPY	12	• 2
0806	PHYSICAL THERAPY	35	•6
0807	REHABILITATION COUNSELING	2	•0
0900	HOME ECONOMICS	3	• 1
0901	CLOTHING AND TEXTILES	9	• 2
0902	FOOD AND NUTRITION	2	•0
0905 0906	HOME AND FAMILY LIFE	4	•1
0908	HOME ECONOMICS EDUCATION HOME ECONOMICS, GENERAL	10	•2
0908	INTERDEPARTMENTAL PROGRAM	4	•0
1000	JOURNAL ISM	26	•5
1000	ADVERTISING	17	•3
1001	BROADCAST EDUCATION	1	ໍ້ດ
1003	BROADCASTING	27	•5
1005	BROADCASTING, NEWS SEQUENCE	2	•0
1007	INTERNATIONAL COMMUNICATIONS	ī	•0
1008	JOURNALISM EDUCATION	3	• 1
1009	JOURNALISM, NEWS EDITORIAL SEQUENCE	27	•5
1010	JOURNALISM, PUBLIC RELATIONS	28	•5
1011	MASS COMMUNICATIONS	29	•5
1012	MASS MANAGEMENT	1	•0
1013	RADIO AND TELEVISION	17	•3
1100	LIBRARY SCIENCE	22	•4
1201	APPLIED MUSIC, CHORAL	4	•1
1202	APPLIED MUSIC, INSTRUMENTAL	16	•3
1203	COMPOSITION	4	• 1
1204	MUSIC (UNDESIGNATED)	7	•1
1205	MUSIC, COLLEGE ADMINISTRATION	1	•0
1206	MUSIC EDUCATION	26	•5
1207	MUSIC EDUCATION, CHORAL	13	• 2
1208	MUSIC EDUCATION INSTRUMENTAL	25	• 4
1209	MUSIC HISTORY AND LITERATURE	1	•0
1210	MUSIC THEORY	1	•0
1211 1212	MUSIC THERAPY OPERA PRODUCTION	4	•1
1212	ORGAN LITERATURE	1	•0
1217	VIOLONCELLO LITERATURE	1	•0
1218	VOCAL LITERATURE	i	•0
1300	NURS IN G	92	1.6
1400	PHARMACY	38	•7
1500	PRE-PROFESS IONAL	6	.1
1501	PRE-DENTAL	58	1.0
1502	PRE-LAW	103	1.8
1503	PRE-LIBRARY SCIENCE	1	•0
1504	PRE-MEDICAL	227	4.0
	ବ୍ୟୁ		

FALL 1971 WHITE

102/14/72

CODE	FIELD	FREQUENCY	PERCENT
1505	PRE-OPTOMETRY	3	•1
1507	PRE-VETERINARY MEDICINE	26	•5
1600	SOCIAL WELFARE	6	•1
1601	CORRECTIONS	2	•0
1602	CRIMINALISTICS (POLICE SCIENCE)	5	.1
1603	CRIMINOLOGY AND CORRECTIONS	11	• 2
1604	LAW ENFORCEMENT AND POLICE SCIENCE	25	•4
1605	MARRIAGE AND FAMILY LIVING	1	•0
1606	MARRIAGE COUNSELING	1	•0
1607	SOCIAL WELFARE	12	• 2
1608	SOCIAL WORK	26	•5
1700	VOCATIONAL TECHNICAL TRAINING	1	•0
1703	INDUSTRIAL TEACHER EDUCATION	1	•0
	NO CODE SPECIFIED	104	1.8
	INVALID CODE	97	1.7

	•			
FLORIDA BOARD OF REGENTS ENTE	RING UNDERGRADUATE	QUESTIONNAIRE		
FALL 1971 BLACK			02/1	L4/72
RACE 1. WHITE 2. BLACK 3. OTHER		N=	920 0 920 0	**************************************
1. SEX 1. MALE 2. FEMALE BLANK		N=	920 470 447 3	7 51.1 48.6 .3
2. AGE LAST BIRTHDAY 1. 18 OR UNDER 2. 19 3. 20 4. 21 5. 22 6. 23 TO 25 7. 26 TO 30 8. OVER 30 BLANK		N=	920 658 115 43 35 13 27 9 15	71.5 12.5 4.7 3.8 1.4 2.9 1.0
3. CLASS IN COLLEGE 1. FRESHMAN 2. SOPHOMORE 3. JUNIOR 4. SENIOR 5. FIFTH YEAR OF 5-YEAR BACHEL 6. OTHER (SPECIAL, TEMPORARY, BLANK		N=	920 785 23 104 1 0	85.3 2.5 11.3 .1 .0 .1
4. WHICH ONE OF THE FOLLOWING REAS IN SHAPING YOUR DECISION TO ENT 1. INEXPENSIVE 2. CLOSE TO HOME 3. FRIENDS WERE TO ATTEND HERE	TER THIS UNIVERSITY		920 39 114	% 4•2 12•4

WHICH ONE OF THE FOLLOWING REASONS WAS THE MOST IMPORTANT			
IN SHAPING YOUR DECISION TO ENTER THIS UNIVERSITY?	N=	920	8
1. INEXPENSIVE		39	4.2
2. CLOSE TO HOME		114	12.4
3. FRIENDS WERE TO ATTEND HERE		17	1.9
4. GENERAL ACADEMIC REPUTATION		71	7.7
5. STRONG PROGRAM IN INTENDED MAJOR		184	20.0
6. FINANCIAL AID OPPORTUNITIES		110	12.0
7. GENERAL IMPRESSION OF CAMPUS AND STUDENTS		56	6.1
8. OPPORTUNITY FOR INDEPENDENT STUDY		27	2.9
9. I THINK I CAN SUCCEED HERE		195	21.2
10. OTHER REASON		103	11.2
BL ANK		4	• 4

e**?**

FALL 1971 BLACK		02/1	4/72
5. THE SCHOOL YEAR IS ORGANIZED ON THE QUARTER SYSTEM, A CALENDER INTENDED TO ALLOW YOU TO ENROLL YEAR ROUND, OR FOR PORTIONS OF THE SCHOOL YEAR. WHICH ENROLLMENT (PLAN) DO YOU INTEND TO FOLLOW? 1. TO REGISTER FOR CLASSES YEAR ROUND 2. TO REGISTER FOR CLASSES FOR TWO QUARTERS OR LESS 3. TO REGISTER FOR THREE QUARTERS 4. I CANOT SAY AT THIS TIME BLANK	N=	267	% 29.0 3.3 54.1 13.0
6. AFTER OBTAINING YOUR BACHELOR'S DEGREE DO YOU EXPECT TO CONTINUE YOUR EDUCATION IN A GRADUATE OR PROFESSIONAL SCHOOL? 1. DEFINITELY YES 2. PROBABLY YES 3. PROBABLY NOT 4. DEFINITELY NOT 5. HAVEN'T THOUGHT ENOUGH ABOUT THIS MATTER TO SAY BLANK	N=	920 261 407 83 14 142	% 28•4 44•2 9•0 1•5 15•4
7. IF YOU ARE PLANNING TO GO TO A PROFESSIONAL SCHOOL AFTER RECEIVING YOUR BACHELOR'S DEGREE, WHAT KIND OF SCHOOL WILL IT BE ACCORDING TO YOUR PRESENT THINKING? 1. ARCHITECTURE 2. BUSINESS 3. EDUCATION 4. ENGINEERING 5. LAW 6. MEDICAL 7. SOCIAL WORK 8. SPEECH, DRAMA, MUSIC, OR OTHER PERFORMING ART SCHOOL 9. OTHER PROFESSIONAL OR GRADUATE SCHOOL	N=	14 115 170 21 42 82 64 49	% 2.1 17.2 25.5 3.1 6.3 12.3 9.6 7.3 15.3
8. IF YOU PLAN TO GO TO GRADUATE OR PROFESSIONAL SCHOOL IN FLORIDA, WHERE DO YOU PLAN TO ATTEND: 1. FLORIDA AGRICULTURAL AND MECHANICAL UNIVERSITY 2. FLORIDA ATLANTIC UNIVERSITY 3. FLORIDA INTERNATIONAL UNIVERSITY 4. FLORIDA STATE UNIVERSITY 5. FLORIDA TECHNOLOGICAL UNIVERSITY 6. UNIVERSITY OF FLORIDA 7. UNIVERSITY OF NORTH FLORIDA 8. UNIVERSITY OF SOUTH FLORIDA 9. UNIVERSITY OF WEST FLORIDA 10. OTHER UNIVERSITY OR COLLEGE IN FLORIDA BLANK	N=	668 335 30 14 59 20 60 6 29 4 64 47	% 50.2 4.5 2.1 8.8 3.0 9.0 .9 4.3 .6 9.6 7.0

A CONTRACTOR OF THE PROPERTY O

FALL 1971 BLACK		02/1	4/72
9. DO YOU PLAN TO WORK FOR A DOCTORAL DEGREE? 1. YES 2. NO, THE DOCTORATE IS NOT GIVEN IN MY INTENDED FIELD 3. NO, I PLAN TO WORK ONLY FOR A MASTER'S DEGREE 4. NO, I PLAN TO DO ONLY THE GRADUATE WORK NECESSARY FOR A TEACHING CREDENTIAL OR LICENSE 5. NO, FOR REASONS OTHER THAN THOSE LISTED ABOVE BLANK	N=	668 228 61 240 46 77 16	% 34.1 9.1 35.9 6.9 11.5 2.4
10. IN WHICH ONE OF THE FOLLOWING SERVICES ARE YOU PRIMARILY INTERESTED IN RECEIVING HELP WHILE ENROLLED HERE? 1. CAREER INFORMATION 2. STUDY SKILLS 3. READING SKILLS 4. HEALTH INFORMATION 5. YOUR PERSONALITY 6. SEX EDUCATION 7. RELIGIOUS EDUCATION 8. SPEECH DIFFICULTIES 9. PERSONAL PROBLEMS 10. OTHER BLANK	N=	920 394 200 81 22 16 11 9 36 34 92 25	20.8 21.7 8.8 2.4 1.7 1.2 1.0 3.9 3.7 10.0 2.7
11. WHAT IS THE BEST ESTIMATE OF YOUR FAMILY INCOME? 1. BELOW \$3,000 2. \$3,000 TO \$5,999 3. \$6,000 TO \$7,499 4. \$7,500 TO \$8,999 5. \$9,000 TO \$11,999 6. \$12,000 TO \$19,999 7. ABOVE \$20,000 8. CANNOT ESTIMATE. BLANK	N=	920 191 257 118 59 65 39 11 172 8	20 .8 27 .9 12 .8 6 .4 7 .1 4 .2 1 .2 18 .7
12. APPROXIMATELY WHAT PROPORTION OF THE COSTS OF OBTAINING A COLLEGE EDUCATION MUST COME FROM THE FAMILY INCOME? 1. NONE 2. 1% TO 25% 3. 26% TO 50% 4. 51% TO 75% 5. MORE THAN 75% BLANK	N≕	920 157 294 180 102 171 16	
13. WHAT IS THE EXTENT OF YOUR FATHER'S EDUCATION? 1. COMPLETED EIGHTH GRADE OR LESS 2. SOME HIGH SCHOOL BUT DID NOT GRADUATE 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO YEARS OF COLLEGE 5. RECEIVED A BACHELOR'S DEGREE 6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.) 7. DID POST-GRADUATE STUDY BLANK 27 31	N=	920 290 170 242 80 55 17 34	31.5 18.5 26.3 8.7 6.0 1.9 3.7

FALL 1971 BLACK		02/1	4/72
14. WHAT IS THE EXTENT OF YOUR MOTHER'S EDUCATION? 1. COMPLETED EIGHTH GRADE OR LESS 2. SOME HIGH SCHOOL BUT DID NOT GRADUATE 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO YEARS OF COLLEGE 5. RECEIVED A BACHELOR'S DEGREE 6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.) 7. DID POST-GRADUATE STUDY BLANK	N=		% 14.1 26.0 32.9 10.4 8.4 2.5 1.0 4.7
15. IN YOUR EFFORTS TO GAIN ADMISSION TO A COLLEGE OR UNIVERSITY, TO HOW MANY INSTITUTIONS DID YOU SUBMIT APPLICATIONS FOR ADMISSION? 1. ONE 2. TWO 3. THREE 4. FOUR 5. MORE THAN FOUR INSTITUTIONS BLANK	N=	920 432 211 136 35 38 68	22.9 14.8 3.8 4.1 7.4
16. IF YOU APPLIED TO MORE THAN ONE INSTITUTION, THIS INSTITUTION THAT YOU ARE NOW ENTERING REPRESENTS YOUR 1. FIRST CHOICE 2. SECOND CHOICE 3. THIRD CHOICE 4. FOURTH CHOICE OR MORE BLANK	N=	420 269 114 19 12 6	8 64.1 27.1 4.5 2.9 1.4
17. DO YOU HAVE A MAJOR UNDERGRADUATE FIELD OF STUDY IN MIND? 1. YES 2. NO, NOT EVEN TENTATIVELY BLANK	N=	920 749 119 52	81.4 12.9 5.7
18. SEE FOLLOWING PAGES FOR ANALYSIS OF MAJOR FIELDS			
19. ARE YOU ENTERING THE UNIVERSITY DIRECTLY FROM HIGH SCHOOL, OR HAS THERE BEEN AN INTERVENING PERIOD DURING WHICH YOU ATTENDED ANOTHER COLLEGE, SERVED IN THE ARMED FORCES, ETC.? 1. ENTERED HERE DIRECTLY FROM HIGH SCHOOL 2. TRANSFERRED DIRECTLY FROM A FOUR-YR COLLEGE OR UNIVERSITY 3. TRANSFERRED DIRECTLY FROM A TWO-YEAR COLLEGE 4. WAS IN MILITARY SERVICE MOST OF THE TIME BETWEEN LEAVING HIGH SCHOOL OR COLLEGE AND ENTERING THIS UNIVERSITY 5. WORKED FOR A YEAR OR MORE BETWEEN LEAVING HIGH SCHOOL OR COLLEGE AND ENTERING THIS UNIVERSITY BLANK	N=	920 662 24 87 17 56 74	% 72.0 2.6 9.5 1.9 6.1 8.0



FALL 1971 BLACK

02/14/72

	TRANSFER STUDENTS	INSTITUTION	PRE VI OUSLY	ATTENDED
	FLORIDA A + M UNIV. UNIVERSITY OF FLA. CEN.FLA. COM. COL. CHIPOLA JR. COLLEGE DAYTONA BCH COM. COL FLA. JR. COLLEGE JAX HILLSBOROUGH COM COL INDIAN RIVER COM COL BROWARD COMM. COL. LAKE CITY COMM. COL. LAKE SUMTER COMM COL MIAMI DADE NORTH MIAMI DADE SOUTH NORTH FLA JR COLLEGE OKALOOSA-WALTON JR C PALM BCH JR COLLEGE PENSACOLA JR COLLEGE POLK COMM. COLLEGE ST JOHNS RIVER JR CO ST. PETE. J. C. CLWT ST. PETE. J. C. ST.P SANTE FE JR COLLEGE VALENCIA COMM. COL. EDWARD WATERS STETSON UNIV. UNIV. OF MIAMI OTHER PVT FLA JR CL OUT-OF-STATE COL/UNI OUT OF STATE JR COLG NOT INDICATED INVALID CODES	FREQUENCY	PERCENT	
003	FLORIDA A + M UNIV.	2	1.8	
045	UNIVERSITY OF FLA.	1	• 9	
229	CEN.FLA. COM. COL.	2	1.8	
232	CHIPOLA JR. COLLEGE	2	1.8	
239	DAYTONA BCH COM. COL	4	3.6	
268	FLA. JR. COLLEGE JAX	3	2.7	
289	HILLSBOROUGH COM COL	. 2	1.8	
303	INDIAN RIVER COM COL	6 .	5.4	
318	BROWARD COMM. COL.	4	3.6	
332	LAKE CITY COMM. COL.	2	1.8	
334	LAKE SUMTER COMM COL	3	2.7	
35 0	MIAMI DADE NORTH	21	18.9	
351	MIAMI DADE SOUTH	5	4.5	
364	NORTH FLA JR COLLEGE	1	• 9	
37 3	OKALOOSA-WALTON JR C	1	• 9	
380	PALM BCH JR COLLEGE	5	4.5	
382	PENSACOLA JR COLLEGE	5	4.5	
386	POLK COMM. COLLEGE	3	2.7	
410	ST JOHNS RIVER JR CO	1	• 9	
412	ST. PETE. J. C. CLWT	3	2.7	
413	ST. PETE. J. C. ST.P	4	3.6	
414	SANTE FE JR COLLEGE	1	• 9	
416	SEMINOLE JR COLLEGE	4	3.6	
446	VALENCIA COMM. COL.	1	• 9	
542	EDWARD WATERS	2	1.8	
721	STETSON UNIV.	1	• 9	
73 9	UNIV. OF MIAMI	1	• 9	
899	OTHER PVT FLA JR CL	1	• 9	
999	OUT-OF-STATE COL/UNI -	12	10.8	
998	OUT OF STATE JR COLG	1	• 9	
	NOT INDICATED	5	4.5	
ZZZ	INVALID CODES	2	1.8	



FALL 1971 BLACK

02/14/72

CODE	FIELD	FREQUENCY	PERCENT
0001	AGRICULTURAL BUSINESS MANAGEMENT	1	•1
0003	AGRICULTURAL EDUCATION	2	•3
0005	AGRI CULTUR E	1	•1
0006	AGRONDMY	1	•1
0007	ANIMAL SCIENCE (ANIMAL HUSBANDRY)	4	•5
0015	ORNAMENTAL HORTICULTURE	1	•1
0017	PLANT PATHOLOGY	1	•1
0020	RURAL SOCIOLOGY	2	•3
0021	SOIL SCIENCE	6	•8
0022	SOIL TECHNOLOGY	1	•1
0025	OTHER AGRICULTURE MAJOR NOT LISTED ABOVE	1	•1
0100	ARCHITECTURE	2	• 3
0200	BASIC STUDIES	1	•1
0202	GENERAL EDUCATION OR BASIC STUDIES	2	•3
0300	BEHAVIORAL, PHYSICAL, SOCIAL AND APPLIED SCIENCES	4	•5
0304	ART	12	1.6
0308	BIOLOGICAL SCIENCES	1	•1
0309	BIOLOGY	11	1.5
0312	CHEMISTRY	2	•3
0313	ENGLISH	1	•1
0314	ENTOMOLOGY	1	•1
0315	FINE ARTS	7	•9
0319	HISTORY	14	1.9
0320	HUMANITIES	1	•1
0323	LANGUAGESCLASSICAL (GREEK, LATIN)	1	•1
0324	L ANGUAGESMODERN	2	•3
0326	LITERATURE	1	•1
0329	MATHEMATICS	12	1.6
0330	MEDICAL TECHNOLOGY	5	.7
0331	METEOROLOGY	1	•1
0334	PHILOSOPHY	2	•3
0335	PHYSICS	1	•1
0336	POLITICAL SCIENCE	21	2.8
0337	PSYCHOLOGY	20	2.7
0340	SOCIAL SCIENCE	6	•8
0341	SOCIOLOGY	35	4.7
0342	SPEECH	9	1.2
0344	THEATRE ARTS	1	•1
0347	ZOOLOGY	1	•1
0348	OTHER A & S MAJORS NOT LISTED ABOVE	1	.1
0400	BUSINESS	10	1.3
0401	ACCOUNT ING	58	7.7
	ADMINISTRATIVE SCIENCES	3	•4
0404	BUSINESS ADMINISTRATION	50	6.7
0416	MANAGEMENT	5	•7
0418	MARKETING	3	•4
0419	OFFICE ADMINISTRATION	1	•1
	PERSONNEL MANAGEMENT	1	•1
0422	SECRET ARIAL SCIENCE	7	•9
0424	OTHER BUSINESS MAJOR NOT LISTED ABOV	2	•3



FALL 1971 BLACK

02/14/72

CODE	FIELD	FREQUENCY	PERCENT
0500	EDUCATION	2	•3
0501	ADMINISTRATION AND SUPERVISION	1	•1
0504	ART EDUCATION	2	٠3
0505	BUSINESS EDUCATION	12	1.6
0506	COUNSELING AND GUIDANCE	4	•5
	EARLY CHILDHOOD EDUCATION	7	• 9
0510	EDUCATIONAL RESEARCH AND TESTING	2	_ • 3
0511	ELEMENTARY EDUCATION	56	7.5
0512	ENGLISH EDUCATION	2	•3
0513	EXCEPTIONAL CHILD (SPECIAL) EDUCATION	5	•7
0517	HEALTH EDUCATION	6	•8
	K=12 EDUCATION	2	•3
	MATHEMATICS EDUCATION	2	.3
	PHYSICAL EDUCATION AND RECREATION SECONDARY EDUCATION	30	4.0
	VOCATIONAL EDUCATION	2	•3
		1 2	•1
	OTHER EDUCATION MAJOR NOT LISTED ABOVE AEROSPACE ENGINEERING	2	•3 •1
0601 0606	CHEMICAL ENGINEERING	1	•1
0607	CIVIL ENGINEERING	2	•3
0609	ELECTRICAL ENGINEERING	4	•5
0618	MECHANICAL ENGINEERING	2	•3
0624	OTHER ENGINEERING MAJOR NOT LISTED ABOVE	1	.1
0800	HEALTH RELATED PROFESSIONS	i	•1
0802	COMMUNICATIVE DISORDERS	î	•1
0804	MEDICAL TECHNOLOGY	3	.4
0806	PHYSICAL THERAPY	ī	•1
0900	HOME ECONOMICS	$\hat{7}$	•9
0901	CLOTHING AND TEXTILES		1.2
0902	FOOD AND NUTRITION	3	.4
0906	HOME ECONOMICS EDUCATION	9 3 3	•4
0907	HOME ECONOMICS, GENERAL	1	•1
0909	MARRIAGE AND FAMILY LIVING (INTERDIVISIONAL)	1	•1
1000	JOURNAL ISM	1	•1
1001	ADVERTISING	1	• 1
1005	BROADCASTING, NEWS SEQUENCE	1	•1
1008	JOURNALISM EDUCATION	1	. 1
1010	JOURNALISM, PUBLIC RELATIONS	1	.1
1011	MASS COMMUNICATIONS	2	• 3
1100	LIBRARY SCIENCE	7	•9
1200	MUSIC	8	1.1
1201	APPLIED MUSIC, CHORAL	1	•1
1202	APPLIED MUSIC, INSTRUMENTAL	6	• 8
1204	MUSIC (UNDESIGNATED)	2	•3
1205	MUSIC. COLLEGE ADMINISTRATION	1	•1
1206	MUSIC EDUCATION	3	•4
1207	MUSIC EDUCATION, CHORAL	4	•5
1208	MUSIC EDUCATION INSTRUMENTAL	3	•4
1210	MUSIC THEORY	1	• 1
1211	MUSIC THERAPY	1	•1
	314		

FALL 1971 BLACK

02/14/72

CODE	FIELD	FREQUENCY	PERCENT
1300	NURSING	28	3.7
1400	PHARMACY	33	4.4
1500	PRE-PROFESSIONAL	1	•1
1501	PRE-DENTAL	8	1.1
1502	PRE-LAW	5	•7
1503	PRE-LIBRARY SCIENCE	1	•1
1504	PRE-MEDICAL	7	•9
1600	SOCIAL WELFARE	5	•7
1601	CORRECTIONS	1	•1
1604	LAW ENFORCEMENT AND POLICE SCIENCE	3	.4
1607	SOCIAL WELFARE	2	•3
1608	SOCIAL WORK	6	•8
1700	VOCATIONAL TECHNICAL TRAINING	2	• 3
1701	ELECTRONICS	7	•9
1702	GRAPHIC ARTS	3	•4
1704	MECHANICAL	2	.3
	NO CODE SPECIFIED	48	6.4
	INVALID CODE	25	3.3



FALL 1971 OTHER RACE		102/14/72
RACE 1. WHITE 2. BLACK 3. OTHER	. N=	40 % 0 •0 0 •0 40 100•0
1. SEX 1. MALE 2. FEMALE BLANK	N=	40 % 28 70.0 11 27.5 1 2.5
2. AGE LAST BIRTHDAY 1. 18 OR UNDER 2. 19 3. 20 4. 21 5. 22 6. 23 TO 25 7. 26 TO 30 8. OVER 30	N=	40 % 20 50.0 3 7.5 6 15.0 5 12.5 1 2.5 2 5.0 1 2.5 2 5.0
3. CLASS IN COLLEGE 1. FRESHMAN 2. SOPHOMORE 3. JUNIOR 4. SENIOR 5. FIFTH YEAR OF 5—YEAR BACHELOR'S PROGRAM 6. OTHER (SPECIAL, TEMPORARY, ETC.)	N=	40 % 19 47.5 0 .0 19 47.5 1 2.5 0 .0 0 .0
4. WHICH ONE OF THE FOLLOWING REASONS WAS THE MOST IMPORTANT IN SHAPING YOUR OECISION TO ENTER THIS UNIVERSITY? 1. INEXPENSIVE 2. CLOSE TO HOME 3. FRIENDS WERE TO ATTEND HERE 4. GENERAL ACADEMIC REPUTATION 5. STRONG PROGRAM IN INTENDED MAJOR 6. FINANCIAL AID OPPORTUNITIES 7. GENERAL IMPRESSION OF CAMPUS AND STUDENTS 8. OPPORTUNITY FOR INDEPENDENT STUDY 9. I THINK I CAN SUCCEED HERE 10. OTHER REASON	N=	40 % 7 17.5 8 20.0 1 2.5 3 7.5 4 10.0 0 .0 4 10.0 0 .0 3 7.5 10 25.0
5. THE SCHOOL YEAR IS ORGANIZED ON THE QUARTER SYSTEM, A CALENDER INTENDED TO ALLOW YOU TO ENROLL YEAR ROUND, OR FOR PORTIONS OF THE SCHOOL YEAR. WHICH ENROLLMENT (PLAN) DD YOU INTEND TO FOLLOW? 1. TO REGISTER FOR CLASSES YEAR ROUND 2. TO REGISTER FOR CLASSES FOR TWO QUARTERS OR LESS 3. TO REGISTER FOR THREE QUARTERS 4. I CAN'T SAY AT THIS TIME	N=	40 % 8 20 • 0 2 5 • 0 23 57 • 5 7 17 • 5

FALL 1971 OTHER RACE		102/1	4/72
6. AFTER OBTAINING YOUR BACHELOR'S DEGREE DO YOU EXPECT TO CONTINUE YOUR EDUCATION IN A GRADUATE OR PROFESSIONAL SCHOOL? 1. DEFINITELY YES 2. PROBABLY YES 3. PROBABLY NOT 4. DEFINITELY NOT 5. HAVEN'T THOUGHT ENOUGH ABOUT THIS MATTER TO SAY	N=	40 11 12 6 1	% 27.5 30.0 15.0 2.5 25.0
7. IF YOU ARE PLANNING TO GO TO A PROFESSIONAL SCHOOL AFTER RECEIVING YOUR BACHELOR'S DEGREE, WHAT KIND OF SCHOOL WILL IT BE ACCORDING TO YOUR PRESENT THINKING? 1. ARCHITECTURE 2. BUSINESS 3. EDUCATION 4. ENGINEERING 5. LAW 6. MEDICAL 7. SOCIAL WORK 8. SPEECH, DRAMA, MUSIC, OR OTHER PERFORMING ART SCHOOL 9. OTHER PROFESSIONAL OR GRADUATE SCHOOL	N=	1 4 2 5 2	% 4.4 17.4 8.7 21.7 8.7 8.7 8.7 4.4
8. IF YOU PLAN TO GO TO GRADUATE OR PROFESSIONAL SCHOOL IN FLORIDA, WHERE DO YOU PLAN TO ATTEND: 1. FLORIDA AGRICULTURAL AND MECHANICAL UNIVERSITY 2. FLORIDA ATLANTIC UNIVERSITY 3. FLORIDA INTERNATIONAL UNIVERSITY 4. FLORIDA STATE UNIVERSITY 5. FLORIDA TECHNOLOGICAL UNIVERSITY 6. UNIVERSITY OF FLORIDA 7. UNIVERSITY OF NORTH FLORIDA 8. UNIVERSITY OF SOUTH FLORIDA 9. UNIVERSITY OF WEST FLORIDA 10. OTHER UNIVERSITY OR COLLEGE IN FLORIDA BLANK	N=	23 0 1 2 4 0 4 0 3 1	% .0 4.4 8.7 17.4 .0 17.4 .0 13.0 4.4 8.7 26.1
9. DO YOU PLAN TO WORK FOR A DOCTORAL DEGREE? 1. YES 2. NO, THE DOCTORATE IS NOT GIVEN IN MY INTENDED FIELD 3. NO, I PLAN TO WORK ONLY FOR A MASTER S DEGREE 4. NO, I PLAN TO DO ONLY THE GRADUATE WORK NECESSARY FOR A TEACHING CREDENTIAL OR LICENSE 5. NO, FOR REASONS OTHER THAN THOSE LISTED ABOVE	N=	23 8 3 5	% 34.8 13.0 21.7



FALL 1971 OTHER RACE		102/1	4/72
10. IN WHICH ONE OF THE FOLLOWING SERVICES ARE YOU PRIMARILY INTERESTED IN RECEIVING HELP WHILE ENROLLED HERE? 1. CAREER INFORMATION 2. STUDY SKILLS 3. READING SKILLS 4. HEALTH INFORMATION 5. YOUR PERSONALITY 6. SEX EDUCATION 7. RELIGIOUS EDUCATION 8. SPEECH DIFFICULTIES 9. PERSONAL PROBLEMS 10. OTHER BLANK	N=	40 18 4 3 0 1 2 0 4 1 5 2	% 45.0 10.0 7.5 .0 2.5 5.0 .0 10.0 2.5 12.5 5.0
11. WHAT IS THE BEST ESTIMATE OF YOUR FAMILY INCOME? 1. BELOW \$3,000 2. \$3,000 TO \$5,999 3. \$6,000 TO \$7,499 4. \$7,500 TO \$8,999 5. \$9,000 TO \$11,999 6. \$12,000 TO \$19,999 7. ABOVE \$20,000 8. CANNOT ESTIMATE. BLANK	N=	40 2 0 6 4 5 8 3 10 2	5.0 .0 15.0 10.0 12.5 20.0 7.5 25.0
12. APPROXIMATELY WHAT PROPERTION OF THE COSTS OF OBTAINING A COLLEGE EDUCATION MUST COME FROM THE FAMILY INCOME? 1. NONE 2. 1% TO 25% 3. 26% TO 50% 4. 51% TO 75% 5. MORE THAN 75%	N=	40 5 8 4 2 21	% 12.5 20.0 10.0 5.0 52.5
13. WHAT IS THE EXTENT OF YOUR FATHER'S EDUCATION? 1. COMPLETED EIGHTH GRADE OR LESS 2. SOME HIGH SCHOOL BUT DID NOT GRADUATE 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO YEARS OF COLLEGE 5. RECEIVED A BACHELOR'S DEGREE 6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.) 7. DIO POST-GRADUATE STUDY	N=	6 2 16 2 8	75.0 5.0 40.0 5.0 20.0 5.0
14. WHAT IS THE EXTENT OF YOUR MOTHER'S EDUCATION? 1. COMPLETED EIGHTH GRADE OR LESS 2. SOME HIGH SCHOOL BUT DID NOT GRADUATE 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO YEARS OF COLLEGE 5. RECEIVED A BACHELOR'S DEGREE 6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.) 7. DID POST-GRADUATE STUDY BLANK	N=	40 8 2 18 3 4 0 1	% 20.0 5.0 45.0 7.5 10.0 2.5 10.0

ENTERING UNDERGRADUATE QUESTIONNAIRE

FALL 1971 OTHER RACE		102/1	L4/72
15. IN YOUR EFFORTS TO GAIN ADMISSION TO A COLLEGE OR UNIVERSITY, TO HOW MANY INSTITUTIONS DIO YOU SUBMIT APPLICATIONS FOR ADMISSION? 1. ONE 2. TWO 3. THREE 4. FOUR 5. MORE THAN FOUR INSTITUTIONS	N=	40 22 10 2 1 5	\$ 55.0 25.0 5.0 2.5 12.5
16. IF YOU APPLIED TO MORE THAN ONE INSTITUTION, THIS INSTITUTION THAT YOU ARE NOW ENTERING REPRESENTS YOUR 1. FIRST CHOICE 2. SECOND CHOICE 3. THIRD CHOICE 4. FOURTH CHOICE OR MORE	N=	18 10 5 0 3	55.6 27.8 .0
17. DO YOU HAVE A MAJOR UNDERGRADUATE FIELD OF STUDY IN MIND? 1. YES 2. NO. NOT EVEN TENTATIVELY	N=	40 36 4	% 90.0 10.0
18. SEE FOLLOWING PAGES FOR ANALYSIS OF MAJOR FIELDS			
19. ARE YOU ENTERING THE UNIVERSITY DIRECTLY FROM HIGH SCHOOL, OR HAS THERE BEEN AN INTERVENING PERIOD DURING WHICH YOU ATTENDED ANOTHER COLLEGE, SERVED IN THE			
ARMED FORCES, ETC.? 1. ENTERED HERE DIRECTLY FROM HIGH SCHOOL	N=	40 21	% 52∙5
2. TRANSFERRED DIRECTLY FROM A FOUR-YR COLLEGE OR UNIVER	SITY	2	5.0
3. TRANSFERRED DIRECTLY FROM A TWO-YEAR COLLEGE 4. WAS IN MILITARY SERVICE MOST OF THE TIME BETWEEN LEAV	ING	15	37.5
HIGH SCHOOL OR COLLEGE AND ENTERING THIS UNIVERSITY	-	1	2.5
5. WORKED FOR A YEAR OR MORE BETWEEN LEAVING HIGH SCHOOL OR COLLEGE AND ENTERING THIS UNIVERSITY		1	2.5



FALL 1971 OTHER RACE

102/14/72

	TRANSFER STUDENTS	INSTITUTION	PRE VI OUSLY	ATTENDED
	INSTITUTION	FREQUENCY	PERCENT	
174	UNIV. OF W. FLA.	1	5.9	
221	BREVARD COMM. COL.	1	5.9	
	EDISON JR. COLLEGE	ī	5.9	
350	MIAMI DADE NORTH	5	29.4	
351	MIAMI DADE SOUTH	1	5.9	
373	OKALOOSA-WALTON JR C	1	5.9	
	PALM BCH JR COLLEGE	ĩ	5.9	
386	POLK COMM. COLLEGE	$\bar{1}$	5.9	
	ST. PETE. J. C. CLWT	ī	5.9	
	SAINT JOSEPH COLLEGE	$\overline{1}$	5.9	
	UNIV. OF TAMPA	ī	5.9	
	OUT-OF-STATE COL/UNI	ī	5.9	
	OUT OF STATE JR COLG	ī	5.9	



FALL 1971 OTHER RACE

102/14/72

CODE	FIELD	FREQUENCY	PERCENT
0007	ANIMAL SCIENCE (AN IMAL HUSBANDRY)	1	2.8
0100	ARCHITECTURE	1	2.8
0300	BEHAVIORAL, PHYSICAL, SOCIAL AND APPLIED SCIENCES	ī	2.8
0309	BIOLOGY	1	2.8
0315	FINE ARTS	1	2.8
0320	HUMANITIES	1	2.8
0324	L ANGUAGESMODERN	3	8.3
0335	PHYSICS	1	2.8
0336	POLITICAL SCIENCE	1	2.8
0337	PS Y CHOLOGY	2	5.6
0342	SPEECH	1	2.8
0400	BUSINESS	1	2.8
0401	ACCOUNTING	2	5.6
0403	BANKING AND FINANCE	1	2.8
0416	MANAGEMENT	1	2.8
	ELEMENTARY EDUCATION	2	5.6
0524	MATHEMATICS EDUCATION	2	5.6
0604	BIOMEDICAL ENGINEERING	1	2.8
0607	CIVIL ENGINEERING	2	5.6
0609	ELECTRICAL ENGINEER ING	1	2.8
0618	MECHANICAL ENGINEER ING	1	2.8
.0624	OTHER ENGINEERING MAJOR NOT LISTED ABOVE	<u>. </u>	2.8
10804	MEDICAL TECHNOLOGY	ĩ	2.8
1001	ADVERTISING	ī	2.8
130 0	NURSING	ī	2.8
1504	PRE=MEDICAL	2	5.6
1606	MARRIAGE COUNSELING	1	2.8
	NO CODE SPECIFIED	i	2.8

FALL 1971 MALE		02/	14/72
RACE 1. WHITE 2. BLACK 3. OTHER BLANK INVALID	N=	5551 3672 470 28 1380	8.5 8.5 .5 24.9
1. SEX 1. MALE 2. FEMALE	N=	5551 5551 0	% 100.0 .0
2. AGE LAST BIRTHDAY 1. 18 OR UNDER 2. 19 3. 20 4. 21 5. 22 6. 23 TO 25 7. 26 TO 30 BLANK INVALID	N=	5551 2829 555 801 340 145 471 250 152 7	51.0 10.0 14.4 6.1 2.6 8.5 4.5 2.7
3. CLASS IN COLLEGE 1. FRESHMAN 2. SOPHOMORE 3. JUNIOR 4. SENIOR 5. FIFTH YEAR OF 5-YEAR BACHELOR'S PROGRAM 6. OTHER (SPECIAL, TEMPORARY, ETC.) BLANK INVALID	N=	5551 2986 219 2213 64 5 30 33	% 53.8 4.0 39.9 1.2 .1 .5
4. WHICH ONE OF THE FOLLOWING REASONS WAS THE MOST IMPORTANT IN SHAPING YOUR DECISION TO ENTER THIS UNIVERSITY? 1. INEXPENSIVE 2. CLOSE TO HOME 3. FRIENDS WERE TO ATTEND HERE 4. GENERAL ACADEMIC REPUTATION 5. STRONG PROGRAM IN INTENDED MAJOR 6. FINANCIAL AID OPPORTUNITIES 7. GENERAL IMPRESSION OF CAMPUS AND STUDENTS 8. OPPORTUNITY FOR INDEPENDENT STUDY 9. I THINK I CAN SUCCEED HERE 10. OTHER REASON BLANK INVALID	N=	5551 452 1160 118 743 1206 174 682 83 358 552 17 6	8 • 1 20 • 9 2 • 1 13 • 4 21 • 7 3 • 1 12 • 3 1 • 5 6 • 5

FALL 1971 MALE		02/1	4/72
5. THE SCHOOL YEAR IS ORGANIZED ON THE QUARTER SYSTEM, A CALENDER INTENDED TO ALLOW YOU TO ENROLL YEAR ROUND, OR FOR PORTIONS OF THE SCHOOL YEAR. WHICH ENROLLMENT (PLAN) DO YOU INTEND TO FOLLOW? 1. TO REGISTER FOR CLASSES YEAR ROUND 2. TO REGISTER FOR CLASSES FOR TWO QUARTERS OR LESS 3. TO REGISTER FOR THREE QUARTERS 4. I CAN'T SAY AT THIS TIME BLANK INVALID	N=	5551 1027 94 3878 526 22 4	-
6. AFTER OBTAINING YOUR BACHELOR'S DEGREE DO YOU EXPECT TO CONTINUE YOUR EDUCATION IN A GRADUATE OR PROFESSIONAL SCHOOL? 1. DEFINITELY YES 2. PROBABLY YES 3. PROBABLY NOT 4. DEFINITELY NOT 5. HAVEN'T THOUGHT ENDUGH ABOUT THIS MATTER TO SAY BLANK	N=		29.3 39.5 13.3 1.2
7. IF YOU ARE PLANNING TO GO TO A PROFESSIONAL SCHOOL AFTER RECEIVING YOUR BACHELOR'S DEGREE, WHAT KIND OF SCHOOL WILL IT BE ACCORDING TO YOUR PRESENT THINKING? 1. ARCHITECTURE 2. BUSINESS 3. EDUCATION 4. ENGINEERING 5. LAW 6. MEDICAL 7. SOCIAL WORK 8. SPEECH, DRAMA, MUSIC, OR OTHER PERFORMING ART SCHOOL 9. OTHER PROFESSIONAL OR GRADUATE SCHOOL	N=	129 474 373 330 701 632 126	3.4 12.4 9.8 8.6 18.4 16.5 3.3 2.9
8. IF YOU PLAN TO GO TO GRADUATE OR PROFESSIONAL SCHOOL IN FLORIDA, WHERE DO YOU PLAN TO ATTEND: 1. FLORIDA AGRICULTURAL AND MECHANICAL UNIVERSITY 2. FLORIDA ATLANTIC UNIVERSITY 3. FLORIDA INTERNATIONAL UNIVERSITY 4. FLORIDA STATE UNIVERSITY 5. FLORIDA TECHNOLOGICAL UNIVERSITY 6. UNIVERSITY OF FLORIDA 7. UNIVERSITY OF NORTH FLORIDA 8. UNIVERSITY OF SOUTH FLORIDA 9. UNIVERSITY OF WEST FLORIDA 10. OTHER UNIVERSITY OR COLLEGE IN FLORIDA BLANK INVALID	N=	3820 184 387 68 229 198 1307 8 417 139 380 499	4.8 10.1 1.8 6.0 5.2 34.2 .2 10.9 3.6

FALL 1971 MALE		02/1	4/72
9. DO YOU PLAN TO WORK FOR A DOCTORAL DEGREE? 1. YES 2. NO, THE DOCTORATE IS NOT GIVEN IN MY INTENDED FIELD 3. NO, I PLAN TO WORK ONLY FOR A MASTER'S DEGREE 4. NO, I PLAN TO DO ONLY THE GRADUATE WORK NECESSARY FOR A TEACHING CREDENTIAL OR LICENSE 5. NO, FOR REASONS OTHER THAN THOSE LISTED ABOVE BLANK INVALID	N=	1562 349 1082	40.9 9.1 28.3 3.8 14.3
10. IN WHICH ONE OF THE FOLLOWING SERVICES ARE YOU PRIMARILY INTERESTED IN RECEIVING HELP WHILE ENROLLED HERE? 1. CAREER INFORMATION 2. STUDY SKILLS 3. READING SKILLS 4. HEALTH INFORMATION 5. YOUR PERSONALITY 6. SEX EDUCATION 7. RELIGIOUS EDUCATION 8. SPEECH DIFFICULTIES 9. PERSONAL PROBLEMS 10. OTHER BLANK INVALID	N=	826 424 38 136 50 37 60 64 622	56.9 14.9 7.6 .7 2.5 .9 .7 1.1
11. WHAT IS THE BEST ESTIMATE OF YOUR FAMILY INCOME? 1. BELOW \$3,000 2. \$3,000 TO \$5,999 3. \$6,000 TO \$7,499 4. \$7,500 TO \$8,999 5. \$9,000 TO \$11,999 6. \$12,000 TO \$19,999 7. ABOVE \$20,000 8. CANNOT ESTIMATE. BLANK INVALID	N=	627 530 543 1127 1150	4.7 11.3 9.6 9.8 20.3 20.7 12.3 9.5
12. APPROXIMATELY WHAT PROPORTION OF THE COSTS OF OBTAINING A COLLEGE EDUCATION MUST COME FROM THE FAMILY INCOME? 1. NONE 2. 1% TO 25% 3. 26% TO 50% 4. 51% TO 75% 5. MORE THAN 75% BLANK	N=	5551 922 1357 617 576 2006 73	16 • 6 24 • 5 11 • 1 10 • 4

FALL 1971 MALE		02/1	14/72
13. WHAT IS THE EXTENT OF YOUR FATHER'S EDUCATION? 1. COMPLETED EIGHTH GRADE OR LESS 2. SOME HIGH SCHOOL BUT DID NOT GRADUATE 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO YEARS OF COLLEGE 5. RECEIVED A BACHELOR'S DEGREE 6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.) 7. DID POST—GRADUATE STUDY BLANK INVALID	N=	535 549 1923 895 819 385	9.6 9.9 34.6 16.1 14.8 6.9 6.8
14. WHAT IS THE EXTENT OF YOUR MOTHER'S EDUCATION? 1. COMPLETED EIGHTH GRADE OR LESS 2. SOME HIGH SCHOOL BUT DID NOT GRADUATE 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO YEARS OF COLLEGE 5. RECEIVED A BACHELOR'S DEGREE 6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.) 7. DID POST-GRADUATE STUDY BLANK	N=	294 589 2712 933 580 205	5.3 10.6 48.9
15. IN YOUR EFFORTS TO GAIN ADMISSION TO A COLLEGE OR UNIVERSITY, TO HOW MANY INSTITUTIONS DID YOU SUBMIT APPLICATIONS FOR AOM ISSION? 1. ONE 2. TWO 3. THREE 4. FOUR 5. MORE THAN FOUR INSTITUTIONS BLANK	N=		58.7 19.4 11.0 3.9 2.8
16. IF YOU APPLIED TO MORE THAN ONE INSTITUTION. THIS INSTITUTION THAT YOU ARE NOW ENTERING REPRESENTS YOUR 1. FIRST CHOICE 2. SECOND CHOICE 3. THIRD CHOICE 4. FOURTH CHOICE OR MORE BLANK	N=	2057 1430 452 105 54 16	% 69.5 22.0 5.1 2.6 .8
17. DO YOU HAVE A MAJOR UNDERGRADUATE FIELD OF STUDY IN MIND? 1. YES 2. NO. NOT EVEN TENTATIVELY BLANK INVALID	N=	5551 4633 770 147	

FALL 1971 MALE

02/14/72

18. SEE FOLLOWING PAGES FOR ANALYSIS OF MAJOR FIELDS

19. ARE YOU ENTERING THE UNIVERSITY DIRECTLY FROM HIGH SCHOOL, OR HAS THERE BEEN AN INTERVENING PERIOD DURING WHICH YOU ATTENDED ANOTHER COLLEGE, SERVED IN THE		
\cdot $ \cdot$	5551	X
1. ENTERED HERE DIRECTLY FROM HIGH SCHOOL	2724	49.1
2. TRANSFERRED DIRECTLY FROM A FOUR-YR COLLEGE OR UNIVERSITY	319	5.8
3. TRANSFERRED DIRECTLY FROM A TWO-YEAR COLLEGE	1836	33.1
4. WAS IN MILITARY SERVICE MOST OF THE TIME BETWEEN LEAVING		
HIGH SCHOOL OR COLLEGE AND ENTERING THIS UNIVERSITY	213	3.8
5. WORKED FOR A YEAR OR MORE BETWEEN LEAVING HIGH SCHOOL		
OR COLLEGE AND ENTERING THIS UNIVERSITY	174	3.1
BI ANK	285	5.1



FALL 1971 MALE

	TRANSFER STUDENTS	INSTITUTION	PREVIOUSLY	ATTENDED
	INSTITUTION	FREQUENCY	PERCENT	
007 150 153	FLA. ATLANTIC UNIV. FLA. STATE UNIV. FLA. TECH. UNIV. UNIVERSITY OF FLA. UNIV. OF NORTH FLA. UNIV. OF SOUTH FLA. UNIV. OF W. FLA. BREVARD COMM. COL. CEN.FLA. COM. COL. CHIPOLA JR. COLLEGE DAYTONA BCH COM. COL. EDISON JR. COLLEGE FLA. JR. COLLEGE HILLSBOROUGH COM. COL. HILLSBOROUGH COM. COL. LAKE CITY COMM. COL. LAKE CITY COMM. COL. LAKE SUMTER COMM COL MANATEE JR COLLEGE MIAMI DADE NORTH MIAMI DADE SOUTH NORTH FLA JR COLLEGE OKALOOSA-WALTON JR C	5 16 6	•2 •7 •3	
045 111	UNIVERSITY OF FLA. UNIV. OF NORTH FLA.	26 1	1 • 2 • 1	
147 174	UNIV. OF SOUTH FLA. UNIV. OF W. FLA.	7 4	•3 •2	
221	BREVARD COMM. COL.	8 1	3 • 8	
232	CHIPOLA JR. COLLEGE	24	1.1	
239	DAYTONA BCH COM. COL	43	2.0	
256	EDISON JR. COLLEGE	39	1.8	
268	FLA. JR. COLLEGE JAX	30	1.4	
270	FLA. KEYS COMM. COL.	7	•3	
282	HILLSROPOLICH CON COL	34 17	1 • O	
207	INDIAN RIVER COM COL	35	1.6	
318	BROWARD COMM. COL.	155	7.2	
332	LAKE CITY COMM. COL.	11	• 5	
334	LAKE SUMTER COMM COL	15	• 7	
346	MANATEE JR COLLEGE	40	1.9	
350	MIAMI DADE NORTH	302	14.0	
351	MIAMI DADE SOUTH	146	6.8	
364	NORTH FLA JR COLLEGE	19	• 9	
3/3	OKALOOSA-WALTON JR C PALM BCH JR COLLEGE	4.5	Z•U	
200	DENIGATOR AD COLLEGE	127	5-4	
386	POLK COMM. COLLEGE	55	2.6	
410	PALM BCH JR COLLEGE PENSACOLA JR COLLEGE POLK COMM. COLLEGE ST JOHNS RIVER JR CO ST. PETE. J. C. CLWT ST. PETE. J. C. ST.P SANTE FE JR COLLEGE	19	• 9	
412	ST. PETE. J. C. CLWT	75	3.5	
413	ST. PETE. J. C. ST.P	69	3.2	

	SEM INOLE JR COLLEGE	34	1.6	
	SOUTH FLA JR COLLEGE	9	• 4	
	TALLAHASSEE COMM COL	2 54	•1 2•5	
	VALENCIA COMM. COL. OTHER FLA PUB JR COL	3	•1	
	BET HUNE COOKMAN	í	•1	
	BISCAYNE COLLEGE	ī	•1	
	EDW ARD WAT ERS	2	•1	
	EMBRY RIDDLE AERO IN	- 1	•1	
	FLA. INST. OF TECH.	10	• 5	
	FLA. SOUTHERN	4	• 2	
	JACKSONVILLE UNIV.	6	•3 •1	
	NEW COLLEGE ROLLINS COLLEGE	1 6	• 3	
	SAINT JOSEPH COLLEGE	4	• 2	
	ST. LEO COLLEGE	1	•1	
	ST. VINCENT DE PAUL	ī	•1	
	STETSON UNIV.	7 47	• 3	

FALL 1971 MALE

02/14/72

TRANSFER STUDENTS	INSTITUTION	PREVIOUSLY ATT	ENDED
INSTITUTION	FREQUENCY	PERCENT	
739 UNIV. OF MIAMI	14	• 7	
742 UNIV. OF TAMPA	6	• 3	
799 OTHER FLA SR. INST.	1	• 1	
822 FLA COL., TEMPLE TER	8	• 4	
851 MARYMOUNT COLLEGE	2	• 1	
860 ORLANDO JR COLLEGE	15	• 7	
899 OTHER PVT FLA JR CL	3	• 1	
999 OUT-OF-STATE COL/UNI	188	8.7	
998 OUT OF STATE JR COLG	100	4.6	
NOT INDICATED	42	2.0	
ZZZ INVALID CODES	38	1.8	



02/14/72

COOE	FIELD	FREQUENCY	PERCENT
0000	AGRICULTURE	2	•0
0001	AGRICULTURAL BUSINESS MANAGEMENT	i	•0
0002	AGRICULTURAL ECONOMICS	1	•0
0003	AGRICULTURAL EDUCATION	5	•1
0004	AGRICULTURAL EXTENSION	1	•0
0005	AGRICULTURE	2	•0
0006	AGRONDMY	4	•1
0007	ANIMAL SCIENCE (ANIMAL HUSBANDRY)	6	•1
0008	DAIRY SCIENCE	1	•0
0011	FRUIT CROPS	3	•1
0014	INTERDEPARTMENTAL PROGRAM	1	•0
0015	ORNAMENTAL HORTICULTURE	5	•1
0017	PLANT PATHOLOGY	1	•0
0018	PLANT SCIENCE	3	•1
0019	POULTRY SCIENCE	1	•0
0020	RURAL SOCIOLOGY	2	•0
0021	SOIL SCIENCE	6	•1
0022	SOIL TECHNOLOGY	1	•0
0024	VETERINARY SCIENCE	31	•7
0025	OTHER AGRICULTURE MAJOR NOT LISTED ABOVE	2	•0
0100	ARCHIT ECTURE	118	2.6
0200	BASIC STUDIES	3	•1
0201	ADVANCED BASIC STUDIES	1	•0
0202	GENERAL EDUCATION OR BASIC STUDIES	5	•1
0203	HUMANITIES	6	•1
0300	BEHAVIORAL, PHYSICAL, SOCIAL AND APPLIED SCIENCES	29	•6
0301	ANTHROPOLOGY	15	•3
0302	ARCHAEOLOGY	4	•1
0303	AREA STUDIES (LATIN AMERICAN, AFRO-ASIAN, ETC.)	1	•0
0304	ART	56	1.2
0305	ASTRONOMY	6	•1
0306	BACTER IOLOGY	8	•2
0307	BIOCHEMISTRY	8	•2
0308	BIOLOGICAL SCIENCES	54	1.2
0309	BIOLOGY	90	1.9
0310	BOTANY	3	•1
0311	CHEMIC AL SCIENCE	11	•2
0312	CHEMISTRY	63	1.4
0313	ENGL IS H	38	•8
0314	ENTOMO LO GY	1	•0
0315	FINE ARTS	27	•6
0316	GEOGRAPHY	11	•2
0317	GEOLOGY	11	•2
0318	GOVERNMENT	6	•1
0319	HISTORY	103	2.2
0320	HUMANITIES	14	.3
0321	INTERDEPARTMENTAL PROGRAM	3	•1
0322	INTERNATIONAL AFFAIRS/STUDIES	14	• 3
0323	LANGUAGES-CLASSICAL (GREEK, LATIN)	1	•0
0324	LANGUA GESMO DERN 49	10	• 2

FALL 1971 MALE

02/14/72

CODE	FIELD	FREQUENCY	PERCENT
0326	LITERATURE	3	.1
0327	MARINE BIOLOGY	94	2.0
0328	MARIENE GEOLOGY	7	• 2
0329	MATHEM ATICS	96	2.1
0330	MEDICAL TECHNOLOGY	25	,5
0331	METEOROLOGY	8	•2
0332	NATURAL SCIENCES	20	• 4
0333	OCE ANO GRAPHY	29	•6
0334	PHILOSOPHY	20	•4
0335	PHYSICS	44	1.0
0336	POLITICAL SCIENCE	180	3.9
0337	PSYCHOLOGY	165	3.6
0338	PUBLIC ADMINISTRATION	6	•1
0339	RELIGION	3	•1
0340	SOCIAL SCIENCE	52	1.1
0341	SOCIOLOGY	5 <u>5</u>	1.2
0342	SPEECH	7	• 2
0343	STATISTICS	2	•0
0344	THEATRE ARTS	17	•4
0345 0346	URBAN STUDIES	1	•0
0346	VISUAL ARTS ZOOLOGY	4	•1 •9
0347	OTHER A & S MAJORS NOT LISTED ABOVE	41 25	•5
0400	BUSINESS	52 52	1.1
0401	ACCOUNT ING	355	7.7
0402	ADMINISTRATIVE SCIENCES	11	•2
0403	BANKING AND FINANCE	20	•4
0404	BUSINESS ADMINISTRATION	136	2.9
0405	BUSINESS LAW	24	•5
0407	ECONOMICS (GENERAL ECONOMICS)	29	•6
0408	FINANCE	54	1.2
0409	FOREIGN TRADE AND TRANSPORTATION	2	•0
0416	HOTEL AND RESTAURANT ADMINISTRATION	6	•1
0411	INDUSTRIAL MANAGEMENT	5	•1
0412	INSURANCE	1	•0
0414	INTERNATIONAL BUSINESS/TRADE	14	•3
0415	LABOR AND INDUSTRIAL RELATIONS	3	•1
0416	MANAGEMENT	144	3.1
0417	MANAGERIAL QUANTITATIVE ANALYSIS	3	•1
0418	MARK ET ING	97	2.1
0419	OFFICE ADMINISTRATION	8	• 2
0420	PERSONNEL MANAGEMENT	12	•3
0421	REAL ESTATE AND URBAN LAND STUDIES	4	•1
0422	SECRET ARIAL SCIENCE	1 25	•0
0424	OTHER BUSINESS MAJOR NOT LISTED ABOV	25 11	•5
0500	EDUCATION ADMINISTRATION AND SUBSERVISION	1.1	•2
0501	ADMINISTRATION AND SUPERVISION	5	•1
0502	ADULT EDUCATION	1	•0
0503 0504	AGRICULTURAL EDUCATION ART EDUCATION	2 13	•0 •3
0304	WEI EDOCHLINA	13	• 3



02/14/72

CODE	FIELD	FREQUENCY	PERCENT
0505	BUSINESS EDUCATION	9	• 2
0506	COUNSELING AND GUIDANCE	2	•0
0507	DISTRIBUTIVE EDUCATION	3	. 1
0509	EDUCATIONAL MEDIA (AUDIO-VISUAL, TELEVISION, ETC.)		•1
0511	ELEMENTARY EDUCATION	62	1.3
0512	ENGLISH EDUCATION	24	• 5
0513	EXCEPTIONAL CHILD (SPECIAL) EDUCATION	17	• 4
0514	FOREIGN LANGUAGE EDUCATION	6	• 1
0517	HEALTH EDUCATION	8	• 2
0518	HIGHER EDUCATION	1	•0
0519	HUMAN BEHAVIOR	1	•0
0520	INDUSTRIAL ARTS	4	•1
0522	JUNIOR COLLEGE EDUCATION	4	• 1
0523	K-12 EDUCATION	4	• 1
0524	MATHEMATICS EDUCATION	25	• 5
0527	PHYSICAL EDUCATION AND RECREATION	118	2.6
0529	SCIENCE EDUCATION	8	• 2
0530	SECONDARY EDUCATION	29	»6
0531	SOCIAL STUDIES EDUCATION	25	● 5
0532	TEACHER EDUCATION	4	• 1
0534	VOCATION AL EDUCATION	4	• 1
0535	OTHER EDUCATION MAJOR NOT LISTED ABOVE	4	•1
0600	ENGINEER ING	31	• 7
0601	AEROSPACE ENGINEER ING	21	•5
0602	AGRICULTURAL ENGINEERING	2	•0
0603	BIOENVIRONMENTAL ENGINEERING	9	• 2
0604	BIOMEDICAL ENGINEERING	11	• 2
0606	CHEMICAL ENGINEERING	1 8	• 4
0607	CIVIL ENGINEERING	53	1.1
0608	COASTAL/OCEANOGRAPHIC ENGINEERING	68	1.5
0609	ELECTRICAL ENGINEERING	102	2.2
0610	ELECTRICAL SYSTEMS	4	• 1
0611	ENERGY CONVERSION SYSTEMS	2	•0
0612	ENGINEERING ADMINISTRATION	1	•0
0613	ENGINEERING MECHANICS	4	• 1
0614	ENGINEERING SCIENCE	10	• 2
0616	INDUSTRIAL ENGINEERING	13	•3
0617	INDUSTRIAL SYSTEMS	4	• 1
0618	MECHANICAL ENGINEERING	36	•8
0620	NUCLEAR ENGINEERING SCIENCE	9	• 2
	SANITARY ENGINEERING	2	•0
0622	STRUCTURES, MATERIALS AND FLUID SYSTEMS	1	•0
	SYSTEMS ENGINEER ING	11	• 2
0624	OTHER ENGINEERING MAJOR NOT LISTED ABOVE	15	•3
0700	FORESTRY	4	• 1
0701	FORESTRY	12	•3
0702	FOREST PRODUCTS TECHNOLOGY	1	•0
0703	WILDLIFE	7	• 2
0800	HEALTH RELATED PROFESSIONS	1	•0
0801	CLINICAL PSYCHOLOGY	3	• 1
-			



FALL 1971 MALE

02/14/72

CODE	FIELD	FREQUENCY	PERCENT
0802	COMMUNICATIVE DISORDERS	1	•0
0804	MEDICAL TECHNOLOGY	8	•2
0805	OCCUPATIONAL THERAPY	1	•0
0806	PHYSICAL THERAPY	3	•1
0900	HOME ECONOMICS	1	•0
0906	HOME ECONOMICS EDUCATION	2	•0
1000	JOURN AL I SM	15	•3
1001	ADVERTISING	15	•3
1003	BROADCAST EDUCATION	1	•0
1004	BROADCASTING	24	•5
1005	BROADCASTING, NEWS SEQUENCE	3	•1
1008	JOURNAL ISM EDUCATION	2	•0
1009	JOURNALISM, NEWS EDITORIAL SEQUENCE	13	•3
1010	JOURNALISM, PUBLIC RELATIONS	18	•4
1011 1012	MASS COMMUNICATIONS MASS MANAGEMENT	22	"5 •0
1012	RADIO AND TEL EVISION	1	•4
1100	LIBRARY SCIENCE	16 1	•0
1200	MUSIC	8	•2
1201	APPLIED MUSIC, CHORAL	3	•1
1202	APPLIED MUSIC, INSTRUMENTAL	14	•3
1203	COMPOSITION	4	•1
1204	MUSIC (UNDESIGNATED)	6	.1
1205	MUSIC, COLLEGE ADMINISTRATION	ĭ	•0
1206	MUSIC EDUCATION	14	•3
1207	MUSIC EDUCATION, CHORAL	6	•1
1208	MUSIC EDUCATION INSTRUMENTAL	21	•5
1.210	MUSIC THEORY	2	•0
1213	ORGAN LITERATURE	1	•0
1217	VIOLONCELLO LITERATURE	1	•0
1218	VOCAL LITERATURE	1	•0
1300	NURS IN G	, , 2	•0
140 0	PHARMACY	52	1.1
1500	PRE-PROFESSIONAL	5	•1
1501	PRE=DENTAL .	86	1.9
150 2	PRE-LAW	130	2.8
1503	PRE-LIBRARY SCIENCE	2	•0
1504	PRE=MEDICAL	244	5.3
1505	PRE-OPTOMETRY	8	• 2
1507	PRE-VETERINARY MEDICINE	25	•5
1600	SOCIAL WELFAR E	6	•1
1601	CORRECTIONS	1	•0
1602	CRIMINAL ISTICS (POLICE SCIENCE)	3	•1
1603	CRIMINOLOGY AND CORRECTIONS	4	•1
1604	LAW ENFORCEMENT AND POLICE SCIENCE	37	•8
1606	MARRIAGE COUNSELING	1	•0
1607	SOCIAL WELFAR E	2	•0
1608	SOCIAL WORK	6	•1
1700	VOCATIONAL TECHNICAL TRAINING	3 7	•1
1701	ELECTRON I CS	•	• 2



FALL 1971 MALE

02/14/72

CODE	FIELD	FREQUENCY	PERCENT
1702 1703 1704	GRAPHIC ARTS INDUSTRIAL TEACHER EDUCATION MECHANICAL NO CODE SPECIFIED	3 1 2 120	•1 •0 •0 2•6
	INVALID CODE	93	2.0



ENTERING UNDERGRADUATE QUESTIONNAIRE

FALL 1971 FEMALE		02/	14/72
RACE 1. WHITE 2. BLACK 3. OTHER BLANK INVALID	N=	4386 3028 447 11 899	69.0 10.2 .3 20.5
1. SEX 1. MALE 2. FEMALE	N=	4386 0 4386	.0 100.0
2. AGE LAST BIRTHDAY 1. 18 OR UNDER 2. 19 3. 20 4. 21 5. 22 6. 23 TO 25 7. 26 TO 30 8. OVER 30 BLANK INVALID	N=	4386 2623 458 650 184 98 116 90 156 8	59 · 8 10 · 4 14 · 8 4 · 2 2 · 2 2 · 6 2 · 1 3 · 6 · 2 · 1
3. CLASS IN COLLEGE 1. FRESHMAN 2. SOPHOMORE 3. JUNIOR 4. SENIOR 5. FIFTH YEAR OF 5-YEAR BACHELOR'S PROGRAM 6. OTHER (SPECIAL, TEMPORARY, ETC.) BLANK	N=	4386 2651 165 1467 50 2 30 21	% 60.4 3.8 33.5 1.1 .1 .7
4. WHICH ONE OF THE FOLLOWING REASONS WAS THE MOST IMPORTANT IN SHAPING YOUR DECISION TO ENTER THIS UNIVERSITY? 1. INEXPENSIVE 2. CLOSE TO HOME 3. FRIENDS WERE TO ATTEND HERE 4. GENERAL ACADEMIC REPUTATION 5. STRONG PROGRAM IN INTENDED MAJOR 6. FINANCIAL AID OPPORTUNITIES 7. GENERAL IMPRESSION OF CAMPUS AND STUDENTS 8. OPPORTUNITY FOR INDEPENDENT STUDY 9. I THINK I CAN SUCCEED HERE 10. OTHER REASON BLANK INVALID	N=	4386 296 945 119 636 839 713 48 211 436 11	6.8 21.6 2.7 14.5 19.1 2.9 16.3 1.1 4.8

FLORIDA BOARD OF REGENTS ENTERING UNDERGRADUATE QUESTIONNA	IRE		
FALL 1971 FEMALE		02/1	14/72
5. THE SCHOOL YEAR IS ORGANIZED ON THE QUARTER SYSTEM, A CALENDER INTENDED TO ALLOW YOU TO ENROLL YEAR ROUND, OR FOR PORTIONS OF THE SCHOOL YEAR. WHICH ENROLLMENT (PLAN) DO YOU INTEND TO FOLLOW? 1. TO REGISTER FOR CLASSES YEAR ROUND 2. TO REGISTER FOR CLASSES FOR TWO QUARTERS OR LESS 3. TO REGISTER FOR THREE QUARTERS 4. I CAN'T SAY AT THIS TIME BLANK INVALID	N=	4386 760 72 3124 413 15 2	14/72 2 17.3 1.6 71.2 9.4 .3 .1 2 36.3 25.2 2.7
6. AFTER OBTAINING YOUR BACHELOR'S DEGREE DO YOU EXPECT TO CONTINUE YOUR EDUCATION IN A GRADUATE OR PROFESSIONAL SCHOOL? 1. DEFINITELY YES 2. PROBABLY YES 3. PROBABLY NOT 4. DEFINITELY NOT 5. HAVEN'T THOUGHT ENOUGH ABOUT THIS MATTER TO SAY BLANK INVALID	N=	4386 665 1593 1106 118 846 56	% 15.2 36.3 25.2 2.7 19.3 1.3
7. IF YOU ARE PLANNING TO GO TO A PROFESSIONAL SCHOOL AFTER RECEIVING YOUR BACHELOR'S DEGREE, WHAT KIND OF SCHOOL WILL IT BE ACCORDING TO YOUR PRESENT THINKING? 1. ARCHITECTURE 2. BUSINESS 3. EDUCATION 4. ENGINEERING 5. LAW 6. MEDICAL 7. SOCIAL WORK 8. SPEECH, DRAMA, MUSIC, OR OTHER PERFORMING ART SCHOOL 9. OTHER PROFESSIONAL OR GRADUATE SCHOOL	N=	2258 23 105 800 17 104 266 199 121 538	% 1.0 4.7 35.4 4.8 4.8 11.8 5.4 23.8
8. IF YOU PLAN TO GO TO GRADUATE OR PROFESSIONAL SCHOOL IN FLORIDA, WHERE DO YOU PLAN TO ATTEND: 1. FLORIDA AGRICULTURAL AND MECHANICAL UNIVERSITY 2. FLORIDA ATLANTIC UNIVERSITY 3. FLORIDA INTERNATIONAL UNIVERSITY 4. FLORIDA STATE UNIVERSITY 5. FLORIDA TECHNOLOGICAL UNIVERSITY 6. UNIVERSITY OF FLORIDA 7. UNIVERSITY OF NORTH FLORIDA 8. UNIVERSITY OF SOUTH FLORIDA 9. UNIVERSITY OF WEST FLORIDA 10. OTHER UNIVERSITY OR COLLEGE IN FLORIDA BLANK INVALID	N=	2258 174 266 72 201 115 593 9 223 71 185 347	% 7.8 2 9 1 3 8 9 1 2 8 9 9 1 8 9 1 8 9 1 1 1 1 1 1 1 1 1 1 1



ENTERING UNDERGRADUATE QUESTIONNAIRE

FALL 1971 FEMALE		02/	14/72
9. DO YOU PLAN TO WORK FOR A DOCTORAL DEGREE? 1. YES 2. NO, THE DOCTORATE IS NOT GIVEN IN MY INTENDED FIELD 3. NO, I PLAN TO WORK ONLY FOR A MASTER'S DEGREE 4. NO, I PLAN TO DO ONLY THE GRADUATE WORK NECESSARY FOR A TEACHING CREDENTIAL OR LICENSE 5. NO; FOR REASONS OTHER THAN THOSE LISTED ABOVE BLANK	N=	2258 611 122 958 160 321 86	27 • 1 5 • 4 42 • 4 7 • 1
10. IN WHICH ONE OF THE FOLLOWING SERVICES ARE YOU PRIMARILY INTERESTED IN RECEIVING HELP WHILE ENROLLED HERE? 1. CAREER INFORMATION 2. STUDY SKILLS 3. READING SKILLS 4. HEALTH INFORMATION 5. YOUR PERSONALITY 6. SEX EDUCATION 7. RELIGIOUS EDUCATION 8. SPEECH DIFFICULTIES 9. PERSONAL PROBLEMS 10. OTHER BLANK INVALID	N=	4386 2821 513 239 36 130 13 52 34 50 388 104 6	
11. WHAT IS THE BEST ESTIMATE OF YOUR FAMILY INCOME? 1. BELOW \$3,000 2. \$3,000 TO \$5,999 3. \$6,000 TO \$7,499 4. \$7,500 TO \$8,999 5. \$9,000 TO \$11,999 6. \$12,000 TO \$19,999 7. ABOVE \$20,000 8. CANNOT ESTIMATE. BLANK INVALID	N=	4386 205 375 334 408 773 857 531 739 161 3	% 4.7 8.6 7.6 9.3 17.6 19.5 12.1 16.9 3.7
12. APPROXIMATELY WHAT PROPORTION OF THE COSTS OF OBTAINING A COLLEGE EDUCATION MUST COME FROM THE FAMILY INCOME? 1. NONE 2. 1% TO 25% 3. 26% TO 50% 4. 51% TO 75% 5. MORE THAN 75% BLANK	N=	4386 478 801 467 484 2040 116	3 10.9 18.3 10.7 11.0 46.5 2.6

53

ENTERING UNDERGRADUATE QUESTIONNAIRE

ELORIDA BOARD OF REGENTS ENTERING UNDERGRADUATE QUESTIONNA	IRE		
FALL 1971 FEMALE		02/1	4/72
13. WHAT IS THE EXTENT OF YOUR FATHER'S EDUCATION? 1. COMPLETED EIGHTH GRADE OR LESS 2. SOME HIGH SCHOOL BUT DID NOT GRADUATE 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO YEARS OF COLLEGE 5. RECEIVED A BACHELOR'S DEGREE 6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.) 7. DID POST-GRADUATE STUDY BLANK INVALID		4386 363 406 1433 696 696 359 361 68 4	8.3 9.3 32.7 15.9 15.9 8.2 8.2
4. WHAT IS THE EXTENT OF YOUR MOTHER'S EDUCATION? 1. COMPLETED EIGHTH GRADE OR LESS 2. SOME HIGH SCHOOL BUT DID NOT GRADUATE 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO YEARS OF COLLEGE 5. RECEIVED A BACHELOR'S DEGREE 6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.) 7. DID POST—GRADUATE STUDY BLANK		4386 216 413 2035 792 496 214 56 164	% 4.9 9.4 46.4 18.1 11.3 4.9 1.3 3.7
5. IN YOUR EFFORTS TO GAIN ADMISSION TO A COLLEGE OR UNIVERSITY, TO HOW MANY INSTITUTIONS DID YOU SUBMIT APPLICATIONS FOR ADMISSION? 1. ONE 2. TWO 3. THREE 4. FOUR 5. MORE THAN FOUR INSTITUTIONS BLANK	N=	4385 2659 940 433 120 78 156	8 60.6 21.4 9.9 2.7 1.8 3.6
6. IF YOU APPLIED TO MORE THAN ONE INSTITUTION, THIS INSTITUTION THAT YOU ARE NOW ENTERING REPRESENTS YOUR 1. FIRST CHOICE 2. SECOND CHOICE 3. THIRD CHOICE 4. FOURTH CHOICE OR MORE BLANK	N=	1571 1130 347 54 25 15	% 71.9 22.1 3.4 1.6 1.0
7. DO YOU HAVE A MAJOR UNDERGRADUATE FIELD OF STUDY IN MIND? 1. YES 2. NO, NOT EVEN TENTATIVELY BLANK	N=	4386 3659 622 105	% 83.4 14.2 2.4



02/14/72

FALL 1971 FEMALE

18. SEE FOLLOWING PAGES FOR ANALYSIS OF MAJOR FIELDS

19. ARE YOU ENTERING THE UNIVERSITY DIRECTLY FROM HIGH SCHOOL, OR HAS THERE BEEN AN INTERVENING PERIOD DURING WHICH YOU ATTENDED ANOTHER COLLEGE, SERVED IN THE ARMED FORCES, ETC.? N = 4386Z 1. ENTERED HERE DIRECTLY FROM HIGH SCHOOL 2484 56.6

as an area mana same at the first the same at the same	C 10 1	~~~
2. TRANSFERRED DIRECTLY FROM A FOUR-YR COLLEGE OR UNIVERSITY	295	6.7
3. TRANSFERRED DIRECTLY FROM A TWO-YEAR COLLEGE	1209	27.6
4. WAS IN MILITARY SERVICE MOST OF THE TIME BETWEEN LEAVING		
HIGH SCHOOL OR COLLEGE AND ENTERING THIS UNIVERSITY	6	.1
5. WORKED FOR A YEAR OR MORE BETWEEN LEAVING HIGH SCHOOL		
OR COLLEGE AND ENTERING THIS UNIVERSITY	215	4.9
BI ANK	177	/ 0



02/14/72

TRANSFER STUDENTS	INSTITUTION	PREVIOUSLY ATTENDED
INSTITUTION OO3 FLORIDA A + M UNIV. OO7 FLA. ATLANTIC UNIV. 150 FLA. STATE UNIV. 153 FLA. TECH. UNIV. O45 UNIVERSITY OF FLA. 147 UNIV. OF SOUTH FLA. 174 UNIV. OF W. FLA. 221 BREVARD COMM. COL. 229 CEN.FLA. COM. COL. 232 CHIPOLA JR. COLLEGE 239 DAYTONA BCH COM. COL. 256 EDISON JR. COLLEGE 268 FLA. JR. COLLEGE JAX 270 FLA. KEYS COMM. COL. 282 GULF COAST COM. COL. 289 HILLSBOROUGH COM COL. 303 INDIAN RIVER COM COL. 318 BROWARD COMM. COL. 334 LAKE SUMTER COMM COL. 335 LAKE CITY COMM. COL. 346 MANATEE JR COLLEGE 350 MIAMI DADE SOUTH 351 MIAMI DADE SOUTH 364 NORTH FLA JR COLLEGE 373 OKALOOSA-WALTON JR C 380 PALM BCH JR COLLEGE 373 OKALOOSA-WALTON JR C 380 PALM BCH JR COLLEGE 382 PENSACOLA JR COLLEGE 386 POLK COMM. COLLEGE	FREQUENCY	FERCENT
003 FLORIDA A + M UNIV.	2	•1
007 FLA. ATLANTIC UNIV.	3	• 2
150 FLA. STATE UNIV.	14	• 9
153 FLA. TECH. UNIV.	6	• 4
045 UNIVERSITY OF FLA.	33	2.2
147 UNIV. OF SOUTH FLA.	13	• 9
174 UNIV. UF W. FLA.	2	•1
221 BREVARU CUMM. CUL.	62	4.1
229 CHINGLA ID COLLEGE	18	1.2
230 DAYTONA BOU CON COL	27	1.8
254 EDISON AD COLLEGE	29	1.9
249 ELA LD COLLEGE	21	1.4
270 FLA VEVE COMM COL	21	1.8
282 CHE COAST COM COL	<i>3</i>	• 4
289 HILLSROPOLICH COM COL	20 16	1.7
303 INDIAN PIVED COM COL	24	1.0
318 RROWARD COMM. COL	101	1.0
332 LAKE CITY COMM. COL	101	7
334 LAKE SUMTER COMM COL	15	1.0
346 MANATEE IR COLLEGE	23	1.5
350 MIAMI DADE NORTH	201	13.4
351 MIAMI DADE SOUTH	75	5.0
364 NORTH FLA JR COLLEGE	15	1.0
373 OKALOOSA=WALTON JR C	22	1.5
380 PALM BCH JR COLLEGE	54	3.6
382 PENSACOLA JR COLLEGE	98	6.5
386 POLK COMM. COLLEGE	41	2.7
410 ST JOHNS RIVER JR CO	14	• 9
410 ST JOHNS RIVER JR CO 412 ST. PETE. J. C. CLWT	56	3.7
413 ST. PETE. J. C. ST.P 414 SANTE FE JR COLLEGE	24	1.6
414 SANTE FE JR COLLEGE	10	• 7
416 SEMINOLE JR COLLEGE	44	2.9
419 SOUTH FLA JR COLLEGE	4	•3
424 TALLAHASSEE COMM COL	2	•1
446 VALENCIA COMM. COL.	29	1.9
499 OTHER FLA PUB JR COL	3	•2
501 BARRY COLLEGE	4	• 3
562 FLA. PRESBYTERIAN	3	• 2
565 FLA. SOUTHERN	8	. 5
610 JACKSONVILLE UNIV.	4	•3
708 ROLLINS COLLEGE	4	•3
712 SAINT JOSEPH COLLEGE	3	• 2
713 ST. LEO COLLEGE	1	•1
721 STETSON UNIV.	3	• 2
739 UNIV. OF MIAMI	11	• 7
742 UNIV. OF TAMPA	5	•3
799 OTHER FLA SR. INST.	4	•3
822 FLA COL., TEMPLE TER 851 MARYMOUNT COLLEGE	5	• 3
OUL PARTMUUNT CULLEGE	10	59 • 7

FALL 1971 FEMALE

02/14/72

	TRANSFER STUDENTS	INSTITUTION	PRE VI OUSLY	ATTENDED
	INSTITUTION	FREQUENCY	PERCENT	
	ORLANDO JR COLLEGE OTHER PVT FLA JR CL	16	1.1	
999	OUT-OF-STATE COL/UNI	4 166	•3 11•0	
998	OUT OF STATE JR COLG	37	2.5	
	NOT INDICATED	18	1.2	
ZZZ	INVALID CODES	32	2.1	



FALL 1971 FEMALE

02/14/72

CODE	FIELD	FREQUENCY	PERCENT
0004	AGRICULTURAL EXTENSION	1	•0
0007	ANIMAL SCIENCE (ANIMAL HUSBANDRY)	2	•1
8000	DAIRY SCIENCE	1	•0
0011	FRUIT CROPS	1	•0
0012	HORTICULTURE	1	•0
0013	HUMAN NUTRITION	1.	•0
0018	PLANT SCIENCE	1	•0
0020	RURAL SOCIOLOGY	2	• 1
0024	VETERINARY SCIENCE	23	•6
0100	ARCHITECTURE	27	.7
0200	BASIC STUDIES	3	•1
0202	GENERAL EDUCATION OR BASIC STUDIES	11	•3
0203	HUMANITIES	12	•3
0300	BEHAVIORAL, PHYSICAL, SOCIAL AND APPLIED SCIENCES	23	•6
0301	ANTHROPOLOGY	17	•5
0302	ARCHAEOLOGY	12	• 3
0303	AREA STUDIES (LATIN AMERICAN, AFRO-ASIAN, ETC.)	3	•1
0304	ART	88	2.4
0305	ASTRONOMY	1	•0
0306	BACT ER IOLOGY	6	• 2
0307	BIOCHEMISTRY	8	• 2
0308	BIOLOGICAL SCIENCES	24	•7
0309	BIOLOGY	42	1.2
0310	BOTANY	1	•0
0311	CHEMICAL SCIENCE	1	•0
0312	CHEMISTRY	15	• 4
0313	ENGL I SH	63	1.7
0314	ENTOMOLOGY	1	•0
0315	FINE ARTS	52	1.4
0318	GOVERNMENT	3	•1
0319	HISTORY	59	1.6
0320	HUMANITIES	28	• 8
0322	INTERNATIONAL AFFAIRS/STUDIES	1	•0
0323	LANGUAGESCLASSICAL (GREEK, LATIN)	5	•1
0324	LANGUAGESMODERN	58	1.6
0325	LINGUISTICS	3	• 1
0326	LITERATURE	10	•3
0327	MARINE BIOLOGY	3 7	1.0
0328	MARIENE GEOLOGY	1	•0
0329	MATHEMATICS	80	2.2
0330	MEDICAL TECHNOLOGY	35	1.0
0331	METEOROLOGY	2	•1
0332	NATURAL SCIENCES	7	• 2
0333	OCEANOGRAPHY	1	•0
0334	PHILOSOPHY	7	• 2
0335	PHYSICS PROFITE ALL SCIENCE	5	.1
0336	POLITICAL SCIENCE	41	1.1
0337	PSYCHOLOGY PUBLIC ADMINISTRATION	198	5.4
0338 0 33 9	RELIGION	1	•0
U 337	MELIGION	4	• 1

02/14/72

CODE	FIELD	FREQUENCY	PERCENT
0340	SOCIAL SCIENCE	48	1.3
0341	SOCIOLOGY	10/3	2.8
0342	SPEECH	27	• 7
0343	STATISTICS	2	• 1
0344	THEATRE ARTS	38	1.0
0346	VISUAL ARTS	6	• 2
0347	ZOOLOGY	19	•5
0348	OTHER A & S MAJORS NOT LISTED ABOVE	15	•4
0400	BUSINESS	12	•3
0401	ACCOUNTING	97	2.7
0402	ADMINISTRATIVE SCIENCES	2	• 1
0403	BANKING AND FINANCE	1	•0
0404	BUSINESS ADMINISTRATION	33	•9
0405	BUS INESS LAW	2	• 1
0406	BUSINESS STATISTICS	1	•0
0407	ECONOMICS (GENERAL ECONOMICS)	6	• 2
0408	FINANCE	2	• 1
0410	HOTEL AND RESTAURANT ADMINISTRATION	1	•0
0411	INDUSTRIAL MANAGEMENT	1	•0
0414	INTERNATIONAL BUSINESS/TRADE	3	.1
0416	MANAGEMENT	8	• 2
0418	MARKETING	17	• 5
0419	OFFICE ADMINISTRATION	2	• 1
0420	PERSONNEL MANAGEMENT	4	• 1
0421	REAL ESTATE AND URBAN LAND STUDIES	1	•0
0422	SECRETARIAL SCIENCE	8	• 2
0424	OTHER BUSINESS MAJOR NOT LISTED ABOV	4	•1
0500	EDUCATION	26	•7
0502	ADULT EDUCATION	2	• 1
0503	AGRICULTURAL EDUCATION	1	•0
0504	ART EDUCATION	47	1.3
05 05	BUSINESS EDUCATION	45	1.2
0506	COUNSELING AND GUIDANCE	20	•6
0507	DISTRIBUTIVE EDUCATION	5	.1
050 8	EARLY CHILDHOOD EDUCATION	84	2.3
05 09	EDUCATIONAL MEDIA (AUDIO-VISUAL, TELEVISION, ETC.)	1	•0
0510	EDUCATIONAL RESEARCH AND TESTING	. = .	•3
0511	ELEMENTARY EDUCATION	476	13.0
0512	ENGLISH EDUCATION	70	1.9
	EXCEPTIONAL CHILD (SPECIAL) EDUCATION	137	3.7
	FOREIGN LANGUAGE EDUCATION	28	
0517	HEALTH EDUCATION	3	.1
0518	HIGHER EDUCATION	2	•1
0521	LANGUAGE ARTS EDUCATION	6	•2
0522	JUNIOR COLLEGE EDUCATION	1	•0
0523	K-12 EDUCATION	8	•2
0524	MATHEMATICS EDUCATION	58	1.6
0525	NURSING EDUCATION	2	.1
0527	PHYSICAL EDUCATION AND RECREATION	82	2.2
0 52 8	READING	1	•0

02/14/72

CODE	FIELD	FREQUENCY	PERCENT
0529	SCIENCE EDUCATION	10	•3
0530	SECONDARY EDUCATION	59	1.6
0531	SOCIAL STUDIES EDUCATION	26	.7
0532	TEACHER EDUCATION	3	•1
0533	TECHNICAL EDUCATION	1	•0
0534	VOCATION AL EDUCATION	2	• 1
0535	OTHER EDUCATION MAJOR NOT LISTED ABOVE	33	•9
0601	AEROSPACE ENGINEER ING	1	•0
0603	BIOENVIRONMENTAL ENGINEERING	1	•0
0604	BIOMEDICAL ENGINEERING	1	•0
0606	CHEMICAL ENGINEERING	2	• 1
0607	CIVIL ENGINEERING	1	•0
0608	COASTAL/OCEANOGRAPHIC ENGINEERING	2	•1
0609	ELECTRICAL ENGINEERING	2	•1
0613	ENGINEERING MECHANICS	1	•0
0618	MECHANICAL ENGINEERING	1	•0
0623	SYSTEMS ENGINEERING	4	•1
0624	OTHER ENGINEERING MAJOR NOT LISTED ABOVE	2	•1
0701	FORESTRY	1	•0
07 03	WILDLIFE	4	•1
0800	HEALTH RELATED PROFESSIONS	3	•1
0801	CLINICAL PSYCHOLOGY	4	•1
0802	COMMUNICATIVE DISORDERS	11	•3
0803	HEALTH AND HOSPITAL ADMINISTRATION	3	•1
0804	MEDICAL TECHNOLOGY	39	1.1
0805	OCCUPATIONAL THERAPY	15	•4
0806	PHYSICAL THERAPY	38	1.0
0807	REHABIL ITATION COUNSELING	2	•1
0900	HOME ECONOMICS	10	•3
0901	CLOTHING AND TEXTILES	18	•5
0902	FOOD AND NUTRITION	6	•2
0905	HOME AND FAMILY LIFE	8	• 2.
0906	HOME ECONOMICS EDUCATION	12	• 3
0907	HOME ECONOMICS, GENERAL	5	•1
0908	INTERDEPARTMENTAL PROGRAM	1	•0
0909	MARRIAGE AND FAMILY LIVING (INTERDIVISIONAL)	1	•0
1000	JOURNAL ISM	17	•5
1001	ADVERT I S ING	9	•3
1004	BROADCASTING	5	.1
1005	BROADCASTING, NEWS SEQUENCE	2	•1
1007	INTERNATIONAL COMMUNICATIONS	2	•1
1008	JOURNAL ISM EDUCATION	4	• 1
1009	JOURNAL ISM, NEWS EDITORIAL SEQUENCE	16	•4
1010	JOURNAL ISM, PUBLIC RELATIONS	15	•4
1011	MASS COMMUNICATIONS	20	•6
1013	RADIO AND TELEVISION	2	.1
1100	LIBRARY SCIENCE	35	1.0
1200	MUSIC	1	•0
1201	APPLIED MUSIC, CHORAL	5	•1
1202	APPLIED MUSIC, INSTRUMENTAL	14	• 4

02/14/72

CODE	FIELD	FREQUENCY	PERCENT
1203	COMPOSITION	1	•0
1204	MUSIC (UNDESIGNATED)	5	•1
1205	MUSIC, COLLEGE ADMINISTRATION	1	•0
1206	MUSIC EDUCATION	21	•6
1207	MUSIC EDUCATION, CHORAL	13	• 4
1208	MUSIC EDUCATION INSTRUMENTAL	13	• 4
1209	MUSIC HISTORY AND LITERATURE	1	•0
1210	MUSIC THEORY	2	•1
1211	MUSIC THERAPY	5	•1
1212	OPERA PRODUCTION	1	•0
1300	NURSING	15 7	4.3
1400	PHARMACY	33	•9
1500	PRE-PROFESSIONAL	3	• 1
1501	PRE-DENTAL	3	•1
1502	PRE-LAW	11	•3
1504	PRE-MEDICAL	73	2.0
1505	PRE-OPTOMETRY	1	•0
1507	PRE-VETERINARY MEDICINE	9	•3
1600	SOCIAL WELFARE	10	•3
1601	CORRECTIONS	3	• 1
1602	CRIMINALISTICS (POLICE SCIENCE)	2	•1
1603	CRIMINOLOGY AND CORRECTIONS	10	•3
1604	LAW ENFORCEMENT AND POLICE SCIENCE	2	. 1
1605	MARRIAGE AND FAMILY LIVING	1	•0
1606	MARRIAGE COUNSELING	1	•0
1607	SOCIAL WELFARE	19	•5
1608	SOCIAL WORK	39	1.1
	NO CODE SPECIFIED	71	1.9
	INVALID CODE	62	1.7

ENTERING UNDERGRADUATE QUESTIONNAIRE

FLORIDA BOARD OF REGENTS ENTERING UNDERGRADUATE QUESTIONNAI	DE		
FALL 1971 MALE WHITE	N.L.	02/	14/72
RACE 1 WHITE 2 BLACK 3 OTHER	N=	3672 3672 0	100.0 .0 .0
1. SEX 1. MALE 2. FEMALE	N=	3672 3672 0	3 100.0 .0
2. AGE LAST BIRTHDAY 1. 18 OR UNDER 2. 19 3. 20 4. 21 5. 22 6. 23 TO 25 7. 26 TO 30 8. OVER 30 BLANK INVALID	N=	3672 1846 346 569 223 93 311 166 112 5	\$ 50.3 9.4 15.5 6.1 2.5 8.5 4.5 3.1 .0
3. CLASS IN COLLEGE 1. FRESHMAN 2. SOPHOMORE 3. JUNIOR 4. SENIOR 5. FIFTH YEAR OF 5-YEAR BACHELOR'S PROGRAM 6. OTHER (SPECIAL, TEMPORARY, ETC.) BLANK	N=	3672 1881 139 1560 38 5 26 23	\$ 51.2 3.8 42.5 1.0 .1 .7 .6
4. WHICH ONE OF THE FOLLOWING REASONS WAS THE MOST IMPORTANT IN SHAPING YOUR DECISION TO ENTER THIS UNIVERSITY? 1. INEXPENSIVE 2. CLOSE TO HOME 3. FRIENDS WERE TO ATTEND HERE 4. GENERAL ACADEMIC REPUTATION 5. STRONG PROGRAM IN INTENDED MAJOR 6. FINANCIAL AID OPPORTUNITIES 7. GENERAL IMPRESSION OF CAMPUS AND STUDENTS 8. OPPORTUNITY FOR INDEPENDENT STUDY 9. I THINK I CAN SUCCEED HERE 10. OTHER REASON BLANK INVALID	N=	3672 319 809 68 522 837 67 475 51 173 335 12	1 .7 .6 % % % % % % % % % % % % % % % % % %



FALL 1971 MALE WHITE		02/1	.4/72
5. THE SCHOOL YEAR IS ORGANIZED ON THE QUARTER SYSTEM, A CALENDER INTENDED TO ALLOW YOU TO ENROLL YEAR ROUND, OR FOR PORTIONS OF THE SCHOOL YEAR. WHICH ENROLLMENT (PLAN) DO YOU INTEND TO FOLLOW? 1. TO REGISTER FOR CLASSES YEAR ROUND 2. TO REGISTER FOR CLASSES FOR TWO QUARTERS OR LESS 3. TO REGISTER FOR THREE QUARTERS 4. I CANOT SAY AT THIS TIME BLANK INVALID	N=	3672 629 51 2655 323 13	% 17.1 1.4 72.3 8.8 .4
6. AFTER OBTAINING YOUR BACHELOR S DEGREE DO YOU EXPECT TO CONTINUE YOUR EDUCATION IN A GRADUATE OR PROFESSIONAL SCHOOL? 1. DEFINITELY YES 2. PROBABLY YES 3. PROBABLY NOT 4. DEFINITELY NOT 5. HAVENST THOUGHT ENOUGH ABOUT THIS MATTER TO SAY BLANK	N=		29.7
7. IF YOU ARE PLANNING TO GO TO A PROFESSIONAL SCHOOL AFTER RECEIVING YOUR BACHELOR'S DEGREE, WHAT KIND OF SCHOOL WILL IT BE ACCORDING TO YOUR PRESENT THINKING? 1. ARCHITECTURE 2. BUSINESS 3. EDUCATION 4. ENGINEERING 5. LAW 6. MEDICAL 7. SOCIAL WORK 8. SPEECH, DRAMA, MUSIC, OR OTHER PERFORMING ART SCHOOL 9. OTHER PROFESSIONAL OR GRADUATE SCHOOL	N=	2514 86 283 218 227 481 428 70 62 579	3.4 11.3 8.7 9.0
8. IF YOU PLAN TO GO TO GRADUATE OR PROFESSIONAL SCHOOL IN FLORIDA, WHERE DO YOU PLAN TO ATTEND: 1. FLORIDA AGRICULTURAL AND MECHANICAL UNIVERSITY 2. FLORIDA ATLANTIC UNIVERSITY 3. FLORIDA INTERNATIONAL UNIVERSITY 4. FLORIDA STATE UNIVERSITY 5. FLORIDA TECHNOLOGICAL UNIVERSITY 6. UNIVERSITY OF FLORIDA 7. UNIVERSITY OF NORTH FLORIDA 8. UNIVERSITY OF SOUTH FLORIDA 9. UNIVERSITY OF WEST FLORIDA 10. OTHER UNIVERSITY OR COLLEGE IN FLORIDA BLANK INVALID	N=	2514 13 263 46 152 130 957 4 242 125 247 331	7 10.5 1.8 6.1 5.2 38.1 9.6 5.0 9.8 13.2



FALL 1971 MALE WHITE		02/1	14/72
9. DO YOU PLAN TO WORK FOR A DOCTORAL DEGREE? 1. YES 2. NO, THE DOCTORATE IS NOT GIVEN IN MY INTENDED FIELD 3. NO, I PLAN TO WORK ONLY FOR A MASTER'S DEGREE 4. NO, I PLAN TO DO ONLY THE GRADUATE WORK NECESSARY FOR A TEACHING CREDENTIAL OR LICENSE 5. NO, FOR REASONS OTHER THAN THOSE LISTED ABOVE BLANK INVALID	N=	1054	8.8 28.3
10. IN WHICH ONE OF THE FOLLOWING SERVICES ARE YOU PRIMARILY INTERESTED IN RECEIVING HELP WHILE ENROLLED HERE? 1. CAREER INFORMATION 2. STUDY SKILLS 3. READING SKILLS 4. HEALTH INFORMATION 5. YOUR PERSONALITY 6. SEX EDUCATION 7. RELIGIOUS EDUCATION 8. SPEECH DIFFICULTIES 9. PERSONAL PROBLEMS 10. OTHER BLANK INVALID	N=	513 261 17 93 28	59 · 8 14 · 0 7 · 1 · 5 2 · 5 · 8 · 6 · 7 1 · 0
11. WHAT IS THE BEST ESTIMATE OF YOUR FAMILY INCOME? 1. BELOW \$3,000 2. \$3,000 TO \$5,999 3. \$6,000 TO \$7,499 4. \$7,500 TO \$8,999 5. \$9,000 TO \$11,999 6. \$12,000 TO \$19,999 7. ABOVE \$20,000 8. CANNOT ESTIMATE. BLANK INVALID	N=	345 32 4	2.9 9.4 8.8 10.4 21.4
12. APPROXIMATELY WHAT PROPORTION OF THE COSTS OF OBTAINING A COLLEGE EDUCATION MUST COME FROM THE FAMILY INCOME? 1. NONE 2. 1% TO 25% 3. 26% TO 50% 4. 51% TO 75% 5. MORE THAN 75% BLANK	N=	3672 574 883 383 385 1401 46	% 15.6 24.1 10.4 10.5 38.2 1.3



FALL 1971 MALE WHITE		02/1	4/72
13. WHAT IS THE EXTENT OF YOUR FATHER'S EDUCATION? 1. COMPLETED EIGHTH GRADE OR LESS 2. SOME HIGH SCHOOL BUT DID NOT GRADUATE 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO YEARS OF COLLEGE 5. RECEIVED A BACHELOR'S DEGREE 6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.) 7. DID POST-GRADUATE STUDY BLANK INVALID		267 350 1284 625 572 277 257 39	7.3 9.5
14. WHAT IS THE EXTENT OF YOUR MOTHER'S EDUCATION? 1. COMPLETED EIGHTH GRADE OR LESS 2. SOME HIGH SCHOOL BUT DID NOT GRADUATE 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO YEARS OF COLLEGE 5. RECEIVED A BACHELOR'S DEGREE 6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.) 7. DID POST-GRADUATE STUDY BLANK		148 336 1854 649 404 133	4.0 9.2 50.5 17.7 11.0 3.6 1.2
15. IN YOUR EFFORTS TO GAIN ADMISSION TO A COLLEGE OR UNIVERSITY, TO HOW MANY INSTITUTIONS DID YOU SUBMIT APPLICATIONS FOR ADMISSION? 1. ONE 2. TWO 3. THREE 4. FOUR 5. MORE THAN FOUR INSTITUTIONS BLANK	N=	135	60.4 19.0 10.6 3.7 2.7
16. IF YOU APPLIED TO MORE THAN ONE INSTITUTION, THIS INSTITUTION THAT YOU ARE NOW ENTERING REPRESENTS YOUR 1. FIRST CHOICE 2. SECOND CHOICE 3. THIRD CHOICE 4. FOURTH CHOICE OR MORE BLANK	N=	1321 913 297 69 31	8 69.1 22.5 5.2 2.4
17. DO YOU HAVE A MAJOR UNDERGRADUATE FIELD OF STUDY IN MIND? 1. YES 2. NO, NOT EVEN TENTATIVELY BLANK INVALID	N=	3672 3118 481 72	84.9 13.1 2.0



FALL 1971 MALE WHITE

02/14/72

18. SEE FOLLOWING PAGES FOR ANALYSIS OF MAJOR FIELDS

19. ARE YOU ENTER ING THE UNIVERSITY DIRECTLY FROM HIGH SCHOOL. OR HAS THERE BEEN AN INTERVENING PERIOD DURING		
WHICH YOU ATT ENDED ANOTHER COLLEGE, SERVED IN THE		
ARMED FORCES, ETC.?	3672	%
1. ENTERED HERE DIRECTLY FROM HIGH SCHOOL	1757	47.9
2. TRANSFERRED DIRECTLY FROM A FOUR-YR COLLEGE OR UNIVERSITY	216	5.9
3. TRANSFERRED DIRECTLY FROM A TWO-YEAR COLLEGE	1281	34.9
4. WAS IN MILITARY SERVICE MOST OF THE TIME BETWEEN LEAVING		
HIGH SCHOOL OR COLLEGE AND ENTERING THIS UNIVERSITY	139	3.8
5. WORKED FOR A YEAR OR MORE BETWEEN LEAVING HIGH SCHOOL		
OR COLLEGE AND ENTERING THIS UNIVERSITY	109	3.0
BL ANK	170	4.6

FALL 1971 MALE WHITE

02/14/72

TRANSEED	CTHOENTS	INSTITUTION	DDE UT OUCLV	ATTENDED
IKANSPEK	STUDENTS	INSTITUTION	PREVENDENCE	$\Delta I I \vdash N \cup \vdash \cup$

	INSTITUTION		PERCENT
007	FLA. ATLANTIC UNIV. FLA. STATE UNIV.	3	•2
150	FLA. STATE UNIV.	8	•5
153	FLA. TECH. UNIV.	4	•3
	UNIVERSITY OF FLA.	14	•9
	UNIV. OF NORTH FLA.	1	.1
	UNIV. OF SOUTH FLA.	6	• 1 • 4
	UNIV. OF W. FLA.	3	•2
	BREVARD COMM. COL.	,	
	CEN.FLA. COM. COL.	56 9	3.7
	CHIPOLA JR. COLLEGE	21	• 6
	OAYTONA BCH COM. COL		1.4
			1.9
	EDISON JR. COLLEGE	27	1.8
268	_	25	1.7
270		6	• 4
282		33	2.2
289		10	.7
	INDIAN RIVER COM COL	20	1.3
	BROWARD COMM. COL.	118	7.9
	LAKE CITY COMM . COL.	10	. 7
	LAKE SUMTER COMM COL	10	.7
346		21	1.4
	MIAMI DAOE NORTH	203	13.6
351		107	7.2
364	NORTH FLA JR COLLEGE	15	1.0
373	OKALOOSA-WALTON JR C	39	2.6
380	PALM BCH JR COLLEGE	53	3.5
382	PENSACOLA JR COLLEGE	123	8.2
386	POLK COMM. COLLEGE	28	1.9
410	ST JOHNS RIVER JR CO	15	1.0
	ST. PETE. J. C. CLWT	42	2.8
	ST. PETE. J. C. ST.P	44	2.9
	SANTE FE JR COLLEGE	13	•9
	SEMINOLE JR COLLEGE	29	1.9
	SOUTH FLA JR COLLEGE	7	• 5
	TALLAHASSEE COMM COL	2	.1
	VALENCIA COMM. COL.	33	2.2
	OTHER FLA PUB JR COL	1	•1
511		i	.1
	BISCAYNE COLLEGE	i	.1
	EMBRY RIDDLE AERO IN	i	•1
	FLA. INST. OF TECH.	8	• 5
	FLA. SOUTHERN	1	•1
	JACKSONVILLE UNIV.	-	
		6	• 4
	NEW COLLEGE	1	•1
	ROLLINS COLLEGE	5	•3
	SAINT JOSEPH COLLEGE	3	• 2
	STETSON UNIV.	5	•3
	UNIV. OF MIAMI	5	•3
	UNIV. OF TAMPA	3	•2
799		1	.1
	ì	67	70
			**

FALL 1971 MALE WHITE

02/14/72

	TRANSFER STUDENTS	INSTITUTION	PRE VI OUSLY	ATTENDED
	INSTITUTION	FREQUENCY	PERCENT	
822	FLA COL., TEMPLE TER	7	. 5	
	ORLANDO JR COLLEGE	11	• 7	
899	OTHER PVT FLA JR CL	3	• 2	
	OUT-OF-STATE COL/UNI	138	9•2	
	OUT OF STATE JR COLG	59	3.9	
	NOT INDICATED	27	1.8	
Z Z 7	INVALID CODES	23	1.5	



02/14/72

CODE	FIELD	FREQUENCY	PERCENT
0000	AGRICUL TURE	1	•0
0002	AGRICUL TURAL ECONOMICS	i	•0
0003	AGRICULTURAL EDUCATION	2	•1
0004	AGRICUL TURAL EXTENSION	ī	•0
0005	AGRICUL TURE	1	•0
0006	A GRONO M Y	2	•1
0007	ANIMAL SCIENCE (ANIMAL HUSBANDRY)	1	•0
0011	FRUIT CROPS	1	•0
0014	INTERDEPARTMENTAL PROGRAM	1	•0
0015	ORNAMENTAL HORTICULTURE	3	•1
0018	PLANT SCIENCE	3	•1
0024	VETERIN ARY SCIENCE	26	•8
0025	OTHER AGRICULTURE MAJOR NOT LISTED ABOVE	1	•0
0100	ARCHITECTURE	8 7	2.8
0200	BASIC STUDIES	1	•0
0201	ADVANCED BASIC STUDIES	1	•0
0202	GENERAL EDUCATION OR BASIC STUDIES	1	•0
0203	HUMANITIES	6	•2
0300	BEHAVIORAL, PHYSICAL, SOCIAL AND APPLIED SCIENCES	17	•6
0301	ANTHROPOLOGY	11	•4
0302	ARCHAEOLOGY	2	•1
0304	ART	31	1.0
0305 0306	ASTRONOMY	3	•1
0306	BACTER IOLOGY BIOCHEM ISTRY	5	•2
0308	BIOLOGICAL SCIENCES	7	.2
0308	BIOLOGY	42	1.4
0310	BOTANY	61	2.0
0311	CHEMICAL SCIENCE	2 9	• •1 •3
0312	CHEMISTRY	43	1.4
0313	ENGLISH	30	1.0
0314	ENTOMOLOGY	1	•0
0315	FINE ARTS	17	•6
0316	GEOGRAP HY	11	.4
0317	GEOLOGY	7	•2
0318	GOVERNM ENT	2	•1
0319	HISTORY	74	2.4
0320	HUMANITIES	8	•3
0321	INTERDEPARTMENTAL PROGRAM	3	•1
0322	INTERNATIONAL AFFAIRS/STUDIES	9	•3
0324	L ANGUAG ESMO DERN	7	•2
0326	LITERATURE	1	•0
0327	MARINE BIOLOGY	66	2.1
0328	MARIENE GEOLOGY	4	.1
0329	MATHEMATICS	65	2.1
0330	MEDICAL TECHNOLOGY	19	•6
0331	METEOROLOGY	7	•2
0332	NATURAL SCIENCES	11	•4
0333	DCEANOGR APHY	24	•8
0334	PHILOSOPHY 72	14	•5



02/14/72

CODE	FIELD	FREQUENCY	PERCENT
0335	PHYSICS	36	1.2
0336	POLITICAL SCIENCE	122	3.9
0337	PSYCHOLOGY	115	3.7
0338	PUBLIC ADMINISTRATION	3	•1
0339	RELIGION	2	•1
0340	SOCIAL SCIENCE	34	1.1
0341	SOCIOLOGY	33	1.1
0342	SPEECH	3	•1
0343	STATISTICS	ī	.0
0344	THEATRE ARTS	15	•5
0345	URBAN STUDIES	1	•0
0346	VISUAL ARTS	ī	•0
0347	ZOOLOGY	30	1.0
0348	OTHER A & S MAJORS NOT LISTED ABOVE	19	•6
0400	BUSINESS	40	1.3
0401	ACCOUNTING	241	7.7
0402	ADMINISTRATIVE SCIENCES	9	•3
0403	BANKING AND FINANCE	12	•4
0 404	BUSINESS ADMINISTRATION	77	2.5
0405	BUSINESS LAW	17	•6
0407	ECONOMICS (GENERAL ECONOMICS)	16	•5
0408	FINANCE	27	.9
0409	FOREIGN TRADE AND TRANSPORTATION	2	.1
0410	HOTEL AND RESTAURANT ADMINISTRATION	5	•2
0411	INDUSTRIAL MANAGEMENT	2	•1
0412	INSURANCE	1	•0
0414	INTERNATIONAL BUSINESS/TRADE	9	•3
0415	LABOR AND INDUSTRIAL RELATIONS	1	•0
0416	MANAGEMENT	102	3.3
0417	MANAGERIAL QUANTITATIVE ANALYSIS	10 2	.0
0418	MARKETING	67	2.2
0419	OFFICE ADMINISTRATION	3	.1
0420	PERSONNEL MANAGEMENT	9	•3
0421	REAL ESTATE AND URBAN LAND STUDIES	4	•1
0422	SECRETARIAL SCIENCE	_	
0424	OTHER BUSINESS MAJOR NOT LISTED ABOV	1 22	•0 •7
0500	EDUCATION	9	• 3
0501	ADMINISTRATION AND SUPERVISION	3	• 1
0502	ADULT EDUCATION	1	•0
0502	AGRICULTURAL EDUCATION	1	
0504	ART EDUCATION	11	•0 •4
0505	BUSINESS EDUCATION	6	• 2
0506	COUNSELING AND GUIDANCE		•1
0507	DISTRIBUTIVE EDUCATION	2 2	.1
0509	EDUCATIONAL MEDIA (AUDIO-VISUAL, TELEVISION, ETC.)	3	
	ELEMENTARY EDUCATION	38	.1 1.2
	ENGLISH EDUCATION	16	•5
	EXCEPTIONAL CHILD (SPECIAL) EDUCATION	10	•3
	FOREIGN LANGUAGE EDUCATION	3	•1
0517		2	.1
W E T	HENETH EDOWN ON	&	• 1



02/14/72

CODE	FIELD	FREQUENCY	PERCENT
0518	HIGHER EDUCATION	1	•0
0519	HUMAN BEHAVIOR	ī	•0
0520	INDUSTRIAL ARTS	4	• 1
0522	JUNIOR COLLEGE EDUCATION	3	•1
0523	K-12 EDUCATION	2	• 1
0524	MATHEMATICS EDUCATION	18	• 6
0527	PHYSICAL EDUCATION AND RECREATION	68	2.2
0529	SCIENCE EDUCATION	8	• 3
0530	SECONDARY EDUCATION	22	•7
0531	SOCIAL STUDIES EDUCATION	16	•5
0532	TEACHER EDUCATION	4	• 1
0534	VOCATIONAL EDUCATION	4	•1
0535	OTHER EDUCATION MAJOR NOT LISTED ABOVE	4	•1
0600	ENGINEERING	17	•6
0601	AEROSPACE ENGINEERING	14	•5
0602	AGRICULTURAL ENGINEERING	1	•0
0603	BIOENVIRONMENTAL ENGINEERING	9	•3
0604	BIOMEDICAL ENGINEERING	7	•2
0606	CHEMICAL ENGINEERING	15 43	•5 1•4
0607	CIVIL ENGINEERING CDASTAL/OCEANOGRAPHIC ENGINEERING	55 55	1.8
0608 0609	ELECTRICAL ENGINEERING	76	2.4
0610	ELECTRICAL SYSTEMS	3	.1
0611	ENERGY CONVERSION SYSTEMS	ĩ	•0
0612	ENGINEERING ADMINISTRATION	, 1	•0
0613	ENGINEERING MECHANICS	i	•0
0614	ENGINEERING SCIENCE	6	•2
0616	INDUSTRIAL EN GINEER ING	12	•4
0617	INDUSTRIAL SYSTEMS	3	•1
0618	MECHANICAL ENGINEERING	20	•6
0620	NUCLEAR ENGINEERING SCIENCE	7	•2
0621	SANITARY ENGINEERING	1	•0
0622	STRUCTURES, MATERIALS AND FLUID SYSTEMS	1	•0
0623	SYSTEMS ENGINEERING	9	•3
0624	OTHER ENGINEERING MAJOR NOT LISTED ABOVE	12	•4
0700	FORESTRY	4	. 1
0701	FORESTRY	8	•3
0702	FOREST PRODUCTS TECHNOLOGY	1	•0
0703	WILDLIFE	3	• 1
0800	HEALTH RELATED PROFESSIONS	1	•0
0801	CLINICAL PSYCHOLOGY	2	• 1
0802	COMMUNICATIVE DISORDERS	1	•0
0804	MEDICAL TECHNOLOGY	5	•2
0805	OCCUPATIONAL THERAPY	1	•0
0806	PHYSICAL THER APY	3	•1
0900	HOME ECONOMICS	1	•0
0906	HOME ECONOMICS EDUCATION	1	•0
1000	JOURNAL ISM	11	•4
1001	ADVERT ISING	11	•4
1003	BROADCAST EDUCATION	1	•0



02/14/72

COOE	FIELD	FRE QUENCY	PERCENT
1004	BROADCASTING	22	•7
	BROADCASTING, NEWS SEQUENCE	- 1	•0
1008	JOURNALISM EDUCATION	1	•0
1009	JOURNALISM, NEWS EDITORIAL SEQUENCE	11	• 4
1010	JOURNALISM, PUBLIC RELATIONS	15	•5
1011	MASS COMMUNICATIONS	13	• 4
1012	MASS MANAGEMENT	1	•0
1013	RADIO AND TELEVISION	15	• 5
1100	LIBRARY SCIENCE	. 1	•0
1201	APPLIED MUSIC, CHORAL	1	•0
	APPLIED MUSIC, INSTRUMENTAL	6	• 2
1203	COMPOSITION	3	• 1
1204	MUSIC (UNDESIGNATED)	6	• 2
	MUSIC EDUCATION	9	•3
1207	MUSIC EDUCATION, CHORAL	3	• 1
1208	MUSIC EDUCATION INSTRUMENTAL	15	• 5
	MUSIC THEORY	1	•0
1213	ORGAN LITERATURE	1	•0
	VIOLONCELLO LITERATURE	1	•0
	VOCAL LITERATURE	1	•0
1300	NURSING	2	• 1
1400	PHARMACY	20	•6
	PRE-PROFESS IONAL	3	. 1
	PRE-DENTAL	55	1.8
	PRE-LAW	95	3.1
	PRE-LIBRARY SCIENCE	1	•0
	PRE-MEDICAL	174	5.6
	PRE-OPTOMETRY	2	• 1
	PRE-VETERINARY MEDICINE	18	•6
_	SOCIAL WELFARE	2	•1
	CORRECTIONS	1	
	CRIMINALISTICS (POLICE SCIENCE)	3 2	• 1. • 1
	CRIMINOLOGY AND CORRECTIONS	23	• 7
	LAW ENFORCEMENT AND POLICE SCIENCE	23	•0
1607	SOCIAL WELFARE	1	•1
1608	SOCIAL WORK	1	•0
	VOCATIONAL TECHNICAL TRAINING	1	•0
1703	INDUSTRIAL TEACHER EDUCATION NO CODE SPECIFIED	62	2.0
		55	1.8
	INVALID CODE	77	7.00

FALL 1971 MALE BLACK		02/14/72
RACE 1. WHITE 2. BLACK 3. OTHER	N=	470 % 0 •0 470 100 • 0 0 •0
1. SEX 1. MALE 2. FEMALE	N=	470 % 470 100 • 0 0 • 0
2. AGE LAST BIRTHDAY 1. 18 OR UNDER 2. 19 3. 20 4. 21 5. 22 6. 23 TO 25 7. 26 TO 30 8. OVER 30 BLANK	N=	470 % 335 71.3 66 14.0 22 4.7 14 3.0 6 1.3 15 3.2 4 .9 6 1.3 2 .4
3. CLASS IN COLLEGE 1. FRESHMAN 2. SOPHOMORE 3. JUNIOR 4. SENIOR 5. FIFTH YEAR OF 5-YEAR BACHELOR'S PROGRAM 6. OTHER (SPECIAL, TEMPORARY, ETC.) BLANK	N=	470 % 419 89 • 2 8 1 • 7 40 8 • 5 0 • 0 0 • 0 3 • 6
4. WHICH ONE OF THE FOLLOWING REASONS WAS THE MOST IMPORTANT IN SHAPING YOUR DECISION TO ENTER THIS UNIVERSITY? 1. INEXPENSIVE 2. CLOSE TO HOME 3. FRIENDS WERE TO ATTEND HERE 4. GENERAL ACADEMIC REPUTATION 5. STRONG PROGRAM IN INTENDED MAJOR 6. FINANCIAL AID OPPORTUNITIES 7. GENERAL IMPRESSION OF CAMPUS AND STUDENTS 8. OPPORTUNITY FOR INDEPENDENT STUDY 9. I THINK I CAN SUCCEED HERE 10. OTHER REASON BLANK	N=	470 % 15 3.2 47 10.0 11 2.3 30 6.4 93 19.8 68 14.5 27 5.7 13 2.8 104 22.1 61 13.0 1 .2
5. THE SCHOOL YEAR IS ORGANIZED ON THE QUARTER SYSTEM, A CALENDER INTENDED TO ALLOW YOU TO ENROLL YEAR ROUND, OR FOR PORTIONS OF THE SCHOOL YEAR. WHICH ENROLLMENT (PLAN) DO YOU INTEND TO FOLLOW? 1. TO REGISTER FOR CLASSES YEAR ROUND 2. TO REGISTER FOR CLASSES FOR TWO QUARTERS OR LESS 3. TO REGISTER FOR THREE QUARTERS 4. I CAN'T SAY AT THIS TIME 73 BLANK	N=	470 % 115 24.5 17 3.6 270 57.5 65 13.8 3 .6

FALL 1971 MALE BLACK		02/1	4/72
6. AFTER OBTAINING YOUR BACHELOR'S DEGREE DO YOU EXPECT TO CONTINUE YOUR EDUCATION IN A GRADUATE OR PROFESSIONAL SCHOOL? 1. DEFINITELY YES 2. PROBABLY YES 3. PROBABLY NOT 4. DEFINITELY NOT 5. HAVEN'T THOUGHT ENOUGH ABOUT THIS MATTER TO SAY BLANK	N=	470 130 211 36 7 83 3	% 27.7 44.9 7.7 1.5 17.7
7. IF YOU ARE PLANNING TO GO TO A PROFESSIONAL SCHOOL AFTER RECEIVING YOUR BACHELOR'S DEGREE, WHAT KIND OF SCHOOL WILL IT BE ACCORDING TO YOUR PRESENT THINKING? 1. ARCHITECTURE 2. BUSINESS 3. EDUCATION 4. ENGINEERING 5. LAW 6. MEDICAL 7. SOCIAL WORK 8. SPEECH, DRAMA, MUSIC, OR OTHER PERFORMING ART SCHOOL 9. OTHER PROFESSIONAL OR GRADUATE SCHOOL	N=		2.9 20.2 17.3 5.0 10.0 13.8 6.7 8.2 14.7
8. IF YOU PLAN TO GO TO GRADUATE OR PROFESSIONAL SCHOOL IN FLORIDA, WHERE DO YOU PLAN TO ATTEND: 1. FLORIDA AGRICULTURAL AND MECHANICAL UNIVERSITY 2. FLORIDA ATLANT IC UNIVERSITY 3. FLORIDA INTERNATIONAL UNIVERSITY 4. FLORIDA STATE UNIVERSITY 5. FLORIDA TECHNOLOGICAL UNIVERSITY 6. UNIVERSITY OF FLORIDA 7. UNIVERSITY OF NORTH FLORIDA 8. UNIVERSITY OF SOUTH FLORIDA 9. UNIVERSITY OF WEST FLORIDA 10. OTHER UNIVERSITY OR COLLEGE IN FLORIDA BLANK	N=	341 168 10 3 31 11 37 2 15 3 38 23	% 49.3 2.9 9.1 3.2 10.9 6 4.4 9 11.1 6.7
9. DO YOU PLAN TO WORK FOR A DOCTORAL DEGREE? 1. YES 2. NO, THE DOCTORATE IS NOT GIVEN IN MY INTENDED FIELD 3. NO, I PLAN TO WORK ONLY FOR A MASTER'S DEGREE 4. NO, I PLAN TO DO ONLY THE GRADUATE WORK NECESSARY FOR A TEACHING CREDENTIAL OR LICENSE 5. NO, FOR REASONS OTHER THAN THOSE LISTED ABOVE BLANK	N=	341 131 34 102 23 46 5	38.4 10.0 29.9 6.7 13.5 1.5



FALL 1971 MALE BLACK		02/1	4/72
10. IN WHICH ONE OF THE FOLLOWING SERVICES ARE YOU PRIMARILY INTERESTED IN RECEIVING HELP WHILE ENROLLED HERE? 1. CAREER INFORMATION 2. STUDY SKILLS 3. READING SKILLS 4. HEALTH INFORMATION 5. YOUR PERSONALITY 6. SEX EDUCATION 7. RELIGIOUS EDUCATION 8. SPEECH DIFFICULTIES 9. PERSONAL PROBLEMS 10. OTHER BLANK	N=	470 173 109 42 14 8 7 5 18 17 62 15	% 36.8 23.2 8.9 3.0 1.7 1.5 1.1 3.8 3.6 13.2
11. WHAT IS THE BEST ESTIMATE OF YOUR FAMILY INCOME? 1. BELOW \$3,000 2. \$3,000 TO \$5,999 3. \$6,000 TO \$7,499 4. \$7,500 TO \$8,999 5. \$9,000 TO \$11,999 6. \$12,000 TO \$19,999 7. ABOVE \$20,000 8. CANNOT ESTIMATE. BLANK	N=	470 94 139 67 28 41 16 6 73	20.0 29.6 14.3 6.0 8.7 3.4 1.3 15.5
12. APPROXIMATELY WHAT PROPORTION OF THE COSTS OF OBTAINING A COLLEGE EDUCATION MUST COME FROM THE FAMILY INCOME? 1. NONE 2. 1% TO 25% 3. 26% TO 50% 4. 51% TO 75% 5. MORE THAN 75% BLANK	N=	470 88 162 91 44 80 5	2 18.7 34.5 19.4 9.4 17.0
13. WHAT IS THE EXTENT OF YOUR FATHER'S EDUCATION? 1. COMPLETED EIGHTH GRADE OR LESS 2. SOME HIGH SCHOOL BUT DID NOT GRADUATE 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO YEARS OF COLLEGE 5. RECEIVED A BACHELOR'S DEGREE 6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.) 7. DID POST—GRADUATE STUDY BLANK	N=	470 153 82 129 34 37 8 13	32.6 17.5 27.5 7.2 7.9 1.7 2.8 3.0
14. WHAT IS THE EXTENT OF YOUR MOTHER'S EDUCATION? 1. COMPLETED EIGHTH GRADE OR LESS 2. SOME HIGH SCHOOL BUT DID NOT GRADUATE 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO YEARS OF COLLEGE 5. RECEIVED A BACHELOR'S DEGREE 6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.) 7. DID POST—GRADUATE STUDY BLANK 75	N=	470 70 122 160 46 37 9 5	% 14.9 26.0 34.0 9.8 7.9 1.9 1.1 4.5

FALL 1971 MALE BLACK		02/1	4/72
15. IN YOUR EFFORTS TO GAIN ADMISSION TO A COLLEGE OR UNIVERSITY, TO HOW MANY INSTITUTIONS DID YOU SUBMIT APPLICATIONS FOR ADMISSION? 1. ONE 2. TWO 3. THREE 4. FOUR 5. MORE THAN FOUR INSTITUTIONS BLANK	N=	219 104 63 24 23	
16. IF YOU APPLIED TO MORE THAN ONE INSTITUTION, THIS INSTITUTION THAT YOU ARE NOW ENTERING REPRESENTS YOUR 1. FIRST CHOICE 2. SECOND CHOICE 3. THIRD CHOICE 4. FOURTH CHOICE OR MORE BLANK	N=	214 140 52 10 10	65.4 24.3
17. DO YOU HAVE A MAJOR UNDERGRADUATE FIELD OF STUDY IN MIND? 1. YES 2. NO, NOT EVEN TENTATIVELY BLANK	N=	470 369 68 33	% 78.5 14.5 7.0
18. SEE FOLLOWING PAGES FOR ANALYSIS OF MAJOR FIELDS			:
19. ARE YOU ENTERING THE UNIVERSITY DIRECTLY FROM HIGH SCHOOL, OR HAS THERE BEEN AN INTERVENING PERIOD DURING WHICH YOU ATTENDED ANOTHER COLLEGE, SERVED IN THE			
ARMED FORCES, ETC.?	N=	470	
1. ENTERED HERE DIRECTLY FROM HIGH SCHOOL	v	348	74.0 2.1
2. TRANSFERRED DIRECTLY FROM A FOUR-YR COLLEGE OR UNIVERSIT 3. TRANSFERRED DIRECTLY FROM A TWO-YEAR COLLEGE	T	30	6.4
4. WAS IN MILITARY SERVICE MOST OF THE TIME BETWEEN LEAVING		_	
HIGH SCHOOL OR COLLEGE AND ENTERING THIS UNIVERSITY		14	3.0
5. WORKED FOR A YEAR OR MORE BETWEEN LEAVING HIGH SCHOOL OR COLLEGE AND ENTERING THIS UNIVERSITY		21	4.5
BL ANK		47	10.0



02/14/72

TRANCFER	STUDENTS	INSTITUTION	PREVIOUSLY	ATTENDED
IVWA21 FV	SIUULINIS	THUILDILON	LUCATOODE	W 1 1 F 110 F 0

INSTITUTION	FREQUENCY	PERCENT
229 CEN.FLA. COM. COL.	2	5.0
232 CHIPOLA JR. COLLEGE	2	5 • O
239 DAYTONA BCH COM. COL	1	2.5
303 INDIAN RIVER COM COL	1 2	5.0
318 BROWARD COMM. COL.		2.5
332 LAKE CITY COMM. COL.	1	2.5
334 LAKE SUMTER COMM COL	1	2.5
350 MIAMI DADE NORTH	4	10.0
351 MIAMI DADE SOUTH	1	2.5
373 OKALOOSA-WALTON JR C	1	2.5
380 PALM BCH JR COLLEGE		10.0
382 PENSACOLA JR COLLEGE	3	7.5
410 ST JOHNS RIVER JR CO	1	2.5
412 ST. PETE. J. C. CLWT	1	2.5
413 ST. PETE. J. C. ST.P	2	5.0
414 SANTE FE JR COLLEGE	1	2.5
446 VALENCIA COMM. COL.	1	2.5
542 EDWARD WATERS	2	5.0
721 STETSON UNIV.	1	2.5
739 UNIV. OF MIAMI	1	2.5
999 DUT-DF-STATE COL/UNI	4	10.0
NOT INDICATED	3	7.5



FALL 1971 MALE BLACK

02/14/72

CODE	FIELD	FREQUENCY	PERCENT
0001	AGRICULTURAL BUSINESS MANAGEMENT	1	• 3
0003	AGRICULTURAL EDUCATION	2	• 5
0005	AGRICULTURE	1	• 3
0006	AGRONOMY	1	• 3
0007	ANIMAL SCIENCE (ANIMAL HUSBANDRY)	4	1.1
0015	ORNAMENTAL HORTICULTURE	1	• 3
0017	PLANT PATHOLOGY	1	• 3
0020	RURAL SOCIOLOGY	1	•3
0022	SOIL SCIENCE SOIL TECHNOLOGY	6	1.6
0022	OTHER AGRICULTURE MAJOR NOT LISTED ABOVE	1	.3
0 100	ARCHITECTURE	1 2	•3
0 200	BASIC STUDIES	1	•5 •3
0 20 2	GENERAL EDUCATION OR BASIC STUDIES	1	• 3
0300	BEHAVIORAL, PHYSICAL, SOCIAL AND APPLIED SCIENCES	i	•3
0304	ART	9	2.4
0308	BIOLOGICAL SCIENCES	ĺ	• 3
0309	BIOLOGY	8	2.2
0312	CHEMISTRY	ĺ	• 3
0315	FINE ARTS	4	1.1
031 9	HISTORY	8	2.2
0323	LANGUAGES CLASSICAL (GREEK, LATIN)	1	•3
0329	MATHEMATICS	9	2.4
0330	MEDICAL TECHNOLOGY	3	•8
0334 0335	PHILOSOPHY	1	•3
0335	PHYSICS POLITICAL SCIENCE	1	•3
0337	PSYCHOLOGY	17	4.6
0340	SOCIAL SCIENCE	8	2.2
0341	SOCIOLOGY	1 12	.3 3.3
0347	ZOOLOGY	1	•3
0400	BUSINESS	5	1.4
0401	ACCOUNTING	30	8.1
0402	ADMINISTRATIVE SCIENCES	1	•3
0404	BUSINESS ADMINISTRATION	32	8.7
0416	MANAGEMENT	5	1.4
0418	MARKETING	2	•5
0419	OFFICE ADMINISTRATION	1	•3
0420	PERSONNEL MANAGEMENT	1	•3
0424	OTHER BUSINESS MAJOR NOT LISTED ABOV	2	• 5
0501	ADMINISTRATION AND SUPERVISION	i	•3
0505	BUSINESS EDUCATION	1	•3
0511 0513	ELEMENTARY EDUCATION	5	1.4
0513	EXCEPTIONAL CHILD (SPECIAL) EDUCATION HEALTH EDUCATION	1	•3
0524	MATHEMATICS EDUCATION	5	1.4
0527	PHYSICAL EDUCATION AND RECREATION	1 22	•3 6.0
0601	AEROSPACE ENGINEER ING	22 1	6.0 •3
0607	CIVIL ENGINEERING	1	•3
0609	ELECTRICAL ENGINEERING	3	•8
	81	_	• • •



FALL 1971 MALE BLACK

02/14/72

CODE	FIELD	FREQUENCY	PERCENT
0618	MECHANICAL ENGINEERING	2	• 5
0624	OTHER ENGINEERING MAJOR NOT LISTED ABOVE	1	•3
0804	MEDICAL TECHNOLOGY	1	• 3
1001	ADVERT IS ING	1	• 3
1010	JOURNALISM, PUBLIC RELATIONS	1	•3
1011	MASS COMMUNICATIONS	1	•3
1200	MUSIC	7	1.9
1202	APPLIED MUSIC, INSTRUMENTAL	6	1.6
1205	MUSIC, COLLEGE ADMINISTRATION	1	• 3
1206	MUSIC EDUCATION	1	• 3
1207	MUSIC EDUCATION, CHORAL	2	•5
1208	MUSIC EDUCATION INSTRUMENTAL	2	• 5
1210	MUSIC THEORY	1	•3
1400	PHARMACY	25	6.8
1500	PRE-PROFESSIONAL	1	• 3
1501	PRE-DENTAL	8	2.2
1502	PRE-LAW	2	. 5
1503	PRE-LIBRARY SCIENCE	1	•3
1504	PRE-MEDICAL	6	1.6
1600	SOCIAL WELFARE	6 2 2 2	•5
1604	LAW ENFORCEMENT AND POLICE SCIENCE	2	• 5
1700	VOCATIONAL TECHNICAL TRAINING		. 5
1701	ELECTRONICS	7	1.9
1702	GRAPHIC ARTS	3	•8
1704	MECHAN I CAL	2	•5
	NO CODE SPECIFIED	34	9.2
	INVALID CODE	17	4.6



FALL 1971 MALE OTHER RACE		02/1	14/72
RACE 1. WHITE 2. BLACK 3. OTHER	N=	28 0 0 28	.0 .0 100.0
1. SEX 1. MALE 2. FEMALE	N=	28 28 0	7 100 • 0 • 0
2. AGE LAST BIRTHDAY 1. 18 OR UNDER 2. 19 3. 20 4. 21 5. 22 6. 23 TO 25 7. 26 TO 30 8. OVER 30	N=	28 12 2 5 4 1 2 1	% 42.9 7.1 17.9 14.3 3.6 7.1 3.6 3.6
3. CLASS IN COLLEGE 1. FRESHMAN 2. SOPHOMORE 3. JUNIOR 4. SENIOR 5. FIFTH YEAR OF 5-YEAR BACHELOR'S PROGRAM 6. OTHER (SPECIAL, TEMPORARY, ETC.)	N=	28 11 0 15 1 0	39 · 3 · 0 53 · 6 · 0 · 0
4. WHICH ONE OF THE FOLLOWING REASONS WAS THE MOST IMPORTANT IN SHAPING YOUR DECISION TO ENTER THIS UNIVERSITY? 1. INEXPENSIVE 2. CLOSE TO HOME 3. FRIENDS WERE TO ATTEND HERE 4. GENERAL ACADEMIC REPUTATION 5. STRONG PROGRAM IN INTENDED MAJOR 6. FINANCIAL AID OPPORTUNITIES 7. GENERAL IMPRESSION OF CAMPUS AND STUDENTS 8. OPPORTUNITY FOR INDEPENDENT STUDY 9. I THINK I CAN SUCCEED HERE 10. OTHER REASON	N=	28 3 6 0 3 2 0 3 0 3 8	% 10.7 21.4 .0 10.7 7.1 .0 10.7 .0 10.7 28.6
5. THE SCHOOL YEAR IS ORGANIZED ON THE QUARTER SYSTEM, A CALENDER INTENDED TO ALLOW YOU TO ENROLL YEAR ROUND, OR FOR PORTIONS OF THE SCHOOL YEAR. WHICH ENROLLMENT (PLAN) DO YOU INTEND TO FOLLOW? 1. TO REGISTER FOR CLASSES YEAR ROUND 2. TO REGISTER FOR CLASSES FOR TWO QUARTERS OR LESS 3. TO REGISTER FOR THREE QUARTERS 4. I CAN'T SAY AT THIS TIME	 N=	28 5 2 16 5	8 17.9 7.1 57.1 17.9



FALL 1971 MALE OTHER RACE		02/1	.4/72
6. AFTER OBTAINING YOUR BACHELOR'S DEGREE DO YOU EXPECT TO CONTINUE YOUR EDUCATION IN A GRADUATE OR PROFESSIONAL SCHOOL? 1. DEFINITELY YES 2. PROBABLY YES 3. PROBABLY NOT 4. DEFINITELY NOT 5. HAVEN'T THOUGHT ENOUGH ABOUT THIS MATTER TO SAY	N=		% 35.7 32.1 7.1 .0 25.0
7. IF YOU ARE PLANNING TO GO TO A PROFESSIONAL SCHOOL AFTER RECEIVING YOUR BACHELOR'S DEGREE, WHAT KIND OF SCHOOL WILL IT BE ACCORDING TO YOUR PRESENT THINKING? 1. ARCHITECTURE 2. BUSINESS 3. EDUCATION 4. ENGINEERING 5. LAW 6. MEDICAL 7. SOCIAL WORK 8. SPEECH, DRAMA, MUSIC, OR OTHER PERFORMING ART SCHOOL 9. OTHER PROFESSIONAL OR GRADUATE SCHOOL	N=	19 1 4 1 4 2 2 1 1 3	10.5 10.5 5.3 5.3
8. IF YOU PLAN TO GO TO GRADUATE OR PROFESSIONAL SCHOOL IN FLORIDA, WHERE DO YOU PLAN TO ATTEND: 1. FLORIDA AGRICULTURAL AND MECHANICAL UNIVERSITY 2. FLORIDA ATLANTIC UNIVERSITY 3. FLORIDA INTERNATIONAL UNIVERSITY 4. FLORIDA STATE UNIVERSITY 5. FLORIDA TECHNOLOGICAL UNIVERSITY 6. UNIVERSITY OF FLORIDA 7. UNIVERSITY OF NORTH FLORIDA 8. UNIVERSITY OF SOUTH FLORIDA 9. UNIVERSITY OF WEST FLORIDA 10. OTHER UNIVERSITY OR COLLEGE IN FLORIDA BLANK	N=	_	% .0 5.3 10.5 15.8 .0 21.1 .0 10.5 .0
9. DO YOU PLAN TO WORK FOR A DOCTORAL DEGREE? 1. YES 2. NO, THE DOCTORATE IS NOT GIVEN IN MY INTENDED FIELD 3. NO, I PLAN TO WORK ONLY FOR A MASTER'S DEGREE 4. NO, I PLAN TO DO ONLY THE GRADUATE WORK NECESSARY FOR A TEACHING CREDENTIAL OR LICENSE 5. NO, FOR REASONS OTHER THAN THOSE LISTED ABOVE	N=	19 6 3 5	31.6 15.8 26.3 .0 26.3



FALL 1971 MALE OTHER RACE		02/1	4/72
10. IN WHICH ONE OF THE FOLLOWING SERVICES ARE YOU PRIMARILY INTERESTED IN RECEIVING HELP WHILE ENROLLED HERE? 1. CAREER INFORMATION 2. STUDY SKILLS 3. READING SKILLS 4. HEALTH INFORMATION 5. YOUR PERSONALITY 6. SEX EDUCATION 7. RELIGIOUS EDUCATION 8. SPEECH DIFFICULTIES 9. PERSONAL PROBLEMS 10. OTHER BLANK	V=	28 11 3 2 0 1 2 0 3 0 5	% 39.3 10.7 7.1 .0 3.6 7.1 .0 10.7 .0 17.9 3.6
11. WHAT IS THE BEST ESTIMATE OF YOUR FAMILY INCOME? 1. BELOW \$3,000 2. \$3,000 TO \$5,999 3. \$6,000 TO \$7,499 4. \$7,500 TO \$8,999 5. \$9,000 TO \$11,999 6. \$12,000 TO \$19,999 7. ABOVE \$20,000 8. CANNOT ESTIMATE. BLANK	N=	28 2 0 3 3 7 2 7	7.1 .0 10.7 10.7 25.0 7.1 25.0 3.6
12. APPROXIMATELY WHAT PROPORTION OF THE COSTS OF OBTAINING A COLLEGE EDUCATION MUST COME FROM THE FAMILY INCOME? 1. NONE 2. 1% TO 25% 3. 26% TO 50% 4. 51% TO 75% 5. MORE THAN 75%	N=	28 4 6 2 2 14	3 14.3 21.4 7.1 7.1 50.0
13. WHAT IS THE EXTENT OF YOUR FATHER'S EDUCATION? 1. COMPLETED EIGHTH GRADE OR LESS 2. SOME HIGH SCHOOL BUT DID NOT GRADUATE 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO YEARS OF COLLEGE 5. RECEIVED A BACHELOR'S DEGREE 6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.) 7. DID POST-GRADUATE STUDY	N=	4 2 11 2 6	8 14.3 7.1 39.3 7.1 21.4 3.6 7.1
14. WHAT IS THE EXTENT OF YOUR MOTHER'S EDUCATION? 1. COMPLETED EIGHTH GRADE OR LESS 2. SOME HIGH SCHOOL BUT DID NOT GRADUATE 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO YEARS OF COLLEGE 5. RECEIVED A BACHELOR'S DEGREE 6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.) 7. DID POST-GRADUATE STUDY BLANK	N=	28 6 2 11 2 2 0 1	

ERIC

FLORIDA BOARD OF REGENTS

ENTERING UNDERGRADUATE QUESTIONNAIRE

FALL 1971 MALE OTHER RACE		02/1	.4/72
15. IN YOUR EFFORTS TO GAIN ADMISSION TO A COLLEGE OR UNIVERSITY, TO HOW MANY INSTITUTIONS DID YOU SUBMIT APPLICATIONS FOR ADMISSION? 1. ONE 2. TWO 3. THREE 4. FOUR 5. MORE THAN FOUR INSTITUTIONS	N=	28 13 8 1 1 5	% 46.4 28.6 3.6 3.6
16. IF YOU APPLIED TO MORE THAN ONE INSTITUTION, THIS INSTITUTION THAT YOU ARE NOW ENTERING REPRESENTS YOUR 1. FIRST CHOICE 2. SECOND CHOICE 3. THIRD CHOICE 4. FOURTH CHOICE OR MORE	N=	15 9 3 0 3	% 60.0 20.0 .0 20.0
17. DO YOU HAVE A MAJOR UNDERGRADUATE FIELD OF STUDY IN MIND? 1. YES 2. NO, NOT EVEN TENTATIVELY	N=	28 25 3	% 89.3 10.7
18. SEE FOLLOWING PAGES FOR ANALYSIS OF MAJOR FIELDS			
19. ARE YOU ENTERING THE UNIVERSITY DIRECTLY FROM HIGH SCHOOL, OR HAS THERE BEEN AN INTERVENING PERIOD DURING WHICH YOU ATTENDED ANOTHER COLLEGE, SERVED IN THE			:
ARMED FORCES, ETC.? 1. ENTERED HERE DIRECTLY FROM HIGH SCHOOL	N=	28 13	8 46 • 4
2. TRANSFERRED DIRECTLY FROM A FOUR-YR COLLEGE OR UNIVERSITY 3. TRANSFERRED DIRECTLY FROM A TWO-YEAR COLLEGE	,	2 11	7.1 39.3
4. WAS IN MILITARY SERVICE MOST OF THE TIME BETWEEN LEAVING HIGH SCHOOL OR COLLEGE AND ENTERING THIS UNIVERSITY		1	3.6
5. WORKED FOR A YEAR OR MORE BETWEEN LEAVING HIGH SCHOOL		_	_
OR COLLEGE AND ENTERING THIS UNIVERSITY		1	3.6



FALL 1971 MALE OTHER RACE

02/14/72

	TRANSFER STUDENTS	INSTITUTION	PREVIOUSLY	ATTENDED
	INSTITUTION	FREQUENCY	PERCENT	
174	UNIV. OF W. FLA.	1	7.7	
256	EDISON JR. COLLEGE	$\bar{1}$	7.7	
	MIAMI DADE NORTH	4	30.8	
351	MIAMI DADE SOUTH	i	7.7	
386	POLK COMM. COLLEGE	ī	7. 7	
	ST. PETE. J. C. CLWT	ĩ	7.7	
	SAINT JOSEPH COLLEGE	. 1	7.7	
	UNIV. OF TAMPA	ī	7.7	
	DUT-OF-STATE COL/UNI	ī	7.7	
	OUT OF STATE AR COLG	ī	7.7	



FALL 1971 MALE OTHER RACE

02/14/72

CODE	F1ELD	FREQUENCY	PERCENT
0007	ANIMAL SCIENCE (ANIMAL HUSBANDRY)	1	4.0
0100	ARCHITECTURE	1	4.0
0300	BEHAVIORAL, PHYSICAL, SOCIAL AND APPLIED SCIENCES	1	4.0
0309	BIOLOGY	1	4.0
0320	HUMANITIES	1	4.0
0324	L ANGU AGESMODERN	1	4.0
0335	PHYSICS	1	4.0
0336	POLITICAL SCIENCE	1	4.0
0337	PSYCHOLOGY	2	8.0
0342	SPEECH	1	4.0
0400	BUSINESS	1	4.0
0401	ACCOUNTING	2	8.0
0403	BANKING AND FINANCE	1	4.0
0416	MANAGEMENT	1	4.0
0524	MATHEMATICS EDUCATION	1	4.0
0604	BIOMEDICAL ENGINEERING	1	4.0
0607	CIVIL ENGINEERING	2	8.0
0618	MECHANICAL ENGINEERING	1	4.0
1001	ADVERTISING	1	4.0
1504	PRE-MEDICAL	2	8.0
1606	MARRIAGE COUNSELING	1	4.0



FALL 1971 FEMALE WHITE		02/1	4/72
RACE 1. WHITE 2. BLACK 3. OTHER	N=		7 100.0 .0
1. SEX 1. MALE 2. FEMALE	N=	3028 0 3028	* •0 100•0
2. AGE LAST BIRTHDAY 1. 18 OR UNDER 2. 19 3. 20 4. 21 5. 22 6. 23 TO 25 7. 26 TO 30 8. OVER 30 BLANK INVALID	N=	30 28 1786 30 3 484 117 75 77 59 121 3	% 59.0 10.0 16.0 3.9 2.5 2.5 2.0 4.0 .1
3. CLASS IN COLLEGE 1. FRESHMAN 2. SOPHOMORE 3. JUNIOR 4. SENIOR 5. FIFTH YEAR OF 5-YEAR BACHELOR'S PROGRAM 6. OTHER (SPECIAL, TEMPORARY, ETC.) BLANK	N=	3028 1765 104 1092 31 0 24	% 58.3 3.4 36.1 1.0 .0 .8 .4
4. WHICH ONE OF THE FOLLOWING REASONS WAS THE MOST IMPORTANT IN SHAPING YOUR DECISION TO ENTER THIS UNIVERSITY? 1. INEXPENSIVE 2. CLOSE TO HOME 3. FRIENDS WERE TO ATTEND HERE 4. GENERAL ACADEMIC REPUTATION 5. STRONG PROGRAM IN INTENDED MAJOR 6. FINANCIAL AID OPPORTUNITIES 7. GENERAL IMPRESSION OF CAMPUS AND STUDENTS 8. OPPORTUNITY FOR INDEPENDENT STUDY 9. I THINK I CAN SUCCEED HERE 10. OTHER REASON BLANK INVALID	N=	3028 207 680 95 454 575 67 514 28 92 311 3	



FALL 1971 FEMALE WHITE		02/1	4/72
5. THE SCHOOL YEAR IS ORGANIZED ON THE QUARTER SYSTEM, A CALENDER INTENDED TO ALLOW YOU TO ENROLL YEAR ROUND, OR FOR PORTIONS OF THE SCHOOL YEAR. WHICH ENROLLMENT (PLAN) DO YOU INTEND TO FOLLOW? 1. TO REGISTER FOR CLASSES YEAR ROUND 2. TO REGISTER FOR CLASSES FOR TWO QUARTERS OR LESS 3. TO REGISTER FOR THREE QUARTERS 4. I CANOT SAY AT THIS TIME BLANK INVALID	N=	3028 455 49 2230 281 12	
6. AFTER OBTAINING YOUR BACHELOR'S DEGREE DO YOU EXPECT TO CONTINUE YOUR EDUCATION IN A GRADUATE OR PROFESSIONAL SCHOOL? 1. DEFINITELY YES 2. PROBABLY YES 3. PROBABLY NOT 4. DEFINITELY NOT 5. HAVEN'T THOUGHT ENOUGH ABOUT THIS MATTER TO SAY BLANK INVALID	N=	3028 390 1095 804 88 611 38	
7. IF YOU ARE PLANNING TO GO TO A PROFESSIONAL SCHOOL AFTER RECEIVING YOUR BACHELOR'S DEGREE, WHAT KIND OF SCHOOL WILL IT BE ACCORDING TO YOUR PRESENT THINKING? 1. ARCHITECTURE 2. BUSINESS 3. EDUCATION 4. ENGINEERING 5. LAW 6. MEDICAL 7. SOCIAL WORK 8. SPEECH, DRAMA, MUSIC, OR OTHER PERFORMING ART SCHOOL 9. OTHER PROFESSIONAL OR GRADUATE SCHOOL	N=	1485 16 45 524 7 75 175 110 78 398	% 1.1 3.0 35.3 .5 5.1 11.8 7.4 5.3 26.8
8. IF YOU PLAN TO GO TO GRADUATE OR PROFESSIONAL SCHOOL IN FLORIDA, WHERE DO YOU PLAN TO ATTEND: 1. FLORIDA AGRICULTURAL AND MECHANICAL UNIVERSITY 2. FLORIDA ATLANTIC UNIVERSITY 3. FLORIDA INTERNATIONAL UNIVERSITY 4. FLORIDA STATE UNIVERSITY 5. FLORIDA TECHNOLOGICAL UNIVERSITY 6. UNIVERSITY OF FLORIDA 7. UNIVERSITY OF NORTH FLORIDA 8. UNIVERSITY OF SOUTH FLORIDA 9. UNIVERSITY OF WEST FLORIDA 10. OTHER UNIVERSITY OR COLLEGE IN FLORIDA BLANK INVALID	N=	1485 38 188 38 143 80 455 3 142 69 115 247	2 12.7 2.6 9.6 5.4 30.6 9.6 4.7 7.7 16.6



FALL 1971 FEMALE WHITE		02/1	14/72
5. THE SCHOOL YEAR IS ORGANIZED ON THE QUARTER SYSTEM, A CALENDER INTENDED TO ALLOW YOU TO ENROLL YEAR ROUND, OR FOR PORTIONS OF THE SCHOOL YEAR. WHICH ENROLLMENT (PLAN) DO YOU INTEND TO FOLLOW? 1. TO REGISTER FOR CLASSES YEAR ROUND 2. TO REGISTER FOR CLASSES FOR TWO QUARTERS OR LESS 3. TO REGISTER FOR THREE QUARTERS 4. I CAN T SAY AT THIS TIME BLANK INVALID	N=	3028 455 49 2230 281 12	3 15.0 1.6 73.7 9.3 .4
6. AFTER OBTAINING YOUR BACHELOR'S DEGREE DO YOU EXPECT TO CONTINUE YOUR EDUCATION IN A GRADUATE OR PROFESSIONAL SCHOOL? 1. DEFINITELY YES 2. PROBABLY YES 3. PROBABLY NOT 4. DEFINITELY NOT 5. HAVEN'T THOUGHT ENDUGH ABOUT THIS MATTER TO SAY BLANK INVALID	N=	3028 390 1095 804 88 611 38	2 12.9 36.2 26.6 2.9 20.2 1.3
7. IF YOU ARE PLANNING TO GO TO A PROFESSIONAL SCHOOL AFTER RECEIVING YOUR BACHELOR'S DEGREE, WHAT KIND OF SCHOOL WILL IT BE ACCORDING TO YOUR PRESENT THINKING? 1. ARCHITECTURE 2. BUSINESS 3. EDUCATION 4. ENGINEERING 5. LAW 6. MEDICAL 7. SOCIAL WORK 8. SPEECH, DRAMA, MUSIC, OR OTHER PERFORMING ART SCHOOL 9. OTHER PROFESSIONAL OR GRADUATE SCHOOL	N=	1485 16 45 524 7 75 175 110 78 398	% 1.1 3.0 35.3 .5 5.1 11.8 7.4 5.3 26.8
8. IF YOU PLAN TO GO TO GRADUATE OR PROFESSIONAL SCHOOL IN FLORIDA, WHERE DO YOU PLAN TO ATTEND: 1. FLORIDA AGRICULTURAL AND MECHANICAL UNIVERSITY 2. FLORIDA ATLANTIC UNIVERSITY 3. FLORIDA INTERNATIONAL UNIVERSITY 4. FLORIDA STATE UNIVERSITY 5. FLORIDA TECHNOLOGICAL UNIVERSITY 6. UNIVERSITY OF FLORIDA 7. UNIVERSITY OF NORTH FLORIDA 8. UNIVERSITY OF SOUTH FLORIDA 9. UNIVERSITY OF WEST FLORIDA 10. OTHER UNIVERSITY OR COLLEGE IN FLORIDA BLANK INVALID	N=	1485 3 188 38 143 80 455 3 142 69 115 247	2 12.7 2.6 9.6 5.4 30.6 .2 9.6 4.7 7.7 16.6



FALL 1971 FEMALE WHITE		02/1	14/72
9. DC YOU PLAN TO WORK FOR A DOCTORAL DEGREE? 1. YES 2. NO, THE DOCTORATE IS NOT GIVEN IN MY INTENDED FIELD 3. NO, I PLAN TO WORK ONLY FOR A MASTER'S DEGREE 4. NO, I PLAN TO DO ONLY THE GRADUATE WORK NECESSARY FOR A TEACHING CREDENTIAL OR LICENSE 5. NO, FOR REASONS OTHER THAN THOSE LISTED ABOVE BLANK	N=	71 644 106	25 • 3 4 • 8
10. IN WHICH ONE OF THE FOLLOWING SERVICES ARE YOU PRIMARILY INTERESTED IN RECEIVING HELP WHILE ENROLLED HERE? 1. CAREER INFORMATION 2. STUDY SKILLS 3. READING SKILLS 4. HEALTH INFORMATION 5. YOUR PERSONALITY 6. SEX EDUCATION 7. RELIGIOUS EDUCATION 8. SPEECH DIFFICULTIES 9. PERSONAL PROBLEMS 10. OTHER BLANK INVALID	N=	3028 2026 325 157 20 86 4 36 12 24 263 71	66.9 10.7 5.2 .7 2.8 .1 1.2 .4
11. WHAT IS THE BEST ESTIMATE OF YOUR FAMILY INCOME? 1. BELOW \$3,000 2. \$3,000 TO \$5,999 3. \$6,000 TO \$7,499 4. \$7,500 TO \$8,999 5. \$9,000 TO \$11,999 6. \$12,000 TO \$19,999 7. ABOVE \$20,000 8. CANNOT ESTIMATE. BLANK INVALID	N=	3028 83 192 218 291 577 667 384 506 107	2.7 6.3 7.2 9.6 19.1 22.0 12.7 16.7 3.5
12. APPROXIMATELY WHAT PROPORTION OF THE COSTS OF OBTAINING A COLL EGE EDUCATION MUST COME FROM THE FAMILY INCOME? 1. NONE 2. 1% TO 25% 3. 26% TO 50% 4. 51% TO 75% 5. MORE THAN 75% BLANK	N=	3028 311 511 309 327 1499 71	\$ 10.3 16.9 10.2 10.8 49.5 2.3

FALL 1971 FEMALE WHITE		02/1	.4/72
13. WHAT IS THE EXTENT OF YOUR FATHER'S EDUCATION? 1. COMPLETED EIGHTH GRADE OR LESS 2. SOME HIGH SCHOOL BUT DID NOT GRADUATE 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO YEARS OF COLLEGE 5. RECEIVED A BACHELOR'S DEGREE 6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.) 7. DID POST-GRADUATE STUDY BLANK INVALID	N=	164 247 1033 487 541 266 250 36	5 · 4 8 · 2 34 · 1 16 · 1 17 · 9 8 · 8 8 · 3 1 · 2 · 1
14. WHAT IS THE EXTENT OF YOUR MOTHER'S EDUCATION? 1. COMPLETED EIGHTH GRADE OR LESS 2. SOME HIGH SCHOOL BUT DID NOT GRADUATE 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO YEARS OF COLLEGE 5. RECEIVED A BACHELOR'S DEGREE 6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.) 7. DID POST-GRADUATE STUDY BLANK		1474 566 345 157	4.0 7.5 48.7 18.7 11.4 5.2 1.3
15. IN YOUR EFFORTS TO GAIN ADMISSION TO A COLLEGE OR UNIVERSITY, TO HOW MANY INSTITUTIONS DID YOU SUBMIT APPLICATIONS FOR ADMISSION? 1. ONE 2. TWO 3. THREE 4. FOUR 5. MORE THAN FOUR INSTITUTIONS BLANK	N≕	1866	% 61.6 21.3 9.3 2.9 1.6 3.3
16. IF YOU APPLIED TO MORE THAN DNE INSTITUTION, THIS INSTITUTION THAT YOU ARE NOW ENTERING REPRESENTS YOUR 1. FIRST CHOICE 2. SECOND CHOICE 3. THIRD CHOICE 4. FOURTH CHOICE OR MORE BLANK	N=	1063 783 220 33 21 6	73.7 20.7 3.1 2.0
17. DO YOU HAVE A MAJOR UNDERGRADUATE FIELD OF STUDY IN MIND? 1. YES 2. NO, NOT EVEN TENTATIVELY BLANK	N=	3028 2534 437 57	% 83.7 14.4 1.9



FALL 1971 FEMALE WHITE

02/14/72

18. SEE FOLLOWING PAGES FOR ANALYSIS OF MAJOR FIELDS

19 - ARE YOU ENTER ING THE UNIVERSITY DIRECTLY FROM HIGH		
SCHOOL, OR HAS THERE BEEN AN INTERVENING PERIOD DURING		
WHICH YOU ATTENDED ANOTHER COLLEGE, SERVED IN THE		
ARMED FORCES, ETC.?	3028	8
1. ENTERED HERE DIRECTLY FROM HIGH SCHOOL	1697	56.0
2. TRANSFERRED DIRECTLY FROM A FOUR-YR COLLEGE OR UNIVERSITY	217	7.2
3. TRANSFERRED DIRECTLY FROM A TWO-YEAR COLLEGE	876	28.9
4. WAS IN MILITARY SERVICE MOST OF THE TIME BETWEEN LEAVING		
HIGH SCHOOL OR COLLEGE AND ENTERING THIS UNIVERSITY	2	. 1
5. WORKED FOR A YEAR OR MORE BETWEEN LEAVING HIGH SCHOOL		
OR COLLEGE AND ENTERING THIS UNIVERSITY	136	4.5
BLANK	100	3.3



0 ?/14/72

	TRANSFER STUDENTS	INSTITUTION	PRE VI DUSLY	ATTEN
	INSTITUTION			
270 289 318 3318 3318 3318 3318 3318 3318 331	FLA. ATLANTIC UNIV. FLA. STATE UNIV. FLA. TECH. UNIV. UNIVERSITY OF FLA. UNIV. OF SOUTH FLA. UNIV. OF W. FLA. BREVARD COMM. COL. CEN.FLA. COM. COL. CHIPOLA JR. COLLEGE DAYTONA BCH COM. COL. EDISON JR. COLLEGE FLA. JR. COLLEGE MIAMI PROBLEM UNIVER COM COL. LAKE CIT' COMM. COL. LAKE SUMTER COMM COL. LAKE SUMTER COMM COL. MANATEE JR COLLEGE MIAMI DADE NORTH MIAMI DADE SOUTH NORTH FLA JR COLLEGE CKALOOSA-WALTON JR C PALM BCH JR COLLEGE PENSACOLA JR COLLEGE POLK COMM. COLLEGE ST JOHNS RIVER JR CO ST. PETE. J. C. CLWT ST. PETE. J. C. ST.P SANTE FE JR COLLEGE	1 11 5 25 9 2 54 12 25 18 19 15 3 24 8 9 77 7 11 17 131 49 13 21	.1 1.0 .5 2.3 .8 .2 4.9 1.1 2.3 1.7 1.7 1.4 .3 2.2 .7 .8 7.0 .6 1.0 1.6 12.0 4.5 1.2	
860	ORLANDO JR COLLEGE	12	1.1	

FALL 1971 FEMALE WHITE

02/14/72

	TRANSFER STUDENTS	INSTITUTION	PREVIOUSLY ATTENDED	
	INSTITUTION	FREQUENCY	PERCENT	
	OTHER PVT FLA JR CL	1 .	•1	
999	OUT-OF-STATE COL/UNI	126	11.5	
998	OUT OF STATE JR COLG	28	2.6	
	NOT INDICATED	8	• 7	
777	INVALID CODES	17	1 6	

02/14/72

CODE	FIELD	FREQUENCY	PERCENT
0004	AGRICULTURAL EXTENSION	1	.0
0007	ANIMAL SCIENCE (ANIMAL HUSBANDRY)	1	•0
0011	FRUIT CROPS	1	•0
0012	HORT ICUL TUR E	1	• 0
0013	HUMAN NUTRITION	1	•0
0018	PLANT SCIENCE	1	•0
0020	RURAL SOCIOLOGY	1	•0
0024	VETERINARY SCIENCE	20	•8
0100	ARCHITECTURE	22	•9
0 200	BASIC STUDIES	3	. 1
0202	GENERAL EDUCATION OR BASIC STUDIES	7	•3
0203	HUMANITIES	6	• 2
0300	BEHAVIORAL, PHYSICAL, SOCIAL AND APPLIED SCIENCES	18	•7
0301	ANTHROPOLOGY	16	. 6
0302	ARCHAEOLOGY	8	•3
0303	AREA STUDIES (LATIN AMERICAN, AFRO-ASIAN, ETC.)	2	•1
0304	ART	66	2.6
0305	ASTRONOMY	1	•0
0306	BACTERIOLOGY	6	• 2
0307	BIOCHEMISTRY	6	• 2
0308	BIOLOGICAL SCIENCES	18	.7
0309	BIOLOGY	28	1.1
0311	CHEMICAL SCIENCE	1	•0
0312	CHEMISTRY	11	•4
0313	ENGLISH	48	1.9
0315	FINE ARTS	36	1.4
0318	GOVERNMENT	3	• 1
0319	HISTORY	42	1.7
0320	HUMANITIES INTERNATIONAL AFEATRS (STUDIES	19	•8
0322	INTERNATIONAL AFFAIRS/STUDIES	1	•0
0323 0324	LANGUAGESCLASSICAL (GREEK, LATIN)	4	• 2
0324	L ANGUAGESMODERN L INGUISTICS	39	1.5
0325	L ITERATURE	3	•1
0327	MARINE BIOLOGY	8	•3
0328	MARIENE GEOLOGY	30	1.2
0329	MATHEMATICS	1	•0
0330	MEDICAL TECHNOLOGY	59	2.3
0332	NATURAL SCIENCES	25	1.0
0334	PHILOSOPHY	2	•1
0335	PHYSICS	2	•1
0336	POLITICAL SCIENCE	3	.1
0337	PSYCHOLOGY	32	1.3
0339	RELIGION	143	5.6
0340	SOCIAL SCIENCE	3	•l
0341	SOCIOLOGY	34 56	1.3
0342	SPEECH	56	2.2
0343	STATISTICS	17	•7
0344	THEATRE ARTS	2 31	• l
0346	VISUAL ARTS	5	1.2
	£.7	ý	• 2
	المرب الأ		



02/14/72

CODE	FIELD	FREQUENCY	PERCENT
0347	ZOOLOGY	16	•6
0348	OTHER A & S MAJORS NOT LISTED ABOVE	11	•4
0400	BUSINESS	6	• 2
0401	ACCOUNT ING	55	2.2
0403	BANKING AND FINANCE	1	•0
0404	BUSINESS ADMINISTRATION	13	•5
0405	BUSINESS LAW	2	•1
0406	BUSINESS STATISTICS	1	•0
0407	ECONOMICS (GENERAL ECONOMICS)	5	•2
0408	FINANCE	1	•0
0410 0411	HOTEL AND RESTAURANT ADMINISTRATION INDUSTRIAL MANAGEMENT	1	•0
0411	INTERNATIONAL BUSINESS/TRADE	1 3	•0
0414	MANAGEMENT		•1 •3
0418	MARKET ING	13	•5
0419	OFFICE ADMINISTRATION	Ž	•1
0420	PERSONNEL MANAGEMENT	2	.1
0421	REAL ESTATE AND URBAN LAND STUDIES	ì	•0
0422	SECRET ARIAL SCIENCE	<u>:</u>	•0
0424	OTHER BUSINESS MAJOR NOT LISTED ABOV	4	• 2
0500	EDUCAT ION	16	•6
0502	ADULT EDUCATION	2	• 1
0503	AGRICULTURAL EDUCATION	1	•0
0504	ART EDUCATION	34	1.3
0505	BUSINESS EDUCATION	27	1.1
0506	COUNSEL ING AND GUIDANCE	13	•5
0507	DISTRIBUTIVE EDUCATION	3	•1
0508	EARLY CHILDHOOD EDUCATION	59	2.3
0509	EDUCATIONAL MEDIA (AUDIO-VISUAL, TELEVISION, ETC.)	1	•0
0510 0511	EDUCATIONAL RESEARCH AND TESTING ELEMENTARY EDUCATION	6	•2 13•1
0512	ENGLISH EDUCATION	332 50	2.0
0512	EXCEPTIONAL CHILD (SPECIAL) EDUCATION	99	3.9
0514	FOREIGN LANGUAGE EDUCATION	19	•8
0517	HEALTH EDUCATION	1	•0
0518	HIGHER EDUCATION	1	•0
0521	LANGUAGE ARTS EDUCATION	4	•2
0523	K=12 EDUCATION	4	•2
0524	MATHEMATICS EDUCATION	47	1.9
0525	NURSING EDUCATION	2	•1
0527	PHYSICAL EDUCATION AND RECREATION	66	2.6
0529	SCIENCE EDUCATION	8	•3
0530	SECONDARY EDUCATION	50	2.0
0531	SOCIAL STUDIES EDUCATION	20	•8
0532	TEACHER EDUCATION	1	•0
0535	OTHER EDUCATION MAJOR NOT LISTED ABOVE	25	1.0
0601	AEROSPACE ENGINEERING COASTAL/OCEANOGRAPHIC ENGINEERING	1	•0
0608 0609	ELECTRICAL ENGINEERING	2 1	•1
0613	ENGINEERING MECHANICS	1	•0
0013	CHOINE CIVING PREGRANTED J	Ţ	• (/



02/14/72

CODE	FIELD	FREQUENCY	PERCENT
0618	MECHANICAL ENGINEERING	1	•0
0623	SYSTEMS ENGINEERING	3	.1
0703	WILDLIFE	2	• 1
0800	HEALTH RELATED PROFESSIONS	1	•0
0801	CLINICAL PSYCHOLOGY	2	•1
0802	COMMUNICATIVE DISORDERS	9	•4
0803	HEALTH AND HOSPITAL ADMINISTRATION	3	•1
0804	MEDICAL TECHNOLOGY	28	1.1
0805	OCCUPATIONAL THERAPY	11	.4
0806	PHYSICAL THERAPY	32	1.3
0807	REHABILITATION COUNSELING	2	•1
0900	HOME ECONOMICS	2	•1
0901	CLOTHING AND TEXTILES	8	•3
0902	FOOD AND NUTRITION	2	• 1
0905	HOME AND FAMILY LIFE	4 9	•2 •4
0906 0907	HOME ECONOMICS EDUCATION HOME ECONOMICS, GENERAL	4	• 2
0908	INTERDEPARTMENTAL PROGRAM	1	•0
1000	JOURNAL ISM	15	•6
1001	ADVERT ISING	6	•2
1004	BROADCASTING	5	• 2
1005	BROADCASTING, NEWS SEQUENCE	ĺ	•0
1007	INTERNATIONAL COMMUNICATIONS	ī	•0
1008	JOURNALISM EDUCATION	2	• 1
1009	JOURNALISM, NEWS EDITORIAL SEQUENCE	16	•6
1010	JOURNALISM, PUBLIC RELATIONS	13	•5
1011	MASS COMMUNICATIONS	16	.6
1013	RADIO AND TELEVISION	2	•1
1100	LIBRARY SCIENCE	21	•8
1201	APPLIED MUSIC, CHORAL	3	•1
1202	APPLIED MUSIC, INSTRUMENTAL	10	.4
1203	COMPOSITION	1	•0
1204	MUSIC (UNDESIGNATED)	1	•0
1205	MUSIC, COLLEGE ADMINISTRATION	1	•0
1206	MUSIC EDUCATION	17	• 7
1207	MUSIC EDUCATION, CHORAL	. 10	•4
1208	MUSIC EDUCATION INSTRUMENTAL	10	•4
1209	MUSIC HISTORY AND LITERATURE	1	•0
1211	MUSIC THERAPY	3	. 1
1212	OPERA PRODUCTION	1	•0
1300	NURSING	90	3.6
1400	PHARMACY	18	•7
1500 1501	PRE-PROFESSIONAL	3 3	.1 .1
1501 1502	PRE-DENTAL		•3
1502	PRE-LAW PRE-MEDICAL	53	2.1
1504	PRE-OPTOMETRY	1	•0
1507	PRE-VETERINARY MEDICINE	8	•3
1600	SOCIAL WELFARE	4	•2
1601		i	•0
	CORRECTIONS	-	* ·*



FLORIDA BOARD OF REGENTS

ENTERING UNDERGRADUATE QUESTIONNAIRE

FALL 1971 FEMALE WHITE

02/14/72

CODE	FIELD	FREQUENCY	PERCENT
1602	CRIMINALISTICS (POLICE SCIENCE)	2	•1
1603	CRIMINOLOGY AND CORRECTIONS	9	• 4
1604	LAW ENFORCEMENT AND POLICE SCIENCE	1	•0
1605	MARRIAGE AND FAMILY LIVING	1	•0
1606	MARRIAGE COUNSELING	1	•0
1607	SOCIAL WELFARE	11	•4
1608	SOCIAL WORK	22	•9
	NO CODE SPECIFIED	42	1.7
	INVALID CODE	41.	1.6



FALL 1971 FEMALE BLACK		02/1	.4/72
RACE 1. WHITE 2. BLACK 3. OTHER	N=	447 0 447 0	* •0 100•0 •0
1. SEX 1. MALE 2. FEMALE	N=	447 0 447	% •0 100•0
2. AGE LAST BIRTHDAY 1. 18 OR UNDER 2. 19 3. 20 4. 21 5. 22 6. 23 TO 25 7. 26 TO 30 8. OVER 30 BLANK	N=	447 320 49 21 21 7 12 5 9	71.6 11.0 4.7 1.6 2.7 1.1 2.0
3. CLASS IN COLLEGE 1. FRESHMAN 2. SOPHOMORE 3. JUNIOR 4. SENIOR 5. FIFTH YEAR OF 5-YEAR BACHELOR'S PROGRAM 6. OTHER (SPECIAL, TEMPORARY, ETC.) BLANK	N=	447 363 15 64 1 0	81.2 3.4 14.3 .2 .0
4. WHICH ONE OF THE FOLLOWING REASONS WAS THE MOST IMPORTANT IN SHAPING YOUR DECISION TO ENTER THIS UNIVERSITY? 1. INEXPENSIVE 2. CLOSE TO HOME 3. FRIENDS WERE TO ATTEND HERE 4. GENERAL ACADEMIC REPUTATION 5. STRONG PROGRAM IN INTENDED MAJOR 6. FINANCIAL AID OPPORTUNITIES 7. GENERAL IMPRESSION OF CAMPUS AND STUDENTS 8. OPPORTUNITY FOR INDEPENDENT STUDY 9. I THINK I CAN SUCCEED HERE 10. OTHER REASON BLANK	N=	447 24 67 6 40 90 42 29 14 91 41 3	\$ 5.4 15.0 1.3 9.0 20.1 9.4 6.5 3.1 20.4
5. THE SCHOOL YEAR IS ORGANIZED ON THE QUARTER SYSTEM, A CALENDER INTENDED TO ALLOW YOU TO ENROLL YEAR ROUND, OR FOR PORTIONS OF THE SCHOOL YEAR. WHICH ENROLLMENT (PLAN) DO YOU INTEND TO FOLLOW? 1. TO REGISTER FOR CLASSES YEAR ROUND 2. TO REGISTER FOR CLASSES FOR TWO QUARTERS OR LESS 3. TO REGISTER FOR THREE QUARTERS 4. I CAN'T SAY AT THIS TIME 974	N=	447 152 13 226 55	34.9 9.6 9.6 12.3

FALL 1971 FEMALE BLACK		02/1	14/72
6. AFTER OBTAINING YOUR BACHELOR'S DEGREE DO YOU EXPECT TO CONTINUE YOUR EDUCATION IN A GRADUATE OR PROFESSIONAL SCHOOL? 1. DEFINITELY YES 2. PROBABLY YES 3. PROBABLY NOT 4. DEFINITELY NOT 5. HAVEN'T THOUGHT ENOUGH ABOUT THIS MATTER TO SAY BLANK	N=	447 130 195 46 7 59	
7. IF YOU ARE PLANNING TO GO TO A PROFESSIONAL SCHOOL AFTER RECEIVING YOUR BACHELOR'S DEGREE, WHAT KIND OF SCHOOL WILL IT BE ACCORDING TO YOUR PRESENT THINKING? 1. ARCHITECTURE 2. BUSINESS 3. EDUCATION 4. ENGINEERING 5. LAW 6. MEDICAL 7. SOCIAL WORK 8. SPEECH, DRAMA, MUSIC, OR OTHER PERFORMING ART SCHOOL 9. OTHER PROFESSIONAL OR GRADUATE SCHOOL	N=	325 4 46 110 4 8 35 41 21 51	% 1.2 14.2 33.9 1.2 2.5 10.8 12.6 6.5 15.7
8. IF YOU PLAN TO GO TO GRADUATE OR PROFESSIONAL SCHOOL IN FLORIDA, WHERE DO YOU PLAN TO ATTEND: 1. FLORIDA AGRICULTURAL AND MECHANICAL UNIVERSITY 2. FLORIDA ATLANTIC UNIVERSITY 3. FLORIDA INTERNATIONAL UNIVERSITY 4. FLORIDA STATE UNIVERSITY 5. FLORIDA TECHNOLOGICAL UNIVERSITY 6. UNIVERSITY OF FLORIDA 7. UNIVERSITY OF NORTH FLORIDA 8. UNIVERSITY OF SOUTH FLORIDA 9. UNIVERSITY OF WEST FLORIDA 10. OTHER UNIVERSITY OR COLLEGE IN FLORIDA BLANK	N=	325 167 20 10 27 9 23 4 14 1 26 24	8 51.4 6.2 3.1 8.3 2.8 7.1 1.2 4.3 8.0 7.4
9. DO YOU PLAN TO WORK FOR A DOCTORAL DEGREE? 1. YES 2. NO, THE DOCTORATE IS NOT GIVEN IN MY INTENDED FIELD 3. NO, I PLAN TO WORK ONLY FOR A MASTER'S DEGREE 4. NO, I PLAN TO DO ONLY THE GRADUATE WORK NECESSARY FOR A TEACHING CREDENTIAL OR LICENSE 5. NO, FOR REASONS OTHER THAN THOSE LISTED ABOVE BLANK	N=	325 96 27 138 23 31 10	29.5 29.5 8.5 42.5 7.5 9.5 3.1



FALL 1971 FEMALE BLACK		02/1	4/72
10. IN WHICH ONE OF THE FOLLOWING SERVICES ARE YOU PRIMARILY INTERESTED IN RECEIVING HELP WHILE ENROLLED HERE? 1. CAREER INFORMATION 2. STUDY SKILLS 3. READING SKILLS 4. HEALTH INFORMATION 5. YOUR PERSONALITY 6. SEX EDUCATION 7. RELIGIOUS EDUCATION 8. SPEECH DIFFICULTIES 9. PERSONAL PROBLEMS 10. OTHER BLANK	N=	447 220 89 39 8 8 4 4 18 17 30	\$\\ 49.2\\ 19.9\\ 8.7\\ 1.8\\ 1.8\\ .9\\ 4.0\\ 3.8\\ 6.7\\ 2.2\\
11. WHAT IS THE BEST ESTIMATE OF YOUR FAMILY INCOME? 1. BELOW \$3,000 2. \$3,000 TO \$5,999 3. \$6,000 TO \$7,499 4. \$7,500 TO \$8,999 5. \$9,000 TO \$11,999 6. \$12,000 TO \$19,999 7. ABOVE \$20,000 8. CANNOT ESTIMATE. BLANK	N=	447 97 117 50 31 24 23 5 99	8 21.7 26.2 11.2 6.9 5.4 5.2 1.1 22.2
12. APPROXIMATELY WHAT PROPORTION OF THE COSTS OF OBTAINING A COLLEGE EDUCATION MUST COME FROM THE FAMILY INCOME? 1. NONE 2. 1% TO 25% 3. 26% TO 50% 4. 51% TO 75% 5. MORE THAN 75% BLANK	N=	447 69 130 89 58 90	% 15.4 29.1 19.9 13.0 20.1 2.5
13. WHAT IS THE EXTENT OF YOUR FATHER'S EDUCATION? 1. COMPLETED EIGHTH GRADE OR LESS 2. SOME HIGH SCHOOL BUT DID NOT GRADUATE 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO YEARS OF COLLEGE 5. RECEIVED A BACHELOR'S DEGREE 6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.) 7. DID POST-GRADUATE STUDY BLANK	N=	447 137 88 111 46 18 8 21 18	30 • 7 19 • 7 24 • 8 10 • 3 4 • 0 1 • 8
14. WHAT IS THE EXTENT OF YOUR MOTHER'S EDUCATION? 1. COMPLETED EIGHTH GRADE OR LESS 2. SOME HIGH SCHOOL BUT DID NOT GRADUATE 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO YEARS OF COLLEGE 5. RECEIVED A BACHELOR'S DEGREE 6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.) 7. DID POST=GRADUATE STUDY 99 BLANK	N=	447 60 117 140 50 40 14 4	% 13.4 26.2 31.3 11.2 9.0 3.1 .9 4.9

FLORIDA BOARD OF REGENTS

ENTERING UNDERGRADUATE QUESTIONNAIRE

FALL 1971 FEMALE BLACK		02/1	4/ 7 2
15. IN YOUR EFFORTS TO GAIN ADMISSION TO A COLLEGE OR UNIVERSITY, TO HOW MANY INSTITUTIONS DID YOU SUBMIT APPLICATIONS FOR ADMISSION? 1. ONE 2. TWO 3. THREE 4. FOUR 5. MORE THAN FOUR INSTITUTIONS BLANK	N=	106 73 11 15	8 47.4 23.7 16.3 2.5 3.4
16. IF YOU APPLIED TO MORE THAN ONE INSTITUTION, THIS INSTITUTION THAT YOU ARE NOW ENTERING REPRESENTS YOUR 1. FIRST CHOICE 2. SECOND CHOICE 3. THIRD CHOICE 4. FOURTH CHOICE OR MORE BLANK	N=		8 62•4 30•2 4•4
17. DO YOU HAVE A MAJOR UNDERGRADUATE FIELD OF STUDY IN MIND? 1. YES 2. NO. NOT EVEN TENTATIVELY BLANK	N=	447 378 51 18	
18. SEE FOLLOWING PAGES FOR ANALYSIS OF MAJOR FIELDS			
19. ARE YOU ENTERING THE UNIVERSITY DIRECTLY FROM HIGH SCHOOL, OR HAS THERE BEEN AN INTERVENING PERIOD DURING WHICH YOU ATTENDED ANOTHER COLLEGE, SERVED IN THE			
ARMED FORCES, ETC.? 1. ENTERED HERE DIRECTLY FROM HIGH SCHOOL 2. TRANSFERRED DIRECTLY FROM A FOUR—YR COLLEGE OR UNIVERSITY 3. TRANSFERRED DIRECTLY FROM A TWO—YEAR COLLEGE	N= ,	447 312 14 57	% 69.8 3.1 12.8
4. WAS IN MILITARY SERVICE MOST OF THE TIME BETWEEN LEAVING HIGH SCHOOL OR COLLEGE AND ENTERING THIS UNIVERSITY 5. WORKED FOR A YEAR OR MORE BETWEEN LEAVING HIGH SCHOOL		3	.7
OR COLLEGE AND ENTERING THIS UNIVERSITY BLANK		35 26	7.8 5.8



2.8

FALL 1971 FEMALE BLACK

ZZZ INV ALID CODES

	TRANSFER STUDENTS	INSTITUTION	PRE VIOUSLY	ATTENDED
	INST ITUTION	FREQUENCY	PERCENT	
003 F	LORIDA A + M UNIV. NIVERSITY OF FLA. AYTONA BCH COM. COL LA. JR. COLLEGE JAX ILLSBOROUGH COM COL	2	2.8	
045 U	NIVERSITY OF FLA.	1	1.4	
239 0	AYTONA BCH COM. COL	3	4.2	
268 F	LA. JR. COLLEGE JAX	3	4.2	
289 H	ILLSBOROUGH COM COL	2	2.8	
303 I	NDIAN RIVER COM COL	4	5.6	
318 B	ROWARD COMM. COL.	3	4.2	
332 L	NDIAN RIVER COM COL ROWARD COMM. COL. AKE CITY COMM. COL. AKE SUMTER COMM COL	1	1.4	
334 L	AKE SUMTER COMM COL	2	2.8	
350 M	AKE CITY COMM. COL. AKE SUMTER COMM COL IAMI DADE NORTH IAMI DADE SOUTH	17	23.9	
351 M	TAMI DADE SOUTH	4	5.6	
-3 D4 N	11 K	1	I	
380 P	ALM BCH JR COLLEGE PENSACOLA JR COLLEGE OLK COMM. COLLEGE T. PETE. J. C. CLWT T. PETE. J. C. ST.P	1	1.4	
382 P	ENSACOLA JR COLLEGE	2	2.8	
386 P	OLK COMM. COLLEGE	3	4.2	
412 5	T. PETE. J. C. CL WT	2	2.8	
413 5	T. PETE. J. C. ST.P	2	2.8	
416 5	EMINDLE JR COLLEGE	4	5.6	
899 0	THER PYT FLA JR CI	i	1 - 4	
999 0	EMINOLE JR COLLEGE OTHER PVT FLA JR CL OUT-OF-STATE COL/UNI OUT OF STATE JR COLG	8	11.3	
99 8 0	OUT OF STATE JR COLG	1	1.4	
N	INT INDICATED	2	2.8	
	ICT ANDIONTED	_	200	



FALL 1971 FEMALE BLACK

02/14/72

CODE	FIELD		FREQUENCY	PERCENT
00 20 02 02 03 00 03 04 03 03 03 12 03 13 03 14 03 15 03 19 03 20 03 20 03 03 20 03 20 03 03 20 03 20 03 03 03 03 03 03 03 03 03 03 03 03 03	RURAL SOCIOLOGY GENERAL EDUCATION OR BASIC STUDIES BEHAVIORAL, PHYSICAL, SOCIAL AND APPLIED ART BIOLOGY CHEMISTRY ENGLISH ENTOMOLOGY FINE ARTS HISTORY HUMANITIES LANGUAGES—MODERN LITERATURE MATHEMATICS MEDICAL TECHNOLOGY METEOROLOGY PHIL OSOPHY POLITICAL SCIENCE	SCIENCES	1 1 3 3 3 1 1 1 3 6 1 2 1 3 2 1	.33.88.88.33.38.63.53.85.33.1.1
0337 0340 0341 0342 0344 0348	PSYCHOLOGY SOCIAL SCIENCE SOCIOLOGY SPEECH THEATRE ARTS OTHER A & S MAJORS NOT LISTED ABOVE BUSINESS		12 5 23 9 1 1 5	3.2 1.3 6.1 2.4 .3 .3
0401 0402 0404 0418 0422 0500	ACCOUNTING ADMINISTRATIVE SCIENCES BUSINESS ADMINISTRATION MARK ETING SECRET ARIAL SCIENCE EDUCATION		28 2 18 1 7 2	1.5 7.4 .5 4.8 .3 1.9
0504 0505	ART EDUCATION BUSINESS EDUCATION COUNSELING AND GUIDANCE EARLY CHILDHOOD EDUCATION		2 11 3 7 2 51	.5 2.9 .8 1.9 .5
0513 0517 0523 0524 0527 0530 0534 0535	EXCEPTIONAL CHILD (SPECIAL) EDUCATION HEALTH EDUCATION K-12 EDUCATION MATHEMATICS EDUCATION PHYSICAL EDUCATION AND RECREATION SECONDARY EDUCATION VOCATIONAL EDUCATION OTHER EDUCATION MAJOR NOT LISTED ABOVE		4 1 2 1 8 2 1 2	1.1 .3 .5 .3 2.1 .5 .3
0607	CHEMICAL ENGINEERING CIVIL ENGINEERING ELECTRICAL ENGINEERING HEALTH RELATED PROFESSIONS		1 1 1	•3 •3 •3

FALL 1971 FEMALE BLACK

02/14/72

CODE	FIELD -	FREQUENCY	PERCENT
0802	COMMUNICATIVE DISORDERS	1	•3
0804	MEDICAL TECHNOLOGY	2	. 5
0806	PHYSICAL THERAPY	$\overline{1}$	•3
0900	HOME ECONOMICS	7	1.9
0901	CLOTHING AND TEXTILES	9	2.4
0902	FOOD AND NUTRITION	3	• 8
0906	HOME ECONOMICS EDUCATION	3	.8
0907	HOME ECONOMICS, GENERAL	1	•3
0909	MARRIAGE AND FAMILY LIVING (INTERDIVISIONAL)	1	•3
1000	JOURNAL ISM	1	• 3
1005	BROADCASTING, NEWS SEQUENCE	1	.3
1008	JOURNALISM EDUCATION	1	•3
1011	MASS COMMUNICATIONS	1	• 3
1100	LIBRARY SCIENCE	7	1.9
1200	MUSIC	1	• 3
	APPLIED MUSIC, CHORAL	1	• 3
1204	MUSIC (UNDESIGNATED)	2	•5
1206	MUSIC EDUCATION	2 2 2	• 5
1207	MUSIC EDUCATION, CHORAL	2	• 5
1208	MUSIC EDUCATION INSTRUMENTAL	1	•3
1211	MUSIC THERAPY	1	•3
1300	NURSING	28	7.4
140 0	PHARMACY	8	2.1
15 02	PRE-LAW	3	.8
1504	PRE-MEDICAL	1	• 3
1600	SOCIAL WELFARE	3	•8
1601	CORRECTIONS	1	• 3
1604	LAW ENFORCEMENT AND POLICE SCIENCE	1	•3
1607	SOCIAL WELFARE	2	•5
1608	SOCIAL WORK	6	1.6
	NO CODE SPECIFIED	13	3.4
	INVALID CODE	8	2.1



FALL 1971 FEMALE OTHER RACE		102/14/72
RACE 1. WHITE 2. BLACK 3. OTHER	N=	11 % 0 •0 0 •0 11 100•0
1. SEX 1. MALE 2. FEMALE	N=	11 % 0 .0 11 100.0
2. AGE LAST BIRTHDAY 1. 18 OR UNDER 2. 19 3. 20 4. 21 5. 22 6. 23 TO 25 7. 26 TO 30 8. OVER 30	N=	11 % 8 72.7 1 9.1 1 9.1 1 9.1 0 .0 0 .0 0 .0
3. CLASS IN COLLEGE 1. FRESHMAN 2. SOPHOMORE 3. JUNIOR 4. SENIOR 5. FIFTH YEAR OF 5-YEAR BACHELOR'S PROGRAM 6. OTHER (SPECIAL, TEMPORARY, ETC.)	N=	11 % 8 72.7 0 .0 3 27.3 0 .0 0 .0
4. WHICH ONE OF THE FOLLOWING REASONS WAS THE MOST IMPORTANT IN SHAPING YOUR DECISION TO ENTER THIS UNIVERSITY? 1. INEXPENSIVE 2. CLOSE TO HOME 3. FRIENDS WFRE TO ATTEND HERE 4. GENERAL ACADEMIC REPUTATION 5. STRONG PROGRAM IN INTENDED MAJOR 6. FINANCIAL AID OPPORTUNITIES 7. GENERAL IMPRESSION OF CAMPUS AND STUDENTS 8. OPPORTUNITY FOR INDEPENDENT STUDY 9. I THINK I CAN SUCCEED HERE 10. OTHER REASON	N=	11 % 3 27.3 2 18.2 1 9.1 0 .0 2 18.2 0 .0 1 9.1 0 .0 0 .0 2 18.2
5. THE SCHOOL YEAR IS ORGANIZED ON THE QUARTER SYSTEM, A CALENDER INTENDED TO ALLOW YOU TO ENROLL YEAR ROUND, OR FOR PORTIONS OF THE SCHOOL YEAR. WHICH ENROLLMENT (PLAN) DO YOU INTEND TO FOLLOW? 1. TO REGISTER FOR CLASSES YEAR ROUND 2. TO REGISTER FOR CLASSES FOR TWO QUARTERS OR LESS 3. TO REGISTER FOR THREE QUARTERS 4. I CAN'T SAY AT THIS TIME	N=	11 % 2 18.2 0 .0 7 63.6 2 18.2



FALL 1971 FEMALE OTHER RACE		102/14/72
6. AFTER OBTAINING YOUR BACHELOR'S DEGREE DO YOU EXPECT TO CONTINUE YOUR EDUCATION IN A GRADUATE OR PROFESSIONAL SCHOOL? 1. DEFINITELY YES 2. PROBABLY YES 3. PROBABLY NOT 4. DEFINITELY NOT 5. HAVEN'T THOUGHT ENOUGH ABOUT THIS MATTER TO SAY	N=	11 % 1 9.1 2 18.2 4 36.4 1 9.1 3 27.3
7. IF YOU ARE PLANNING TO GO TO A PROFESSIONAL SCHOOL AFTER RECEIVING YOUR BACHELOR'S DEGREE, WHAT KIND OF SCHOOL WILL IT BE ACCORDING TO YOUR PRESENT THINKING? 1. ARCHITECTURE 2. BUSINESS 3. EDUCATION 4. ENGINEERING 5. LAW 6. MEDICAL 7. SOCIAL WORK 8. SPEECH, DRAMA, MUSIC, OR OTHER PERFORMING ART SCHOOL 9. OTHER PROFESSIONAL OR GRADUATE SCHOOL		3 % 0
8. IF YOU PLAN TO GO TO GRADUATE OR PROFESSIONAL SCHOOL IN FLORIDA, WHERE DO YOU PLAN TO ATTEND: 1. FLORIDA AGRICULTURAL AND MECHANICAL UNIVERSITY 2. FLORIDA ATLANTIC UNIVERSITY 3. FLORIDA INTERNATIONAL UNIVERSITY 4. FLORIDA STATE UNIVERSITY 5. FLORIDA TECHNOLOGICAL UNIVERSITY 6. UNIVERSITY OF FLORIDA 7. UNIVERSITY OF NORTH FLORIDA 8. UNIVERSITY OF SOUTH FLORIDA 9. UNIVERSITY OF WEST FLORIDA 10. OTHER UNIVERSITY OR COLLEGE IN FLORIDA BLANK	N=	3 % 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 1 33.3 1 33.3
9. DO YOU PLAN TO WORK FOR A DOCTORAL DEGREE? 1. YES 2. NO, THE DOCTORATE IS NOT GIVEN IN MY INTENDED FIELD 3. NO, I PLAN TO WORK ONLY FOR A MASTER'S DEGREE 4. NO, I PLAN TO DO ONLY THE GRADUATE WORK NECESSARY FOR A TEACHING CREDENTIAL OR LICENSE 5. NO, FOR REASONS OTHER THAN THOSE LISTED ABOVE	N=	3 % 1 33.3 0 .0 0 .0 2 66.7



FALL 1971 FEMALE OTHER RACE		102/1	4/72
10. IN WHICH ONE OF THE FOLLOWING SERVICES ARE YOU PRIMARILY INTERESTED IN RECEIVING HELP WHILE ENROLLED HERE? 1. CAREER INFORMATION 2. STUDY SKILLS 3. READING SKILLS 4. HEALTH INFORMATION 5. YOUR PERSONALITY 6. SEX EDUCATION 7. RELIGIOUS EDUCATION 8. SPEECH DIFFICULTIES 9. PERSONAL PROBLEMS 10. OTHER BLANK	N=	11 6 1 0 0 0 1	% 54.6 9.1 9.1 .0 .0 .0 9.1 9.1 9.1
11. WHAT IS THE BEST ESTIMATE OF YOUR FAMILY INCOME? 1. BELOW \$3,000 2. \$3,000 TO \$5,999 3. \$6,000 TO \$7,499 4. \$7,500 TO \$8,999 5. \$9,000 TO \$11,999 6. \$12,000 TO \$19,999 7. ABOVE \$20,000 8. CANNOT ESTIMATE. BLANK	N=	11 0 0 2 1 2 1 1 3	20 .0 .0 18.2 9.1 18.2 9.1 9.1 27.3
12. APPROXIMATELY WHAT PROPORTION OF THE COSTS OF OBTAINING A COLLEGE EDUCATION MUST COME FROM THE FAMILY INCOME? 1. NONE 2. 1% TO 25% 3. 26% TO 50% 4. 51% TO 75% 5. MORE THAN 75%	N=	11 1 2 1 0 7	9.1 18.2 9.1 .0 63.6
13. WHAT IS THE EXTENT OF YOUR FATHER'S EDUCATION? 1. COMPLETED EIGHTH GRADE OR LESS 2. SOME HIGH SCHOOL BUT DID NOT GRADUATE 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO YEARS OF COLLEGE 5. RECEIVED A BACHELOR'S DEGREE 6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.) 7. DID POST-GRADUATE STUDY	N=	1 0 5 0 2	9.1
14. WHAT IS THE EXTENT OF YOUR MOTHER'S EDUCATION? 1. COMPLETED EIGHTH GRADE OR LESS 2. SOME HIGH SCHOOL BUT DID NOT GRADUATE 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO YEARS OF COLLEGE 5. RECEIVED A BACHELOR'S DEGREE 6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.) 7. DID POST=GRADUATE STUDY	N=	11 1 0 7 1 2 0	9.1 .0 63.6 9.1 18.2 .0



FALL 1971 FEMALE OTHER RACE		102/1	4/72
15. IN YOUR EFFORTS TO GAIN ADMISSION TO A COLLEGE OR UNIVERSITY, TO HOW MANY INSTITUTIONS DID YOU SUBMIT APPLICATIONS FOR ADMISSION? 1. ONE 2. TWO 3. THREE 4. FOUR 5. MORE THAN FOUR INSTITUTIONS	N=	11 8 2 1 0	72.7
16. IF YOU APPLIED TO MORE THAN ONE INSTITUTION. THIS INSTITUTION THAT YOU ARE NOW ENTERING REPRESENTS YOUR 1. FIRST CHOICE 2. SECOND CHOICE 3. THIRD CHOICE 4. FOURTH CHOICE OR MORE	N=	3 1 2 0 0	% 33.3 66.7 .0
17. DO YOU HAVE A MAJOR UNDERGRADUATE FIELD OF STUDY IN MIND? 1. YES 2. NO. NOT EVEN TENTATIVELY	N=	11 10 1	
18. SEE FOLLOWING PAGES FOR ANALYSIS OF MAJOR FIELDS			
19. ARE YOU ENTER ING THE UNIVERSITY DIRECTLY FROM HIGH SCHOOL, OR HAS THERE BEEN AN INTERVENING PERIOD DURING WHICH YOU ATTENDED ANOTHER COLLEGE, SERVED IN THE			
	N=		8
1. ENTERED HERE DIRECTLY FROM HIGH SCHOOL 2. TRANSFERRED DIRECTLY FROM A FOUR-YR COLLEGE OR UNIVERSITY		8 0	72.7 .0
3. TRANSFERRED DIRECTLY FROM A THO-YEAR COLLEGE		3	27.3
4. WAS IN MILITARY SERVICE MOST OF THE TIME BETWEEN LEAVING HIGH SCHOOL OR COLLEGE AND ENTERING THIS UNIVERSITY 5. WORKED FOR A YEAR OR MORE BETWEEN LEAVING HIGH SCHOOL		0	•0
OR COLLEGE AND ENTERING THIS UNIVERSITY		0	•0



FLORIDA BOARD OF REGENTS

ENTERING UNDERGRADUATE QUESTIONNAIRE

FALL 1971 FEMALE OTHER RACE

102/14/72

	TRANSFER STUDENTS	INSTITUTION	PREVIOUSLY	ATTENDED
	INSTITUTION	FREQUENCY	PERCENT	
	BREVARD COMM . COL .	1	33.3	
35C	MIAMI DADE NORTH	1	33.3	
373	OKALOOSA-WALTON JR C	1	33.3	

FALL 1971 FEMALE OTHER RACE

102/14/72

CODE	FIELD	FRE QUENCY	PERCENT
0315	FINE ARTS	1	10.0
0324	L ANGU AGESMODERN	2	20.0
0511	ELEMENTARY EDUCATION	2	20.0
0524	MATHEMATICS EDUCATION	1	10.0
0624	OTHER ENGINEERING MAJOR NOT LISTED ABOVE	1	10.0
0804	MEDICAL TECHNOLOGY	1	10.0
1300	NURSING	ī	10.0
	NO CODE SPECIFIED	1	10.0

FLORIDA BOARD OF REGENTS

ENTERING UNDERGRADUATE QUESTIONNAIRE

FLORIDA BOARD OF REGENTS	ENTERING UNDERGRADUATE QUESTI	CONNAIRE		
FALL 1971 AGE 18 AND UNDER			02/1	L4/72
RACE 1 • WHITE 2 • BLACK 3 • OTHER BLANK INVALID		N=	5477 3647 658 20 1151	8 66.6 12.0 .4 21.0
1. SEX 1. MALE 2. FEMALE BLANK		N=	54 77 2829 2623 25	\$ 51.7 47.9 .5
2. AGE LAST BIRTHDAY 1. 18 OR UNDER 2. 19 3. 20 4. 21 5. 22 6. 23 TO 25 7. 26 TO 30 8. OVER 30		N=	5477 5477 0 0 0 0 0	100.0 .0 .0 .0
3. CLASS IN COLLEGE 1. FRESHMAN 2. SOPHOMORE 3. JUNIOR 4. SENIOR 5. FIFTH YEAR OF 5-YEAR 6. OTHER (SPECIAL, TEMPORE) BLANK		N=	5477 5251 77 80 2 0 36 31	
	TATION TENDED MAJOR INITIES TENDENTS AND STUDENTS TENDENT STUDY		5477 332 822 121 870 1127 175 1032 72 350 550 17	8 6.1 15.0 2.2 15.9 20.6 3.2 18.8 1.3 6.4 10.0

4. FLOR IDA STATE UNIVERSITY

7. UNIVERSITY OF NORTH FLORIDA

8. UNIVERSITY OF SOUTH FLORIDA

9. UNIVERSTIY OF WEST FLORIDA

6. UNIVERSITY OF FLORIDA

BLANK INVAL I D

5. FLOR IDA TECHNOLOGICAL UNIVERSITY

10. OTHER UNIVERSITY OR COLLEGE IN FLORIDA

FALL 1971 AGE 18 AND UNDER		02/1	4/72
5. THE SCHOOL YEAR IS ORGANIZED ON THE QUARTER SYSTEM, A CALENDER INTENDED TO ALLOW YOU TO ENROLL YEAR ROUND, OR FOR PORTIONS OF THE SCHOOL YEAR. WHICH ENROLLMENT (PLAN) DO YOU INTEND TO FOLLOW? 1. TO REGISTER FOR CLASSES YEAR ROUND 2. TO REGISTER FOR CLASSES FOR TWO QUARTERS OR LESS 3. TO REGISTER FOR THREE QUARTERS 4. I CAN'T SAY AT THIS TIME BLANK INVALID	N=	5477 449 63 4488 450 21	8 • 2 1 • 2 81 • 9 8 • 2 • 4 • 1
6. AFTER OBTAINING YOUR BACHELOR'S DEGREE DO YOU EXPECT TO CONTINUE YOUR EDUCATION IN A GRADUATE OR PROFESSIONAL SCHOOL? 1. DEFINITELY YES 2. PROBABLY YES 3. PROBABLY NOT 4. DEFINITELY NOT 5. HAVEN'T THOUGHT ENOUGH ABOUT THIS MATTER TO SAY BLANK INVAL IO		2011 995 105 1055	% 22.7 36.7 18.2 1.9 19.3 1.2
7. IF YOU ARE PLANNING TO GO TO A PROFESSIONAL SCHOOL AFTER RECEIVING YOUR BACHELOR'S DEGREE, WHAT KIND OF SCHOOL WILL IT BE ACCORDING TO YOUR PRESENT THINKING? 1. ARCHITECTURE 2. BUSINESS 3. EDUCATION 4. ENGINEERING 5. LAW 6. MEDICAL 7. SOCIAL WORK 8. SPEECH, DRAMA, MUSIC, OR OTHER PERFORMING ART SCHOOL 9. OTHER PROFESSIONAL OR GRADUATE SCHOOL	N=	478 703 175 118	3.6 7.0 12.3 6.5 14.7 21.6
8. IF YOU PLAN TO GO TO GRADUATE OR PROFESSIONAL SCHOOL IN FLORIDA, WHERE DO YOU PLAN TO ATTEND: 1. FLOR IDA AGRICULTURAL AND MECHANICAL UNIVERSITY 2. FLOR IDA ATLANTIC UNIVERSITY 3. FLOR IDA INTERNATIONAL UNIVERSITY	N=	3254 284 60 18	8 8.7 1.8



242

149

308

299 528

10

5

6

1345

7.4

4.6

• 2

•3

. 2

9.5

9.2

16.2

41.3

ENTERING UNDERGRADUATE QUESTIONNAIRE

FALL 1971 AGE 18 AND UNDER		02/1	4/72
9. DO YOU PLAN TO WORK FOR A DOCTORAL DEGREE? 1. YES 2. NO, THE DOCTORATE IS NOT GIVEN IN MY INTENDED FIELO 3. NO, I PLAN TO WORK ONLY FOR A MASTER'S DEGREE 4. NO, I PLAN TO DO ONLY THE GRADUATE WORK NECESSARY FOR A TEACHING CREDENTIAL OR LICENSE 5. NO, FOR REASONS OTHER THAN THOSE LISTED ABOVE BLANK INVALID	N=	3254 1330 303 873 170 434 143	8 40.9 9.3 26.8 5.2 13.3 4.4
10. IN WHICH ONE OF THE FOLLOWING SERVICES ARE YOU PRIMARILY INTERESTED IN RECEIVING HELP WHILE ENROLLED HERE? 1. CAREER INFORMATION 2. STUDY SKILLS 3. READING SKILLS 4. HEALTH INFORMATION 5. YOUR PERSONALITY 6. SEX EDUCATION 7. RELIGIOUS EDUCATION 8. SPEECH DIFFICULTIES 9. PERSONAL PROBLEMS 10. OTHER BLANK INVALID	N=	5477 3154 837 417 49 166 37 59 44 71 512 121	57.6 15.3 7.6
11. WHAT IS THE BEST ESTIMATE OF YOUR FAMILY INCOME? 1. BELOW \$3,000 2. \$3,000 TO \$5,999 3. \$6,000 TO \$7,499 4. \$7,500 TO \$8,999 5. \$9,000 TO \$11,999 6. \$12,000 TO \$19,999 7. ABOVE \$20,000 8. CANNOT ESTIMATE. BLANK INVALID	N=	5477 208 372 340 439 1021 1207 872 848 162 8	3.8 6.8 6.2 8.0 18.6 22.0 15.9 15.5
12. APPROXIMATELY WHAT PROPORTION OF THE COSTS OF OBTAINING A COLLEGE EDUCATION MUST COME FROM THE FAMILY INCOME? 1. NONE 2. 1% TO 25% 3. 26% TO 50% 4. 51% TO 75% 5. MORE THAN 75% BLANK	N=	5477 466 1147 643 670 2415 136	8.5 20.9 11.7 12.2 44.1 2.5





FLORIDA BOARD OF REGENTS

ENTERING UNDERGRADUATE QUESTIONNAIRE

FALL 1971 AGE 18 AND UNDER		02/1	4/72
13. WHAT IS THE EXTENT OF YOUR FATHER'S EDUCATION? 1. COMPLETED EIGHTH GRADE OR LESS 2. SOME HIGH SCHOOL BUT DID NOT GRADUATE 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO YEARS OF COLLEGE 5. RECEIVED A BACHELOR'S DEGREE 6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.) 7. DIO POST—GRADUATE STUDY BLANK INVALID		333 431 1676 923 1025 495 517	6.1 7.9 30.6 16.9 18.7
14. WHAT IS THE EXTENT OF YOUR MOTHER'S EDUCATION? 1. COMPLETED EIGHTH GRADE OR LESS 2. SOME HIGH SCHOOL BUT DID NOT GRADUATE 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO YEARS OF COLLEGE 5. RECEIVED A BACHELOR'S DEGREE 6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.) 7. DID POST—GRADUATE STUDY BLANK		169 441 2540 1053 717 258	3 · 1 8 · 1 46 · 4 19 · 2 13 · 1 4 · 7 1 · 3
15. IN YOUR EFFORTS TO GAIN ADMISSION TO A COLLEGE OR UNIVERSITY, TO HOW MANY INSTITUTIONS DID YOU SUBMIT APPLICATIONS FOR ADMISSION? 1. ONE 2. TWO 3. THREE 4. FOUR 5. MORE THAN FOUR INSTITUTIONS BLANK	N=	1356 815	49 • 2 24 • 8 14 • 9 4 • 6
16. IF YOU APPLIED TO MORE THAN ONE INSTITUTION, THIS INSTITUTION THAT YOU ARE NOW ENTERING REPRESENTS YOUR 1. FIRST CHOICE 2. SECOND CHOICE 3. THIRD CHOICE 4. FOURTH CHOICE OR MORE BLANK	N=	2614 1897 524 121 58 14	72.6
17. DO YOU HAVE A MAJOR UNDERGRADUATE FIELD OF STUDY IN MIND? 1. YES 2. NO. NOT EVEN TENTATIVELY BLANK INVALID	N=	5477 4195 1125 156	76.6 20.5 2.9



FALL 1971 AGE 18 AND UNDER

02/14/72

18. SEE FOLLOWING PAGES FOR ANALYSIS OF MAJOR FIELDS

19. ARE YOU ENTERING THE UNIVERSITY DIRECTLY FROM HIGH SCHOOL, OR HAS THERE BEEN AN INTERVENING PERIOD DURING		
WHICH YOU ATTENDED ANOTHER COLLEGE, SERVED IN THE		
ARMED FORCES, ETC.?	5477	*
1. ENTERED HERE DIRECTLY FROM HIGH SCHOOL	5026	91.8
2. TRANSFERRED DIRECTLY FROM A FOUR-YR COLLEGE OR UNIVERSITY	45	•8
3. TRANSFERRED DIRECTLY FROM A TWO-YEAR COLLEGE	72	1.3
4. WAS IN MILITARY SERVICE MOST OF THE TIME BETWEEN LEAVING		
HIGH SCHOOL OR COLLEGE AND ENTERING THIS UNIVERSITY	2	•0
5. WORKED FOR A YEAR OR MORE BETWEEN LEAVING HIGH SCHOOL		
OR COLLEGE AND ENTERING THIS UNIVERSITY	25	•5
BI ANK	307	5.6



02/14/72

	TRANSFER STUDENTS	INSTITUTION	PREVIOUSLY	ATTENDED
	INSTITUTION	FREQUENCY	PERCENT	
003	INSTITUTION FLORIDA A + M UNIV. FLA. STATE UNIV. FLA. TECH. UNIV. UNIVERSITY OF FLA. UNIV. OF NORTH FLA. UNIV. OF SOUTH FLA. BREVARD COMM. COL. CEN.FLA. COM. COL. DAYTONA BCH COM. COL EDISON JR. COLLEGE FLA. JR. COLLEGE JAX GULF COAST COM. COL. HILLSBOROUGH COM COL INDIAN RIVER COM COL BROWARD COMM. COL. LAKE SUMTER COMM. COL. LAKE SUMTER COMM. COL. MANATEE JR COLLEGE MIAMI DADE NORTH MIAMI DADE SOUTH NORTH FLA JR COLLEGE OKALOOSA-WALTON JR C PALM BCH JR COLLEGE PENSACOLA JR COLLEGE POLK COMM. COLLEGE ST. PETE. J. C. ST.P SANTE FE JR COLLEGE FLA. INST. OF TECH. FLA. SOUTHERN JACKSONVILLE UNIV. ROLLINS COLLEGE	1 2	•9	
153	FEA. TECH. UNIV.	3 4	2.6 3.4	
045	UNIVERSITY OF FLAS	3	2.6	
111	UNIV. OF NORTH FLA.	1	• 9	
147	UNIV. OF SOUTH FLA.	1	, 9	
221	BREVARD COMM. COL.	4	3.4	
229	CEN-FLA. CUM. CUL.	2	1.7	
256	EDISON JR. COLLEGE	1	• 9	
268	FLA. JR. COLLEGE JAX	2	1.7	
282	GULF COAST COM. COL.	1	• 9	
289	HILLSBOROUGH COM COL	2	1.7	
303	INDIAN RIVER COM COL	2	1.7	
318	PRUMAKU CUMM. COL.	2	1.7	
334	LAKE SUMTER COMM COL	2	1.7	
346	MANATEE JR COLLEGE	ī	• 9	
350	MIAMI DADE NORTH	12	10.3	
351	MIAMI DADE SOUTH	5	4.3	
364	NORTH FLA JR COLLEGE	3	2.6	
3/3	DRALUUSA-WALIUN JK C	2	1.1	
382	PENSACOLA LA COLLEGE	4	3.4	
386	POLK COMM. COLLEGE	ż	1.7	
412	ST . PETE. J. C. CLWT	1	• 9	
413	ST. PETE. J. C. ST.P	2	1.7	
414	SANTE FE JR COLLEGE	1	•9	
416	SEMINULE JR CULLEGE	3	∠•6 1 7	
565	FLA. INSTA OF TECHA	3	2.6	
610	JACKSONVILLE UNIV.	ĩ	• 9	
708	ROLLINS COLLEGE	1	• 9	
721	STETSON UNIV.	1	• 9	
	UNIV. OF MIAMI	1	• 9	
	OTHER FLA SR. INST.	1	• 9	
_	MARYMOUNT COLLEGE ORLANDO JR COLLEGE	1 5	•9 4•3	
	OTHER PVT FLA JR CL	1	•9	
	OUT-OF-STATE COL/UNI	18	15.4	
	OUT OF STATE JR COLG	5	4.3	
	NOT INDICATED	2	1.7	
22 2	INVALID CODES	3	2.6	

FALL 1971 AGE 18 AND UNDER

02/14/72

CODE	FIELD	FREQUENCY	PERCENT
0000	AGRI CUL TURE	2.	•1
0001	AGRICULTURAL BUSINESS MANAGEMENT	ï	•0
0003	AGRICULTURAL EDUCATION	3	•1
0004	AGRICULTURAL EXTENSION	2	• 1.
0005	AGRICULTURE	1	•0
0006	AGRONOMY	1	•0
0007	ANIMAL SCIENCE (ANIMAL HUSBANDRY)	4	•1
0008	DAIRY SCIENCE	2	•1
0012	HORTICULTURE	1	•0
0014	INTERDEPARTMENTAL PROGRAM	1	•0
0015	ORNAMENTAL HORTICULTURE	5	• 1.
0017	PLANT PATHOLOGY	1	•0
0018	PLANT SCIENCE	3 3	•1
0020	RURAL SOCIOLOGY		•1
0021	SOIL SCIENCE	4	•1
0022	SOIL TECHNOLOGY	1 41	1.0
0024	VETERINARY SCIENCE OTHER AGRICULTURE MAJOR NOT LISTED ABOVE	1	•0
0025 0100	ARCHITECTURE	112	2.7
0200	BASIC STUDIES	4	•1
0200	GENERAL EDUCATION OR BASIC STUDIES	6	.1
0202	HUMANITIES	9	•2
0300	BEHAVIORAL, PHYSICAL, SOCIAL AND APPLIED SCIENCES	35	•8
0301	ANTHROPOLOGY	14	.3
0302	ARCHAEOLOGY	11	• 3
0303	AREA STUDIES (LATIN AMERICAN, AFRO-ASIAN, ETC.)	3	•1
0304	ART	78	1.9
0305	ASTRONOMY	6	•1
0306	BACTERIOLOGY	8	• 2
0307	B IOCHEM I STRY	14	• 3
0308	BIOLOGICAL SCIENCES	48	1.1
0309	BIOLOGY	72	1.7
0310	BOTANY	1	•0
0311	CHEMICAL SCIENCE	7	•2
0312	CHEMISTRY	52	1.2
0313	ENGL ISH	40	1.0
0314	ENTOMOLOGY	1	•0
0315	FINE ARTS	48	1.1
0316	GEOGRAPHY	2	•1
0317	GEOLOGY	3 5	•1
0318	GOVERNMENT	62	•1 1•5
0319	HISTORY	23	•6
0320	HUMANITIES ANTERDED ARTHENTAL DROCK AM	2	•1
0321 0322	INTERDEPARTMENTAL PROGRAM INTERNATIONAL AFFAIRS/STUDIES	6	•1
0323	LANGUAGESCLASSICAL (GREEK, LATIN)	4	•1
0323	LANGUAGES-MODERN	41	1.0
0325	L INGUISTICS	`2	• 1
0326	L ITERATURE	4	•1
0327	MARINE BIOLOGY	76	1.8
·	120		

02/14/72

MAJOR FIELD DISTRIBUTION

CODE	FIELD	FREQUENCY	PERCENT
0328	MARIENE GEOLOGY	5	•1
0329	MATHEMATICS	118	2.8
0330	MEDICAL TECHNOLOGY	37	•9
0331	MET EOROL O GY	9	• 2
0 332	NATURAL SCIENCES	13	•3
0333	OCEANOGRAPHY	22	•5
0334	PHILOSOPHY	10	• 2
0335	PHYSICS	30	•7
0336	POLITICAL SCIENCE	129	3.1
0337	PSYCHOLOGY	168	4.0
0338	PUBLIC ADMINISTRATION	2	•1
0339	REL I GION	4	• 1
0340	SOCIAL SCIENCE	24	•6
0341	SOCIOLOGY	77	1.8
0342	SPEECH	15	.4
0343	STATISTICS	2	•1
0344	THEATRE ARTS	28	•7
0346	VISUAL ARTS	4	.1
0347	ZOOLOGY	31	•7
0348	OTHER A & S MAJORS NOT LISTED ABOVE	9	•2
0400	BUSINESS	47	1.1
0401	ACCOUNT ING	155	3.7
0402	ADMINISTRATIVE SCIENCES	7	•2
0403	BANKING AND FINANCE	14	•3
0404	BUSINESS ADMINISTRATION	89	2.1
0405	BUSINESS LAW	15	•4
0406	BUSINESS STATISTICS	1	•0
0407	ECONOMICS (GENERAL ECONOMICS)	9	• 2
0408	FINANCE	11	•3
	HOTEL AND RESTAURANT ADMINISTRATION	2	•1
0412	INSURANCE	1	•0
0414	INTERNATION AL BUSIN ESS/TRADE	1	•C
0416	MANAGEMENT	34	•8
0417	MANAGERIAL QUANTITATIVE ANALYSIS	2	•1
0418	MARKETING	20	•5
0419	OFFICE ADMINISTRATION	5	• 1
0420	PERSONNEL MANAGEMENT	2	. 1
0421	REAL ESTATE AND URBAN LAND STUDIES	3	• 1
0422	SECRETARIAL SCIENCE	7	• 2
0424	OTHER BUSINESS MAJOR NOT LISTED ABOV	5	•1
0500	EDUCATION	13	•3
0501	ADMINISTRATION AND SUPERVISION	2	•1
0502	ADULT EDUCATION	1	•0
0503	AGRICULTURAL EDUCATION	1	•0
0504	ART EDUCATION	11	•3
0505	BUSINESS EDUCATION	18	•4
0506	COUNSELING AND GUIDANCE	5	• 1
0507 0508	DISTRIBUTIVE EDUCATION	2	• 1
0508	EARLY CHILDHOOD EDUCATION	30	•7
ひつひろ	EDUCATIONAL MEDIA (AUDIO-VISUAL, TELEVISION, ETC.)	1	•0
	117		

117

02/14/72

CODE	FIELD	FREQUENCY	PERCENT
0510	EDUCATIONAL RESEARCH AND TESTING	4	• 1
0511	ELEMENTARY EDUCATION	148	3.5
0512	ENGLISH EDUCATION	36	•9
0513	EXCEPTIONAL CHILD (SPECIAL) EDUCATION	67	1.6
0514	FOREIGN LANGUAGE EDUCATION	17	•4
0517	HEALTH EDUCATION	6	• 1
0518	HIGHER ECUCATION	1	•0
0519	HUMAN BEHAVIOR	1	•0
0521	LANGUAGE ARTS EDUCATION	4	• 1
0523	K-12 EDUCATION	2	•1
0524	MATHEMATICS EDUCATION	43	1.C
0525	NURSING EDUCATION	2	• 1
0527	PHYSICAL EDUCATION AND RECREATION	70	1.7
0528	READING	1.	•0
0529	SCIENCE EDUCATION	5	• 1
0530	SECONDARY EDUCATION	24	•6
0531	SOCIAL STUDIES EDUCATION	5	• 1
0532	TEACHER EDUCATION	1	., O
0534	VOCATIONAL EDUCATION	3	• 1
0535	OTHER EDUCATION MAJOR NOT LISTED ABOVE	16	•4
0600	ENGINEERING	22	•5
0601	AEROSPACE ENGINEER ING	19	•5
0602	AGRICULTURAL ENGINEERING	2	•1
0603	BIOENVIRONMENTAL ENGINEERING	6	• 1
0604	BIOMEDICAL ENGINEER ING	8	• 2
0606	CHEMICAL ENGINEERING	15	•4
0607	CIVIL ENGINEERING	36	•9
0608	COASTAL/OCEANOGRAPHIC ENGINEERING	20	•5
0609	ELECTRICAL ENGINEER ING	57	1.4
0610	ELECTRICAL SYSTEMS	4	•1
0612 0613	ENGINEERING ADMINISTRATION	1	•0
0614	ENGINEERING MECHANICS	3	•1
0616	ENGINEERING SCIENCE INDUSTRIAL ENGINEERING	8	• 2
0617	INDUSTRIAL ENGINEERING INDUSTRIAL SYSTEMS	4	• 1
0618	MECHANICAL ENGINEERING	2	•1
0620	NUCLEAR ENGINEERING SCIENCE	19	•5
0622	STRUCTURES, MATERIALS AND FLUID SYSTEMS	8	•2
0623	SYSTEMS ENGINEERING	Ī	•0
0624	OTHER ENGINEERING MAJOR NOT LISTED ABOVE	5	•1
0700	FORESTRY	5	•1
0701	FORESTRY		•1
0702	FOREST PRODUCTS TECHNOLOGY	1	•1
0703	WILDLEFE	1	•0
0800	HEALTH RELATED PROFESSIONS		•2
0801	CLINICAL PSYCHOLOGY) £	•1
0802		8	• 1
0803	HEALTH AND HOSPITAL ADMINISTRATION	2	• 2
0804	MEDICAL TECHNOLOGY	33	•8
0805	OCCUPATIONAL THERADY	14	•3
	122	LT	• 5

02/14/72

CODE	FIELD	FREQUENCY	PERCENT
0806	PHYSICAL THERAPY	35	•8
0807	REHABILITATION COUNSELING	1	•0
0900	HOME ECONOMICS	8	•2
0901	CLOTHING AND TEXTILES	18	•4
0902	FOOD AND NUTRITION	3	• 1
0905	HOME AND FAMILY LIFE	8	• 2
0906	HOME ECONOMICS EDUCATION	11	•3
090 7 0908	HOME ECONOMICS, GENERAL	4	• 1
0909	INTERDEPARTMENTAL PROGRAM MARRIAGE AND FAMILY LIVING (INTERDIVISIONAL)	1	• ૂ
1000	JOURNALISM	1	•0
1001	ADVERTISING	2 5	•6
1003	BROADCAST EDUCATION	14	•3
1004	BROADCASTING	18	•0 •4
1005	BROADCASTING, NEWS SEQUENCE	2	.1
	INTERNATIONAL COMMUNICATIONS	2	•1
1008	JOURNALISM EDUCATION	4	•1
1009	JOURNALISM, NEWS EDITORIAL SEQUENCE	21	•5
1010	JOURNALISM, PUBLIC RELATIONS	15	•4
1011	MASS COMMUNICATIONS	30	•7
1013	RADIO AND TELEVISION	7	•2
1100	LIBRARY SCIENCE	10	•2
1200	MUSIC	6	•1
1201	APPLIED MUSIC, CHORAL	5	•1
1202	APPLIED MUSIC, INSTRUMENTAL	22	•5
1203	COMPOSITION	4	•1
1204	MUSIC (UNDESIGNATED)	5	• 1
1205	MUSIC, COLLEGE ADMINISTRATION	2	•1
1206	MUSIC EDUCATION	14	• 3
1207	MUSIC EDUCATION, CHORAL	11	•3
1208	MUSIC EDUCATION INSTRUMENTAL	23	•6
1210	MUSIC THEORY	1	•0
1211	MUSIC THERAPY	6	•1
1217	VIOLONCELLO LITERATURE	1	•0
1300 1400	NURS ING PHARMACY	142	3.4
1500	PRE-PROFESS IONAL	67 7	1.6
1501	PRE-DENTAL	65	•2 1•6
1502	PRE-LAW	96	2.3
1503	PRE-LIBRARY SCIENCE	2	•1
1504	PRE-MEDICAL	265	6.3
1505	PRE-OPTOMETRY	6	•1
1507	PRE-VETERINARY MEDICINE	27	•6
1600	SOCIAL WELFARE	7	•2
1601	CORRECTIONS	2	•1
1602	CRIMINALISTICS (POLICE SCIENCE)	2	•1
1603	CRIMINOLOGY AND CORRECTIONS	6	•1
1604	LAW ENFORCEMENT AND POLICE SCIENCE	7	•2
1606	MARRIAGE COUNSELING	1	•0
1607	SOCIAL WELFARE	2	•1



T

FLORIDA BOARD OF REGENTS ENTERING UNDERGRADUATE QUESTIONNAIRE

FALL 1971 AGE 18 AND UNDER

02/14/72

CODE	FIELD	FREQUENCY	PERCENT
1608	SOCIAL WORK	27	•6
1700	VOCATIONAL TECHNICAL TRAINING	1	•0
1701	ELECTRONICS	6	.1
1702	GRAPHIC ARTS	. 2	•1
1704	MECHAN I CAL	1	•0
	NO CODE SPECIFIED	117	2.8
	INVALID CODE	86	2 1

FALL 1971 AGE 19		02/	14/72
RACE 1. WHITE 2. BLACK 3. OTHER BLANK	N=	1017 651 115 3 248	% 64.0 11.3 .3 24.4
1. SEX 1. MALE 2. FEMALE BLANK	N=	1017 555 458 4	% 54.6 45.0 .4
2. AGE LÅST BIRTHDAY 1. 18 OR UNDER 2. 19 3. 20 4. 21 5. 22 6. 23 TO 25 7. 26 TO 30 8. OVER 30	N=	1017 0 1017 0 0 0 0	3 0 100 0 0 0 0 0
3. CLASS IN COLLEGE 1. FRESHMAN 2. SOPHOMORE 3. JUNIOR 4. SENIOR 5. FIFTH YEAR OF 5-YEAR BACHELOR'S PROGRAM 6. OTHER (SPECIAL, TEMPORARY, ETC.) BLANK	N=	1017 254 152 598 0 1 4	25.0 15.0 58.8 .0 .1 .4
4. WHICH ONE OF THE FOLLOWING REASONS WAS THE MOST IMPORTANT IN SHAPING YOUR DECISION TO ENTER THIS UNIVERSITY? 1. INEXPENSIVE 2. CLOSE TO HOME 3. FRIENDS WERE TO ATTEND HERE 4. GENERAL ACADEMIC REPUTATION 5. STRONG PROGRAM IN INTENDED MAJOR 6. FINANCIAL AID OPPORTUNITIES 7. GENERAL IMPRESSION OF CAMPUS AND STUDENTS 8. OPPORTUNITY FOR INDEPENDENT STUDY 9. I THINK I CAN SUCCEED HERE 10. OTHER REASON BLANK	N=	1017 78 200 36 146 217 44 119 9 58 108	7.7 19.7 3.5 14.4 21.3 4.3 11.7 .9 5.7

ENTERING UNDERGRADUATE QUESTIONNAIRE

FALL 1971 AGE 19		02/1	4/72
5. THE SCHOOL YEAR IS ORGANIZED ON THE QUARTER SYSTEM, A CALENDER INTENDED TO ALLOW YOU TO ENROLL YEAR ROUND, OR FUR PORTIONS OF THE SCHOOL YEAR. WHICH ENROLLMENT (PLAN) DO YOU INTEND TO FOLLOW? 1. TO REGISTER FOR CLASSES YEAR ROUND 2. TO REGISTER FOR CLASSES FOR TWO QUARTERS OR LESS 3. TO REGISTER FOR THREE QUARTERS 4. I CAN'T SAY AT THIS TIME BLANK	N=	1017 164 24 724 100	
6. AFTER OBTAINING YOUR BACHELOR'S DEGREE DO YOU EXPECT TO CONTINUE YOUR EDUCATION IN A GRADUATE OR PROFESSIONAL SCHOOL? 1. DEFINITELY YES 2. PROBABLY YES 3. PROBABLY NOT 4. DEFINITELY NOT 5. HAVEN'T THOUGHT ENOUGH ABOUT THIS MATTER TO SAY BLANK	N=	1017 229 417 168 18 176	22.5
7. IF YOU ARE PLANNING TO GO TO A PROFESSIONAL SCHOOL AFTER RECEIVING YOUR BACHELOR'S DEGREE, WHAT KIND OF SCHOOL WILL IT BE ACCORDING TO YOUR PRESENT THINKING? 1. ARCHITECTURE 2. BUSINESS 3. EDUCATION 4. ENGINEERING 5. LAW 6. MEDICAL 7. SOCIAL WORK 8. SPEECH, DRAMA, MUSIC, OR OTHER PERFORMING ART SCHOOL 9. OTHER PROFESSIONAL OR GRADUATE SCHOOL	N=	646 13 51 168 32 70 72 38 32 137	% 2.0 7.9 26.0 5.0 10.8 11.2 5.9 5.0 21.2
8. IF YOU PLAN TO GO TO GRADUATE OR PROFESSIONAL SCHOOL IN FLORIDA, WHERE DO YOU PLAN TO ATTEND: 1. FLORIDA AGRICULTURAL AND MECHANICAL UNIVERSITY 2. FLORIDA ATLANTIC UNIVERSITY 3. FLORIDA INTERNATIONAL UNIVERSITY 4. FLORIDA STATE UNIVERSITY 5. FLORIDA TECHNOLOGICAL UNIVERSITY 6. UNIVERSITY OF FLORIDA 7. UNIVERSITY OF NORTH FLORIDA 8. UNIVERSITY OF SOUTH FLORIDA 9. UNIVERSITY OF WEST FLORIDA 10. OTHER UNIVERSITY OR COLLEGE IN FLORIDA BLANK	N=	646 41 80 16 44 35 175 3 85 24 50 93	% 6.4 12.4 2.5 6.8 5.4 27.1 .5 13.2 3.7 7.7



FALL 1971 AGE 19		02/1	14/72
9. DO YOU PLAN TO WORK FOR A DOCTORAL DEGREE? 1. YES 2. NO. THE DOCTORATE IS NOT GIVEN IN MY INTENDED FIELD 3. NO. I PLAN TO WORK ONLY FOR A MASTER'S DEGREE 4. NO. I PLAN TO DO ONLY THE GRADUATE WORK NECESSARY FOR A TEACHING CREDENTIAL OR LICENSE 5. NO. FOR REASONS OTHER THAN THOSE LISTED ABOVE BLANK	N=	646 203 41 250 34 94 24	31.4 6.4 38.7 5.3 14.6 3.7
10. IN WHICH ONE OF THE FOLLOWING SERVICES ARE YOU PRIMARILY INTERESTED IN RECEIVING HELP WHILE ENROLLED HERE? 1. CAREER INFORMATION 2. STUDY SKILLS 3. READING SKILLS 4. HEALTH INFORMATION 5. YOUR PERSONALITY 6. SEX EDUCATION 7. RELIGIOUS EDUCATION 8. SPEECH DIFFICULTIES 9. PERSONAL PROBLEMS 10. OTHER BLANK	N=	1017 627 113 64 11 26 9 10 8 13 109 27	8 61.7 11.1 6.3 1.1 2.6 .9 1.0 .8 1.3 10.7 2.7
11. WHAT IS THE BEST ESTIMATE OF YOUR FAMILY INCOME? 1. BELOW \$3,000 2. \$3,000 TO \$5,999 3. \$6,000 TO \$7,499 4. \$7,500 TO \$8,999 5. \$9,000 TO \$11,999 6. \$12,000 TO \$19,999 7. ABOVE \$20,000 8. CANNOT ESTIMATE. BLANK	N=	1017 49 135 90 116 232 191 89 95 20	% 4.8 13.3 8.9 11.4 22.8 18.8 9.3 2.0
12. APPROXIMATELY WHAT PROPORTION OF THE COSTS OF OBTAINING A COLLEGE EDUCATION MUST COME FROM THE FAMILY INCOME? 1. NONE 2. 1% TO 25% 3. 26% TO 50% 4. 51% TO 75% 5. MORE THAN 75% BLANK	N=	1017 137 249 111 116 384 20	13.5 24.5 10.9 11.4
13. WHAT IS THE EXTENT OF YOUR FATHER'S EDUCATION? 1. COMPLETED EIGHTH GRADE OR LESS 2. SOME HIGH SCHOOL BUT DID NOT GRADUATE 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO YEARS OF COLLEGE 5. RECEIVED A BACHELOR'S DEGREE 6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.) 7. DID POST-GRADUATE STUDY BLANK		1017 95 101 389 152 136 54 74 16	7 9.3 9.9 38.3 15.0 13.4 5.3 7.3 1.6

FLORIDA BOARD OF REGENTS

ENTERING UNDERGRADUATE QUESTIONNAIRE

FALL 1971 AGE 19		02/1	4/72
14. WHAT IS THE EXTENT OF YOUR MOTHER'S EDUCATION? 1. COMPLETED EIGHTH GRADE OR LESS 2. SOME HIGH SCHOOL BUT DID NOT GRADUATE 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO YEARS OF COLLEGE 5. RECEIVED A BACHELOR'S DEGREE 6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.) 7. DID POST-GRADUATE STUDY BLANK	N=	1017 63 119 477 166 104 46 8	% 6.2 11.7 46.9 16.3 10.2 4.5 .8 3.3
15. IN YOUR EFFORTS TO GAIN ADMISSION TO A COLLEGE OR UNIVERSITY, TO HOW MANY INSTITUTIONS DID YOU SUBMIT APPLICATIONS FOR ADMISSION? 1. ONE 2. TWO 3. THREE 4. FOUR 5. MORE THAN FOUR INSTITUTIONS BLANK	N=	669 175 85 24	% 65.8 17.2 8.4 2.4 2.1 4.2
16. IF YOU APPLIED TO MORE THAN ONE INSTITUTION, THIS INSTITUTION THAT YOU ARE NOW ENTERING REPRESENTS YOUR 1. FIRST CHOICE 2. SECOND CHOICE 3. THIRD CHOICE 4. FOURTH CHOICE OR MORE BLANK	N=	305 194 84 18 6 3	% 63.6 27.5 5.9 2.0 1.0
17. DO YOU HAVE A MAJOR UNDERGRADUATE FIELD OF STUDY IN MIND? 1. YES 2. NO, NOT EVEN TENTATIVELY BLANK	N=	894	% 87.9 9.1 3.0
18. SEE FOLLOWING PAGES FOR ANALYSIS OF MAJOR FIELDS			
19. ARE YOU ENTERING THE UNIVERSITY DIRECTLY FROM HIGH SCHOOL, OR HAS THERE BEEN AN INTERVENING PERIOD DURING WHICH YOU ATTENDED ANOTHER COLLEGE, SERVED IN THE			
ARMED FORCES, ETC.? 1. ENTERED HERE DIRECTLY FROM HIGH SCHOOL	N=	1017 169	% 16.6
2. TRANSFERRED DIRECTLY FROM A FOUR-YR COLLEGE OR UNIVERSITY	,	157	15.4
3. TRANSFERRED DIRECTLY FROM A TWO-YEAR COLLEGE		590	58.0
4. WAS IN MILITARY SERVICE MOST OF THE TIME BETWEEN LEAVING		2	• 2
HIGH SCHOOL OR COLLEGE AND ENTERING THIS UNIVERSITY 5. WORKED FOR A YEAR OR MORE BETWEEN LEAVING HIGH SCHOOL		2	• 4
OR COLLEGE AND ENTERING THIS UNIVERSITY		47	4.6
BL ANK		52	5.1



TRANSFER STUDENTS INSTITUTION PREVIOUSLY ATTENDED

INSTITUTION	FREQUENCY	PERCEN
007 FLA. ATLANTIC UNIV.	3	• 4
150 FLA. STATE UNIV.	11	1.5
153 FLA. TECH. UNIV.	4	• 5
045 UNIVERSITY OF FLA.	12	1.6
147 UNIV. OF SOUTH FLA.	5	• 7
221 BREVARD COMM. COL.	22	3.0
229 CEN.FLA. COM. COL.	8	1.1
232 CHIPOLA JR. COLLEGE	8	1.1
239 DAYTONA BCH COM. COL	12	1.6
256 EDISON JR. COLLEGE	15	2.0
268 FLA. JR. COLLEGE JAX		1.7
270 FLA. KEYS COMM. COL.	2	•3
282 GULF COAST COM. COL.	10	1.3
289 HILLSBOROUGH COM COL	7	• 9
303 INDIAN RIVER COM COL	12	1.6
318 BROWARD COMM. COL.	45	6.0
332 LAKE CITY COMM. COL.	6	. 8
334 LAKE SUMTER COMM COL	9	1.2
346 MANATEE JR COLLEGE	21	2.8
350 MIAMI DADE NORTH	85	11.4
351 MIAMI DADE SOUTH	34	4.6
364 NORTH FLA JR COLLEGE	9	1.2
373 DKALOOSA-WALTON JR C	10	1.3
380 PALM BCH JR COLLEGE	19	2.5
382 PENSACOLA JR COLLEGE	44	5.9
386 POLK COMM. COLLEGE	20	2.7
410 ST JOHNS RIVER JR CO	12	1.6
412 ST. PETE. J. C. CLWT	24	3.2
413 ST. PETE. J. C. ST.P	24	3.2
414 SANTE FE JR COLLEGE	4	• 5
416 SEMINOLE JR COLLEGE	24	3.2
419 SOUTH FLA JR COLLEGE	3	.4
446 VALENCIA COMM. COL.	18	2.4
499 OTHER FLA PUB JR COL	1	• 1
513 BISCAYNE COLLEGE	1	• 1
544 EMBRY RIDDLE AERO IN	1 5	• 1
556 FLA. INST. OF TECH.	5 2	• 7
562 FLA. PRESBYTERIAN		• 3
565 FLA. SOUTHERN 610 JACKSONVILLE UNIV.	2 3	• 3 • 4
708 ROLLINS COLLEGE	3	
712 SAINT JOSEPH COLLEGE	1	• 4 • 1
		• 3
721 STETSON UNIV.	2 3	• <i>5</i> • 4
739 UNIV. OF MIAMI 742 UNIV. OF TAMPA	5	• 7
	1	• 1
799 OTHER FLA SR. INST. 822 FLA COL., TEMPLE TER	2	• 1
851 MARYMOUNT COLLEGE	3	• 4
860 ORLANDO JR COLLEGE	15	2.0
899 OTHER PVT FLA JR CL	1	
USS DINER FAI LEW RE OF	105	1391
	123	

FALL 1971 AGE 19

02/14/72

	TRANSFER STUDENTS	INSTITUTION	PREVIOUSLY	ATTENDED
	INSTITUTION	FREQUENCY	PERCENT	
999	OUT-OF-STATE COL/UNI	86	11.5	
998	OUT OF STATE JR COLG	26	3.5	
	NOT INDICATED	11	1.5	
777	INVALID CODES	18	2.4	



FALL 1971 AGE 19

02/14/72

CODE	FIELD	FREQUENCY	PERCENT
0002	AGRICULTURAL ECONOMICS	1	•1
0003	AGRICULTURAL EDUCATION	1	•1
0007	ANIMAL SCIENCE (ANIMAL HUSBANDRY)	1	•1
0011	FRUIT CROPS	1	• 1
0015	ORNAMENTAL HORTICULTURE	1	•1
0020	RURAL SOCIOLOGY	1	•1
0021	SOIL SCIENCE	1	•1
0024	VETERINARY SCIENCE	7	. 8
0100	ARCHITECTURE	15	1.7
0200	BASIC STUDIES	1	• 1
0201 0203	ADVANCED BASIC STUDIES HUMANITIES	1	•1
0300	BEHAVIORAL, PHYSICAL, SOCIAL AND APPLIED SCIENCES	2 6	•2
0301	ANTHROPOLOGY	4	• 1
0302	ARCHAEOLOGY	2	•2
0304	ART	13	1.5
0306	BACTER IOLOGY	2	•2
0307	BIOCHEMISTRY	1	•1
0308	BIOLOGICAL SCIENCES	8	• 9
0309	BIOLOGY	13	1.5
0310	BOTANY	1	•1
0311	CHEMICAL SCIENCE	2	•2
0312	CHEMISTRY	9	1.0
0313	ENGL ISH	11	1.2
0315	FINE ARTS	11	1.2
0316	GEOGRAPHY	ī	•1
0318	GOVERNMENT	ī	•1
0319	HISTORY	17	1.9
0320	HUMANITIES	3	• 3
0322	INTERNATIONAL AFFAIRS/STUDIES	1	•1
0323	LANGUAGES-CLASSICAL (GREEK, LATIN)	1	•1
0324	L ANGUAGESMODERN	9	1.0
0327	MARINE BIOLOGY	16	1.8
0328	MARIENE GEOLOGY	1	.1
0329	MATHEMATICS	24	2.7
0330	MEDICAL TECHNOLOGY	3	•3
0332	NATURAL SCIENCES	4	•5
0333	OCEANOGRAPHY	2	•2
0334	PHILOSOPHY	4	• 5
0335	PHYSICS	6	•7
0336	POLITICAL SCIENCE	23	2.6
0337	PSYCHOLOGY PUBLIC ADMINISTRATION	44	4.9
0338	SOCIAL SCIENCE	1	1.1
0340 0341	SOCIOLOGY	11	1.2
0342	SPEECH	17 5	1.9 .6
0344	THEATRE ARTS	5 5	•6
0347	ZOOLOGY	11	1.2
0348	OTHER A & S MAJORS NOT LISTED ABOVE	9	1.0
0400	DITCHECC	2	•2
	BO21ME22	હોં	-
		V. W.	

FALL 1971 AGE 19

02/14/72

CODE	FIELD	FREQUENCY	PERCENT
0401	ACCOUNT ING	37	4.1
0402	ADMINISTRATIVE SCIENCES	2	•2
0404	BUSINESS ADMINISTRATION	22	2.5
0405	BUSINESS LAW	2	• 2
0407	ECONOMICS (GENERAL ECONOMICS)	5	•6
0408	FINANCE	7	•8
0409	FOREIGN TRADE AND TRANSPORTATION	1	•1
0414	INTERNATIONAL BUSINESS/TRADE	2	•2
0416	MANAGEMENT .	15	1.7
0418	MARKETING	12	1.3
0419	OFFICE ADMINISTRATION	1	•1
0420	PERSONNEL MANAGEMENT	2	•2
0421	REAL ESTATE AND URBAN LAND STUDIES	1	•1
0422 0424	SECRET ARIAL SCIENCE	1	• 1
	OTHER BUSINESS MAJOR NOT LISTED ABOV EDUCATION	1	•1
0500 0504	ART EDUCATION	6 9	.7
0504	BUSINESS EDUCATION	9	1.0
0506	COUNSEL ING AND GUIDANCE	3	1.0
0507	DISTRIBUTIVE EDUCATION	1	•3
0508	EARLY CHILDHOOD EDUCATION	12	•1 1•3
0508	ELEMENTARY EDUCATION	12 7 7	8.6
0512	ENGLISH EDUCATION	14	1.6
0513	EXCEPTIONAL CHILD (SPECIAL) EDUCATION	17	1.9
0514	FOREIGN LANGUAGE EDUCATION	4	•5
0522	JUNIOR COLLEGE EDUCATION	i	•1
0523	K=12 EDUCATION	5	•6
0524	MATHEMATICS EDUCATION	8	•9
0527	PHYSICAL EDUCATION AND RECREATION	26	2.9
0529	SCIENCE EDUCATION	2	•2
0530	SECONDARY EDUCATION	14	1.6
0531	SOCIAL STUDIES EDUCATION	10	1.1
0535	OTHER EDUCATION MAJOR NOT LISTED ABOVE	8	•9
0600	ENGINEER ING	3	•3
0601	AEROSPACE ENGINEERING	3	•3
0603	BIOENVIRONMENTAL ENGINEERING	1	•1
0604	BIOMEDICAL ENGINEERING	2	• 2
0606	CHEMICAL ENGINEERING	1	•1
0607	CIVIL ENGINEERING	4	•5
0608	CDASTAL/OCEANO GRAPHIC ENGINEER ING	9	1.0
0609	ELECTRICAL ENGINEERING	12	1.3
0613	ENGINEER ING MECHANICS	2	•2
0616	INDUSTRIAL ENGINEERING	2	• 2
0618	MECHANICAL ENGINEERING	4	•5
0621	SANITARY ENGINEERING	1	•1
0623	SYSTEMS ENGINEERING	1	• 1
0624 0700	OTHER ENGINEERING MAJOR NOT LISTED ABOVE FORESTRY	3	•3
0701	FORESTRY	1	•1
0801	CLINICAL PSYCHOLOGY	1	• 1
0001	SESTIONE I STOTICEDOT	1	• 1



FALL 1971 AGE 19

02/14/72

CODE	FIELD	FREQUENCY	PERC ENT
0803	HEALTH AND HOSPITAL ADMINISTRATION	1	•1
0804	MEDICAL TECHNOLOGY	6	• 7
0805	OCCUPATIONAL THERAPY	ì	•1
0806	PHYSICAL THERAPY	3	• 3
0900	HOME ECONOMICS	2	• 2
0901	CLOTHING AND TEXTILES	1	•1
0902	FOOD AND NUTRITION	1	• 1
0906	HOME ECONOMICS EDUCATION	2	• 2
0907	HOME ECONOMICS, GENERAL	1	• 1
1000	JOURNALISM	2	• 2
1001	ADVERTISING	2	• 2
1004	BROADCASTING	1	•1
1005	BROADCASTING, NEWS SEQUENCE	1	• 1
1008	JOURNALISM EDUCATION	1	• 1
1009	JOURNALISM, NEWS EDITORIAL SEQUENCE	1	• 1
1010	JOURNALISM, PUBLIC RELATIONS	3	• 3
1011	MASS COMMUNICATIONS	3	• 3
1012	MASS MANAGEMENT	1	.1
1013	RADIO AND TELEVISION	1	•1
1100	LIBRARY SCIENCE	4	•5
1200	MUSIC	1	•1
	APPLIED MUSIC, CHORAL	1	•1
	APPLIED MUSIC, INSTRUMENTAL	2	• 2
1204	MUSIC (UNDESIGNATED)	4	• 5
1206	MUSIC EDUCATION	7	• 8
1207	MUSIC EDUCATION, CHORAL	2	• 2
1208	MUSIC EDUCATION INSTRUMENTAL	4	•5
1209	MUSIC HISTORY AND LITERATURE	1	•1
1210	MUSIC THEORY	1	• 1
1212	OPERA PRODUCTION	1	• 1
1213	ORGAN LITERATURE	Ī	• 1
1300	NURSING	,	•8
1400	PH ARMACY	3	•3
1501	PRE-DENTAL	7	.8
1502 1504	PRE-LAW PRE-MEDICAL	16	1.8
1505	PRE-OPTOMETRY	21	2.4
1507	PRE-VETER IN ARY MEDIGINE	1	•1
1600	SOCIAL WELFARE	2 2	• 2
16 03	CRIMINOLOGY AND CORRECTIONS	1	•2
1604	LAW ENFORCEMENT AND POLICE SCIENCE	2	•1 •2
16 06	MARRIAGE COUNSELING	1	• 1
1607	SOCIAL WELFARE	5	•6
1608	SOCIAL WORK	á	•3
1700	VOCATIONAL TECHNICAL TRAINING	ر 1	•1
1701	EL ECTRONICS	1	• 1
1702	GRAPHIC ARTS	i	• 1
	NO CODE SPECIFIED	17	1.9
	INVALID CODE	15	1.7
		- -	



FALL 1971 AGE 20		02/	14/72
RACE 1. WHITE 2. BLACK 3. OTHER BLANK	N=	146 1 106 1 43 6 35 1	72.6 2.9 .4 24.0
1. SEX 1. MALE 2. FEMALE BLANK	N=	1461 801 650 10	% 54.8 44.5 .7
2. AGE LAST BIRTHDAY 1. 18 DR UNOER 2. 19 3. 20 4. 21 5. 22 6. 23 TO 25 7. 26 TO 30 8. OVER 30	N=	1461 0 0 1461 0 0 0	% .0 .0 100.0 .0 .0
3. CLASS IN COLLEGE 1. FRES HMAN 2. SOPHOMORE 3. JUNIOR 4. SENIOR 5. FIFTH YEAR OF 5-YEAR BACHELOR'S PROGRAM 6. OTHER (SPECIAL, TEMPORARY, ETC.) BLANK	N=	1461 38 59 1337 17 0 2	2.6 4.0 91.5 1.2 .0
4. WHICH ON E OF THE FOLLOWING REASONS WAS THE MOST IMPORTANT IN SHAPING YOUR DECISION TO ENTER THIS UNIVERSITY? 1. INEXPENSIVE 2. CLOSE TO HOME 3. FRIENDS WERE TO ATTEND HERE 4. GENERAL ACADEMIC REPUTATION 5. STRONG PROGRAM IN INTENDED MAJOR 6. FINANCIAL AID OPPORTUNITIES 7. GENERAL IMPRESSION OF CAMPUS AND STUDENTS 8. OPPORTUNITY FOR INDEPENDENT STUDY 9. I THINK I CAN SUCCEED HERE 10. OTHER REASON	N=	1461 123 393 46 176 343 24 134 22 65 135	8.4 26.9 3.2 12.1 23.5 1.6 9.2 1.5 4.5
5. THE SCHOOL YEAR IS ORGANIZED ON THE QUARTER SYSTEM, A CALENDER INTENDED TO ALLOW YOU TO ENROLL YEAR ROUND, OR FOR PORTIONS OF THE SCHOOL YEAR. WHICH ENROLLMENT (PLAN) DO YOU INTEND TO FOLLOW? 1. TO REGISTER FOR CLASSES YEAR ROUND 2. TO REGISTER FOR CLASSES FOR TWO QUARTERS OR LESS 3. TO REGISTER FOR THREE QUARTERS 4. I CAN'T SAY AT THIS TIME BLANK	N=	1461 244 24 1023 168 2	% 16.7 1.6 70.0 11.5

FALL 1971 AGE 20		02/1	4 /7 2
6. AFTER OBTAINING YOUR BACHELOR'S DEGREE DO YOU EXPECT TO CONTINUE YOUR EDUCATION IN A GRADUATE OR PROFESSIONAL SCHOOL? 1. DEFINITELY YES 2. PROBABLY YES 3. PROBABLY NOT 4. DEFINITELY NOT 5. HAVEN'T THOUGHT ENDUGH ABOUT THIS MATTER TO SAY BLANK	N=		
7. IF YOU ARE PLANNING TO GO TO A PROFESSIONAL SCHOOL AFTER RECEIVING YOUR BACHELOR'S DEGREE, WHAT KIND OF SCHOOL WILL IT BE ACCORDING TO YOUR PRESENT THINKING? 1. ARCHITECTURE 2. BUSINESS 3. EDUCATION 4. ENGINEERING 5. LAW 6. MEDICAL 7. SOCIAL WORK 8. SPEECH, DRAMA, MUSIC, OR OTHER PERFORMING ART SCHOOL 9. OTHER PROFESSIONAL OR GRADUATE SCHOOL	N=	78 250 31 111 68 36	1.3 9.1 29.2 3.6 13.0 7.9 4.2 4.2
8. IF YOU PLAN TO GO TO GRADUATE OR PROFESSIONAL SCHOOL IN FLORIDA, WHERE DO YDU PLAN TO ATTEND: 1. FLORIDA AGRICULTURAL AND MECHANICAL UNIVERSITY 2. FLORIDA ATLANTIC UNIVERSITY 3. FLORIDA INTERNATIONAL UNIVERSITY 4. FLORIDA STATE UNIVERSITY 5. FLORIDA TECHNOLOGICAL UNIVERSITY 6. UNIVERSITY OF FLORIDA 7. UNIVERSITY OF NORTH FLORIDA 8. UNIVERSITY OF SOUTH FLORIDA 9. UNIVERSITY OF WEST FLORIDA 10. OTHER UNIVERSITY OR COLLEGE IN FLORIDA BLANK INVALID	N=		1.4 19.0 3.0 7.0 4.6 22.6
9. DO YOU PLAN TO WORK FOR A DOCTORAL DEGREE? 1. YES 2. NO. THE DOCTORATE IS NOT GIVEN IN MY INTENDED FIELD 3. NO. I PLAN TO WORK ONLY FOR A MASTER'S DEGREE 4. NO. I PLAN TO DO ONLY THE GRADUATE WORK NECESSARY FOR A TEACHING CREDENTIAL OR LICENSE 5. NO. FOR REASONS OTHER THAN THOSE LISTED ABOVE BLANK	N=	857 252 53 365 52 114 21	



FALL 1971 AGE 20		02/	14/72
10. IN WHICH ONE OF THE FOLLOWING SERVICES ARE YOU PRIMARILY INTERESTED IN RECEIVING HELP WHILE ENROLLED HERE? 1. CAREER INFORMATION 2. STUDY SKILLS 3. READING SKILLS 4. HEALTH INFORMATION 5. YOUR PERSONALITY 6. SEX EDUCATION 7. RELIGIOUS EDUCATION 8. SPEECH DIFFICULTIES 9. PERSONAL PROBLEMS 10. OTHER BLANK INVALID	N=	1461 1009 151 57 5 28 6 13 8 16 129 25	3 69.1 10.3 3.9 .3 1.9 .4 .9 .6 1.1 9.5 1.7
11. WHAT IS THE BEST ESTIMATE OF YOUR FAMILY INCOME? 1. BELOW \$3,000 2. \$3,000 TO \$5,999 3. \$6,000 TO \$7,499 4. \$7,500 TO \$8,999 5. \$9,000 TO \$11,999 6. \$12,000 TO \$19,999 7. ABOVE \$20,000 8. CANNOT ESTIMATE. BLANK	N=	1461 58 167 173 158 287 302 117 155 44	% 4.0 11.4 11.8 10.8 19.6 20.7 8.0 10.6 3.0
12. APPROXIMATELY WHAT PROPORTION OF THE COSTS OF OBTAINING A COLLEGE EDUCATION MUST COME FROM THE FAMILY INCOME? 1. NONE 2. 1% TO 25% 3. 26% TO 50% 4. 51% TO 75% 5. MORE THAN 75% BLANK	N=	1461 258 368 144 143 530 18	% 17.7 25.2 9.9 9.8 36.3 1.2
13. WHAT IS THE EXTENT OF YOUR FATHER'S EDUCATION? 1. COMPLETED EIGHTH GRADE OR LESS 2. SOME HIGH SCHOOL BUT DID NOT GRADUATE 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO YEARS OF COLLEGE 5. RECEIVED A BACHELOR'S DEGREE 6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.) 7. OID POST-GRADUATE STUDY BLANK	N=	1461 129 165 568 237 178 93 68 23	8.8 11.3 38.9 16.2 12.2 6.4 4.7 1.6

FLORIDA BOARD OF REGENTS

ENTERING UNDERGRADUATE QUESTIONNAIRE

FALL 1971 AGE 20		02/1	4/72
14. WHAT IS THE EXTENT OF YOUR MOTHER'S EDUCATION? 1. COMPLETED EIGHTH GRADE OR LESS 2. SOME HIGH SCHOOL BUT DID NOT GRADUATE 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO YEARS OF COLLEGE 5. RECEIVED A BACHELOR'S DEGREE 6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.) 7. DID POST—GRADUATE STUDY BLANK	N=	1461 70 151 782 238 115 59 13	4 · 8 10 · 3 53 · 5 16 · 3 7 · 9 4 · 0 9 2 · 3
15. IN YOUR EFFORTS TO GAIN ADMISSION TO A COLLEGE OR UNIVERSITY, TO HOW MANY INSTITUTIONS DID YOU SUBMIT APPLICATIONS FOR ADMISSION? 1. ONE 2. TWO 3. THREE 4. FOUR 5. MORE THAN FOUR INSTITUTIONS BLANK	N=	1 461 1053 254 57 30 9	% 72.1 17.4 3.9 2.1 .6 4.0
16. IF YOU APPLIED TO MORE THAN ONE INSTITUTION: THIS INSTITUTION THAT YOU ARE NOW ENTERING REPRESENTS YOUR 1. FIRST CHOICE 2. SECOND CHOICE 3. THIRD CHOICE 4. FOURTH CHOICE OR MORE BLANK	N=	350 232 94 12 6 6	\$ 66.3 26.9 3.4 1.7
17. DO YOU HAVE A MAJOR UNDERGRADUATE FIELD OF STUDY IN MIND? 1. YES 2. NO. NOT EVEN TENTATIVELY BL ANK	N=	1461 1359 74 28	% 93.0 5.1 1.9
18. SEE FOLLOWING PAGES FOR ANALYSIS OF MAJOR FIELDS			
19. ARE YOU ENTER ING THE UNIVERSITY DIRECTLY FROM HIGH SCHOOL, OR HAS THERE BEEN AN INTERVENING PERIOD DURING WHICH YOU ATT ENDED ANOTHER COLLEGE, SERVED IN THE ARMED FORCES, ETC.? 1. ENTERED HERE DIRECTLY FROM HIGH SCHOOL 2. TRANSFERRED DIRECTLY FROM A FOUR—YR COLLEGE OR UNIVERSITY 3. TRANSFERRED DIRECTLY FROM A TWO—YEAR COLLEGE 4. WAS IN MIL ITARY SERVICE MOST OF THE TIME BETWEEN LEAVING HIGH SCHOOL OR COLLEGE AND ENTERING THIS UNIVERSITY 5. WORKED FOR A YEAR OR MORE BETWEEN LEAVING HIGH SCHOOL OR COLLEGE AND ENTERING THIS UNIVERSITY BLANK	N= ,	1461 17 198 1168 5	1.2



138

FALL 1971 AGE 20

02/14/72

TRANSFER STUDENTS	INSTITUTION	PREVIOUSLY ATTENDED
INSTITUTION	FREQUENCY	PERCENT
003 FLORIDA A + M UNIV. 007 FLA. ATLANTIC UNIV. 150 FLA. STATE UNIV. 153 FLA. TECH. UNIV. 045 UNIVERSITY OF FLA. 147 UNIV. OF SOUTH FLA. 174 UNIV. OF W. FLA. 221 BREVARD COMM. COL. 229 CEN.FLA. COM. COL. 232 CHIPOLA JR. COLLEGE 239 DAYTONA BCH COM. COL 256 EDISON JR. COLLEGE 268 FLA. JR. COLLEGE 268 FLA. JR. COLLEGE JAX 270 FLA. KEYS COMM. COL. 282 GULF COAST COM. COL. 289 HILLSBOROUGH COM COL	1	•1
007 FLA. ATLANTIC UNIV.	ĩ	•1
150 FLA. STATE UNIV.	10	•7
153 FLA. TECH. UNIV.	2	• 2
045 UNIVERSITY OF FLA.	20	1.5
147 UNIV. OF SOUTH FLA.	8	•6
174 UNIV. OF W. FLA.	2	•2
221 BREVARD COMM. COL.	49	3.6
229 CEN.FLA. COM. COL.	18	1.3
232 CHIPOLA JR. COLLEGE	37	2.7
239 DAYTONA BCH COM. COL	30	2.2
256 EDISON JR. COLLEGE	22	1.6
268 FLA. JR. COLLEGE JAX	20	1.5
270 FLA. KEYS COMM. COL.	1	•1
282 GULF CUAST CUM. COL.	26	1.9
289 HILLSBURDUGH COM COL	4	• 3
319 PROUAD COME COL	27	2.0
222 LAKE CITY COMM. COL	95	7.0
324 & AVE CHMTED COMM COL	12	• [
346 MANATEE ID COLLECE	12	• 9
350 MIAMI DADE NORTH	158	11 6
351 MIAMI DADE SOUTH	75	5.5
364 NORTH FLA JR COLLEGE	17	1.2
373 OKALOOSA-WALTON JR C	22	1.6
380 PALM BCH JR COLLEGE	50	3.7
282 GULF COAST COM. COL. 289 HILLSBORDUGH COM COL. 303 INDIAN RIVER COM COL. 318 BROWARD COMM. COL. 332 LAKE CITY COMM. COL. 334 LAKE SUMTER COMM COL. 346 MANATEE JR COLLEGE 350 MIAMI DADE NORTH 351 MIAMI DADE SOUTH 364 NORTH FLA JR COLLEGE 373 OKALOOSA-WALTON JR C 380 PALM BCH JR COLLEGE 382 PENSACOLA JR COLLEGE 386 POLK COMM. COLLEGE 410 ST JOHNS RIVER JR CO 412 ST. PETE. J. C. CLWT 413 ST. PETE. J. C. ST.P	96 '	7.0
386 POLK COMM. COLLEGE	47	3.4
410 ST JOHNS RIVER JR CO	13	1.0
412 ST. PETE. J. C. CLWT	64	4.7
413 ST. PETE. J. C. ST.P 414 SANTE FE JR COLLEGE	36	2.6
414 SANTE FE JR COLLEGE		
416 SEMINULE JR COLLEGE	31	2.3
419 SOUTH FLA JR COLLEGE 424 TALLAHASSEE COMM COL	7	• 5
446 VALENCIA COMM. COL.	1 32	•1
499 OTHER FLA PUB JR COL	5	2.3 .4
542 EDWARD WATERS	í	•1
556 FLA. INST. OF TECH.	3	•2
562 FLA. PRESBYTERIAN	ĭ	•1
565 FLA. SOUTHERN	2	• 2
610 JACKSONVILLE UNIV.	3	•2
658 NEW COLLEGE	1	•1
708 ROLLINS COLLEGE	2	•2
712 SAINT JOSEPH COLLEGE	5	• 4
721 STETSON UNIV.	5	• 4
739 UNIV. OF MIAMI	10	• 7
742 UNIV. OF TAMPA	3	•2
799 OTHER FLA SR. INST.	2 9	• 2
822 FLA COL., TEMPLE TER	-	•7
•	134	108

FALL 1971 AGE 20

02/14/72

	TRANSFER STUDENTS	INSTITUTI ON	PRE VI OUSLY	ATTENDED
	INSTITUTION	FREQUENCY	PERCENT	
851	MARYMOUNT COLLEGE	5	-4	
	ORLANDO JR COLLEGE	6	• 4	•
899	OTHER PVT FLA JR CL	3	• 2	
999	OUT-OF-STATE COL/UNI	129	9.4	
998	OUT OF STATE JR COLG	57	4.2	
	NOT INDICATED	17	1.2	
ZZZ	INVALID CODES	20	1 - 5	

FLORIDA BOARD OF REGENTS

ENTERING UNDERGRADUATE QUESTIONNAIRE

FALL 1971 AGE 20

02/14/72

MAJOR FIELD DISTRIBUTION

CODE	FIELD	FREQUENCY	PERCENT
0003	AGRICULTURAL EDUCATION	1	•1
0005	AGRICULTURE	1	• 1
0007	ANIMAL SCIENCE (ANIMAL HUSBANDRY)	1	• 1
0011	FRUIT CROPS	3	• 2
0024	VETERINARY SCIENCE	3	• 2
0025	OTHER AGRICULTURE MAJOR NOT LISTED ABOVE	1	•1
O 100	ARCHITECTURE	8	•6
O 20 3	HUMANITIES	3	• 2
0300	BEHAVIORAL, PHYSICAL, SOCIAL AND APPLIED SCIENCES	2	• 2
0301	ANTHROPOLOGY	5	•4
0304	ART	18	1.3
0305	ASTRONOMY	1	• 1
030 6	BACTERIOLOGY	2	• 2
0 307	BIOCHEMISTRY	1	• 1
O30 8	BIOLOGICAL SCIENCES	11	•8
0309	BIOLOGY	24	1.8
0311	CHEMICAL SCIENCE	1	•1
0312	CHEMISTRY	6	•4
0313	ENGL ISH	22	1.6
0314	ENTOMOLOGY	1	• 1
0315	FINE ARTS	9	•7
0316	GEOGRAPHY	2	• 2
0317	GEOLOGY	3	•2
0318	GOVERNMENT	3	.2
0319	HISTORY	33	2.4
0320	HUMANITIES	5	• 4
0322	INTERNATIONAL AFFA IRS/STUDIES	4	•3
0324	L. ANGUAGES — MODERN	12	•9
0325	LINGUISTICS	1	•1
0326	LITERATURE	5	-4
0327	MARINE BIOLOGY	27	2.0
0328	MARIENE GEOLOGY	1	.l
0 3 2 9	MATHEMATICS	24 9	1.8
0330	MEDICAL TECHNOLOGY	3	•7
0332	NATURAL SCIENCES	3	• 2 • 2
0333	DCE ANDGRAP HY	5	• 4
0334	PHILOSOPHY	2	• 2
0 3 3 5 0 3 3 6	PHYSICS POLITICAL SCIENCE	36	2.7
	PSYCHOLOGY	60	4.4
0338	PUBLIC ADM INISTRATION	2	• 2
0339	RELIGION	î	•1
0340	SOCIAL SCIENCE	32	2.4
0341	SOCIOLOGY	31	2.3
0342	SPEECH	5	.4
0342	STATISTICS	í	•1
	THEATRE ARTS	13	1.0
•	URBAN STUDIES	1	•1
	VISUAL ARTS	Ž	• 2
0347	ZOOLOGY	10	•7



136

FALL 1971 AGE 20

02/14/72

CODE	FIELD	FREQUENCY	PERCENT
0348	OTHER A & S MAJORS NOT LISTED ABOVE	7	•5
0400	BUSINESS	7	•5
0401	ACCOUNT ING	85	6.3
0402	ADMINISTRATIVE SCIENCES	1	•1
0403	BANKING AND FINANCE	2	• 2
0404	BUSINESS ADMINISTRATION	21	1.6
0405	BUSINESS LAW	3	• 2
0407	ECONOMICS (GENERAL ECONOMICS)	8	•6
0408	FINANCE	13	1.0
0410	HOTEL AND RESTAURANT ADMINISTRATION	2	•2
0411	INDUSTRIAL MANAGEMENT	2 1	•2 •1
0414 0416	INTERNATIONAL BUSINESS/TRADE	31	2.3
0418	MANAGEMENT MARKETING	28	2.1
0419	OFFICE ADMINISTRATION	1	•1
0420	PERSONNEL MANAGEMENT	3	•2
0424	OTHER BUSINESS MAJOR NOT LISTED ABOV	6	•4
0500	EDUCATION	4	•3
0501	ADMINISTRATION AND SUPERVISION	2	•2
0502	ADULT EDUCATION	1	•1
0504	ART EDUCATION	17	1.3
05 05	BUSINESS EDUCATION	15	1.1
0506	COUNSELING AND GUIDANCE	10	•7
0507	DISTRIBUTIVE EDUCATION	2	• 2
0508	EARLY CHILDHOOD EDUCATION	21	1.6
0509	EDUCATIONAL MEDIA (AUDIO-VISUAL, TELEVISION, ETC.)	2	•2
0510	EDUCATIONAL RESEARCH AND TESTING	3	•2
0511	ELEMENTARY EDUCATION	153	11.3
0512	ENGLISH EDUCATION	23 35	1.7
0513	EXCEPTIONAL CHILD (SPECIAL) EDUCATION FOREIGN LANGUAGE EDUCATION	35 8	2.6 .6
0514 0517	HEALTH EDUCATION	1	•1
0517	HIGHER EDUCATION	i	•1
	INDUSTRIAL ARTS	i	•1
	LANGUAGE ARTS EDUCATION	ī	•1
	K-12 EDUCATION	4	•3
	MATHEMATICS EDUCATION	17	1.3
	PHYSICAL EDUCATION AND RECREATION	47	3.5
	SCIENCE EDUCATION	3	• 2
053 0	SECONDARY EDUCATION	22	1.6
0531	SOCIAL STUDIES EDUCATION	19	1.4
	TEACHER EDUCATION	2	•2
	VOCATION AL EDUCATION	1	•1
	OTHER EDUCATION MAJOR NOT LISTED ABOVE	8	•6
	ENGINEER ING	2	•2
0603	BIOENVIRONMENTAL ENGINEERING	1	•1
	CHEMICAL ENGINEERING CIVIL ENGINEERING	4 5	•3 •4
	CIVIL ENGINEERING COASTAL/OCEANOGRAPHIC ENGINEERING	22	1.6
	ELECTRICAL ENGINEERING	7	•5
UU 07	TE CALUTAGE FUASILEEURIA	•	• -



FALL 1971 AGE 20

02/14/72

CODE	FIELD	FREQUENCY	PERCENT
0614	ENGINEERING SCIENCE	1	•1
0616	INDUSTRIAL ENGINEER ING	3	•2
0618	MECHANICAL ENGINEER ING	. 4	•3
0621	SANITARY ENGINEERING	1	•1
0623	SYSTEMS ENGINEERING	5	•4
0624	OTHER ENGINEERING MAJOR NOT LISTED ABOVE	2	•2
0701	FORESTRY	4	•3
0800	HEALTH RELATED PROFESSIONS	1	•1
0801	CLINICAL PSYCHOLOGY .	1	•1
0802	COMMUNICATIVE DISORDERS	3	•2
0804	MEDICAL TECHNOLOGY	4	• 3
0806	PHYSICAL THERAPY	3	•2
0900	HOME ECONOMICS	1	•1
0 902 0 906	FOOD AND NUTRITION HOME ECONOMICS EDUCATION	1	•1
1000	JOURNALISM	2	•1 •2
1000	ADVERTISING	۷.	•3
1004	BROADCASTING	8	• <i>5</i>
1005	BROADCASTING NEWS SEQUENCE	2	•2
1003	JOURNALISM EDUCATION	1	.1
1009	JOURNALISM, NEWS EDITORIAL SEQUENCE	3	•2
1010	JOURNALISM, PUBLIC RELATIONS	3	•2
1011	MASS COMMUNICATIONS	5	•4
1013	RADIO AND TELEVISION	4	•3
1100	LIBRARY SCIENCE	6	.4
1200	MUSIC	1	.1
1201	APPLIED MUSIC, CHORAL	ī	• 1
1203	COMPOSITION	ī	•1
1206	MUSIC EDUCATION	8	•6
1207	MUSIC EDUCATION, CHORAL	6	•4
1208	MUSIC EDUCATION INSTRUMENTAL	2	• 2
1210	MUSIC THEORY	1	•1
1300	NURS IN G	6	.4
1400	PHARM ACY	7	•5
1500	PRE-PROFESS IONAL	1	• 1
1501	PRE-DENTAL	9	•7
1502	PRE-LAW	10	•7
1504	PRE-MEDICAL	14	1.0
1505	PRE-OPTOMETRY	1	•1
1507	PRE-VETERINARY MEDIC INE	2	•2
1600	SOCIAL WELFARE	4	•3
1601	CORRECTIONS	1	•1
1602	CRIMINALISTICS (POLICE SCIENCE)	1	•1
1603	CRIMINOLOGY AND CORRECTIONS	2	•2
1604	LAW ENFORCEMENT AND POLICE SCIENCE	9	•7
1605	MARRIAGE AND FAMILY LIVING	Ţ	•1
1607	SOCIAL WELFARE	9	.7
1608	SOCIAL WORK NO CODE SPECIFIED	5 19	•4 1 2
	INVALID CODE	18 21	1.3 1.6
	THAMP TO CODE	21	1.0



FALL 1971 AGE 20

02/14/72

MAJOR FIELD DISTRIBUTION

CODE

FIELD

FREQUENCY

PERCENT



FALL 1971 AGE 21		02/	14/72
RACE 1. WHITE 2. BLACK 3. OTHER BLANK INVAL I D	N=	526 342 35 5 143	% 65.0 6.7 1.0 27.2
1. SEX 1. MALE 2. FEMALE BLANK	N=	526 340 184 2	% 64.6 35.0 .4
2. AGE LAST BIRTHDAY 1. 18 OR UNDER 2. 19 3. 20 4. 21 5. 22 6. 23 TO 25 7. 26 TO 30 8. OVER 30	N=	526 0 0 526 0 0	7 .0 .0 .0 100.0 .0 .0
3. CLASS IN COLLEGE 1. FRES HMAN 2. SOPHOMORE 3. JUNIOR 4. SENIOR 5. FIFTH YEAR OF 5-YEAR BACHELOR'S PROGRAM 6. OTHER (SPECIAL, TEMPORARY, ETC.) BLANK	N- -	526 29 20 436 36 1 3	7 5.5 3.8 82.9 6.8 .2 .6
4. WHICH ONE OF THE FOLLOWING REASONS WAS THE MOST IMPORTANT IN SHAPING YOUR DECISION TO ENTER THIS UNIVERSITY? 1. INEXPENSIVE 2. CLOSE TO HOME 3. FRIENDS WERE TO ATTEND HERE 4. GENERAL ACADEMIC REPUTATION 5. STRONG PROGRAM IN INTENDED MAJOR 6. FINANCIAL AID OPPORTUNITIES 7. GENERAL IMPRESSION OF CAMPUS AND STUDENTS 8. OPPORTUNITY FOR INDEPENDENT STUDY 9. I THINK I CAN SUCCEED HERE 10. OTHER REASON BLANK	N=	526 46 133 16 65 112 18 41 7 27 58	8.8 25.3 3.0 12.4

FALL 1971 AGE 21		02/1	4/72
5. THE SCHOOL YEAR IS ORGANIZED ON THE QUARTER SYSTEM, A CALENDER INTENDED TO ALLOW YOU TO ENROLL YEAR ROUND, OR FOR PORTIONS OF THE SCHOOL YEAR. WHICH ENROLLMENT (PLAN) DO YOU INTEND TO FOLLOW? 1. TO REGISTER FOR CLASSES YEAR ROUND 2. TO REGISTER FOR CLASSES FOR TWO QUARTERS OR LESS 3. TO REGISTER FOR THREE QUARTERS 4. I CAN'T SAY AT THIS TIME BLANK	N=	139 21 291	26 • 4 4 • 0
6. AFTER OBTAINING YOUR BACHELOR S DEGREE DO YOU EXPECT TO CONTINUE YOUR EDUCATION IN A GRADUATE OR PROFESSIONAL SCHOOL? 1. DEFINITELY YES 2. PROBABLY YES 3. PROBABLY NOT 4. DEFINITELY NOT 5. HAVEN'T THOUGHT ENOUGH ABOUT THIS MATTER TO SAY BLANK	N=	110 217 105	41.3
7. IF YOU ARE PLANNING TO GO TO A PROFESSIONAL SCHOOL AFTER RECEIVING YOUR BACHELOR'S DEGREE, WHAT KIND OF SCHOOL WILL IT BE ACCORDING TO YOUR PRESENT THINKING? 1. ARCHITECTURE 2. BUSINESS 3. EDUCATION 4. ENGINEERING 5. LAW 6. MEDICAL 7. SOCIAL WORK 8. SPEECH, DRAMA, MUSIC, OR OTHER PERFORMING ART SCHOOL 9. OTHER PROFESSIONAL OR GRAD WATE SCHOOL	N=	327 5 50 89 14 33 19 22 13 76	% 1.5 15.3 27.2 4.3 10.1 5.8 6.7 4.0 23.2
8. IF YOU PLAN TO GO TO GRADUATE OR PROFESSIONAL SCHOOL IN FLORIDA, WHERE DO YOU PLAN TO ATTEND: 1. FLOR IDA AGRICULTURAL AND MECHANICAL UNIVERSITY 2. FLOR IDA ATLANTIC UNIVERSITY 3. FLOR IDA INTERNATIONAL UNIVERSITY 4. FLOR IDA STATE UNIVERSITY 5. FLOR IDA TECHNOLOGICAL UNIVERSITY 6. UNIVERSITY OF FLORIDA 7. UNIVERSITY OF NORTH FLORIDA 8. UNIVERSITY OF SOUTH FLORIDA 9. UNIVERSITY OF WEST FLORIDA 10. OTHER UNIVERSITY OR COLLEGE IN FLORIDA BLANK	N=	327 10 67 17 29 11 56 2 32 25 41 37	3.1 20.5 5.2 8.9 3.4 17.1 .6 9.8 7.7 12.5 11.3



FALL 1971 AGE 21		02/1	4/72
9. DO YOU PLAN TO WORK FOR A DOCTORAL DEGREE? 1. YES 2. NO, THE DOCTORATE IS NOT GIVEN IN MY INTENDED FIELD 3. NO, I PLAN TO WORK ONLY FOR A MASTER'S DEGREE 4. NO, I PLAN TO DO ONLY THE GRADUATE WORK NECESSARY FOR		106	4.9
A TEACHING CREDENTIAL OR LICENSE 5. NO. FOR REASONS OTHER THAN THOSE LISTED ABOVE BLANK			3.4 16.8 3.4
10. IN WHICH ONE OF THE FOLLOWING SERVICES ARE YOU PRIMARILY INTERESTED IN RECEIVING HELP WHILE ENROLLED HERE? 1. CAREER INFORMATION 2. STUDY SKILLS 3. READING SKILLS 4. HEALTH INFORMATION 5. YOUR PERSONALITY 6. SEX EDUCATION 7. RELIGIOUS EDUCATION 8. SPEECH DIFFICULTIES 9. PERSONAL PROBLEMS 10. OTHER BLANK INVALID	N=	306 75 26 4 17 4 2	58.2 14.3 4.9 .8 3.2 .8 .4 1.7
11. WHAT IS THE BEST ESTIMATE OF YOUR FAMILY INCOME? 1. BELOW \$3,000 2. \$3,000 TO \$5,999 3. \$6,000 TO \$7,499 4. \$7,500 TO \$8,999 5. \$9,000 TO \$11,999 6. \$12,000 TO \$19,999 7. ABOVE \$20,000 8. CANNOT ESTIMATE. BLANK	N=	35 81 53 52	8 6.7 15.4 10.1 9.9 19.8 15.6 9.5 10.7 2.5
12. APPROXIMATELY WHAT PROPORTION OF THE COSTS OF OBTAINING A COLLEGE EDUCATION MUST COME FROM THE FAMILY INCOME? 1. NONE 2. 1% TO 25% 3. 26% TO 50% 4. 51% TO 75% 5. MORE THAN 75% BLANK	N=		23.2 23.6 11.8 7.8 33.5
13. WHAT IS THE EXTENT OF YOUR FATHER'S EDUCATION? 1. COMPLETED EIGHTH GRADE OR LESS 2. SOME HIGH SCHOOL BUT DID NOT GRADUATE 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO YEARS OF COLLEGE 5. RECEIVED A BACHELOR'S DEGREE 6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.) 7. DID POST—GRADUATE STUDY 142 BLANK	N=	526 64 61 193 92 53 27 31	% 12.2 11.6 36.7 17.5 10.1 5.1 5.9 1.0

FALL 1971 AGE 21		02/1	4/72
14. WHAT IS THE EXTENT OF YOUR MOTHER'S EDUCATION? 1. COMPLETED EIGHTH GRADE OR LESS 2. SOME HIGH SCHOOL BUT DID NOT GRADUATE 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO YEARS OF COLLEGE 5. RECEIVED A BACHELOR'S DEGREE 6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.) 7. DID POST-GRADUATE STUDY BLANK	N=	526 40 75 243 95 38 21 7	7.6 14.3 46.2 18.1 7.2 4.0 1.3
15. IN YOUR EFFORTS TO GAIN ADMISSION TO A COLLEGE OR UNIVERSITY, TO HOW MANY INSTITUTIONS DID YOU SUBMIT APPLICATIONS FOR ADMISSION? 1. ONE 2. TWO 3. THREE 4. FOUR 5. MORE THAN FOUR INSTITUTIONS BLANK	N=	526 346 96 34 20 4 26	% 65.8 18.3 6.5 3.8 .8
16. IF YOU APPLIED TO MORE THAN ONE INSTITUTION, THIS INSTITUTION THAT YOU ARE NOW ENTERING REPRESENTS YOUR 1. FIRST CHOICE 2. SECOND CHOICE 3. THIRD CHOICE 4. FOURTH CHOICE OR MORE BLANK	N=	154 92 47 5 6	
17. DO YOU HAVE A MAJOR UNDERGRADUATE FIELD OF STUDY IN MIND? 1. YES 2. NO. NOT EVEN TENTATIVELY BLANK	N=	526 485 27 14	\$ 92.2 5.1 2.7
18. SEE FOLLOWING PAGES FOR ANALYSIS OF MAJOR FIELDS			
19. ARE YOU ENTERING THE UNIVERSITY DIRECTLY FROM HIGH SCHOOL, OR HAS THERE BEEN AN INTERVENING PERIOD DURING WHICH YOU ATTENDED ANOTHER COLLEGE, SERVED IN THE ARMED FORCES, ETC.? 1. ENTERED HERE DIRECTLY FROM HIGH SCHOOL 2. TRANSFERRED DIRECTLY FROM A FOUR-YR COLLEGE OR UNIVERSITY 3. TRANSFERRED DIRECTLY FROM A TWO-YEAR COLLEGE 4. WAS IN MILITARY SERVICE MOST OF THE TIME BETWEEN LEAVING HIGH SCHOOL OR COLLEGE AND ENTERING THIS UNIVERSITY 5. WORKED FOR A YEAR OR MORE BETWEEN LEAVING HIGH SCHOOL OR COLLEGE AND ENTERING THIS UNIVERSITY BLANK	N=	526 2 96 358 18 39	% .4 18.3 68.1 3.4 7.4 2.5



TRANSFER STUDENTS INSTITUTION PREVIOUSLY ATTENDED

INSTITUTION	FREQUENCY	PERCENT
150 FLA. STATE UNIV.	2	. 4
150 FLA. STATE UNIV. 153 FLA. TECH. UNIV.	į	• 2
045 UNIVERSITY OF FLA.	ıï	2.4
147 UNIV. OF SOUTH FLA.	4	• 9
174 UNIV. OF W. FLA.	3	• 7
221 BREVARD COMM. COL.	17	3.7
229 CEN.FLA. COM. COL.	3	•7
232 CHIPOLA JR. COLLEGE	2	•4
239 DAYTONA BCH COM. COL	5	1.1
256 EDISON JR. COLLEGE	5 12	1.1 2.6
268 FLA. JR. COLLEGE JAX 270 FLA. KEYS COMM. COL.	2	•4
282 GULF COAST COM. COL.	8	1.8
289 HILLSBOROUGH COM COL	3	.7
303 INDIAN RIVER COM COL	5	1.1
318 BROWARD COMM. COL.	23	5.1
332 LAKE CITY COMM. COL.	1	•2
334 LAKE SUMTER COMM COL	4	• 9
346 MANATEE JR COLLEGE	2	• 4
350 MIAMI DADE NORTH	92	20.3
351 MIAMI DADE SOUTH	33 4 5 24	7.3
364 NORTH FLA JR COLLEGE	4	•9
373 OKALOOSA-WALTON JR C	3 4	1.1
380 PALM BCH JR COLLEGE 382 PENSACOLA JR COLLEGE	24 19	5•3 4•2
386 POLK COMM. COLLEGE	9	2.0
410 ST JOHNS RIVER JR CO	ž	•4
412 ST. PETE. J. C. CLWT	10	2.2
413 ST . PETE . J. C. ST.P	8	1.8
414 SANTE FE JR COLLEGE	4	• 9
416 SEMINOLE JR COLLEGE	5	1.1
424 TALLAHASSEE COMM COL	2	•4
446 VALENCIA COMM. COL.	4	• 9
542 EDWARD WATERS	1	•2
565 FLA. SOUTHERN	4	• 9
708 ROLLINS COLLEGE 712 SAINT JOSEPH COLLEGE	3 1	•7 •2
713 ST. LEO COLLEGE	i	•2
715 ST. VINCENT DE PAUL	î	•2
721 STEYSON UNIV.	ī	•2
739 UNIV. OF MIAMI	5	1.1
742 UNIV. OF TAMPA	2	•4
822 FLA COL., TEMPLE TER	2	• 4
851 MARYMOUNT COLLEGE	1	•2
860 ORLANDO JR COLLEGE	3	•7
899 OTHER PVT FLA JR CL	1	•2
999 OUT-OF-STATE COL/UNI	56 24	12.3
998 OUT OF STATE JR COLG NOT INDICATED	2 4 8	5.3 1.8
ZZZ INVALID CODES	6	1.3
LLE HAVICID OGDLS		
	144	148

FALL 1971 AGE 21

02/14/72

MAJOR FIELD DISTRIBUTION

CODE	FIELD	FREQUENCY	PERCENT
0013	HUMAN NUTRITION	1	•2
0021	SOIL SCIENCE	ī	• 2
0024	VETERINARY SCIENCE	ī	•2
0100	ARCHITECTURE	7	1.4
0200	BASIC STUDIES	i	•2
0202	GENERAL EDUCATION OR BASIC STUDIES	2	•4
0300	BEHAVIORAL, PHYSICAL, SOCIAL AND APPLIED SCIENCES	1	•2
0301	ANTHROPOLOGY	4	•8
0302	ARCHAEOLOGY	1	•2
0304	ART	12	2.5
03 06	BACT ER IOLOGY	_ <u>_</u>	•2
0308	BIOLOGICAL SCIENCES	4	•8
0309	BIOLOGY	6	1.2
0310	BOTANY	1	•2
0311	CHEMICAL SCIENCE	1	•2
0312	CHEMISTRY	3	•6
0313	ENGLISH	6	1.2
0315	FINE ARTS	4	•8
0316	GEOGRAPHY	3	•6
0317	GEOLOGY	2	•4
0319	HISTORY	11	2.3
0320	HUMANITIES	4	•8
0322	INTERNATIONAL AFFAIRS/STUDIES	1	• 2
0324	LANGUAGES==MODERN	1	•2
0 327	MARINE BIOLOGY	4	• 8
0328	MARIENE GEOLOGY	1	•2
0329	MATHEMATICS	1	•2
0330	MEDICAL TECHNOLOGY	2	•4
0332	NATURAL SCIENCES	1	•2
0333	OC EANO GR APHY	2	•4
0335	PHYSICS	4	•8
0336	POLITICAL SCIENCE	8	1.7
0337	PSYCHOLOGY	32	6.6
0340	SOCIAL SCIENCE	4	•8
0341	SOCIOLOGY	10	2.1
0342	SPEECH	4	•8
0344	THEATRE ARTS	3	•6
0346	VISUAL ARTS	2	•4
0347	ZOOLOGY	1	• 2
0348	OTHER A & S MAJORS NOT LISTED ABOVE	4	•8
0400	BUSINESS	3	•6
0401	ACCOUNT ING	35	7.2
0403	BANKING AND FINANCE	1	•2
0404	BUSINESS ADMINISTRATION	11	2.3
0405	BUSINESS LAW	4	•8
0407	ECONOMICS (GENERAL ECONOMICS)	4	•8
0408	FINANCE TRADE AND TO AN COORTAIN ON	4	•8
0409	FOREIGN TRADE AND TRANSPORTATION	1	•2
0414	INTERNATIONAL BUSINESS/TRADE	2	•4
0415	LABOR AND INDUSTRIAL RELATIONS	1	•2



FALL 1971 AGE 21

02/14/72

CODE	FIELD	FREQUENCY	PERCENT
0416	MANAGEMENT	17	3.5
0418	MARKETING	18	3.7
0420	PERSONNEL MANAGEMENT	4	•8
0422	SECRETARIAL SCIENCE	1	• 2
0424	OTHER BUSINESS MAJOR NOT LISTED ABOV	3	•6
0500	EDUCATION	2	• 4
0502	ADULT EDUCATION	ī	• 2
0504	ART EDUCATION	5	1.0
0505	BUSINESS EDUCATION	5 3	•6
0506	COUNSELING AND GUIDANCE	2	• 4
0507	DISTRIBUTIVE EDUCATION	<u> 1</u>	• 2
0508	EARLY CHILDHOOD EDUCATION	10	2.1
0509	EDUCATIONAL MEDIA (AUDIO-VISUAL, TELEVISION, ETC.)	i	•2
051 0	EDUCATIONAL RESEARCH AND TESTING	1	• 2
0511	EL EMENTARY EDUCATION	41	8.5
0512	ENGLISH EDUCATION	9	1.9
0513	EXCEPTIONAL CHILD (SPECIAL) EDUCATION	9	1.9
0514	FOREIGN LANGUAGE EDUCATION	1	• 2
0517	HEALTH EDUCATION	2	.4
0521	LANGUAGE ARTS EDUCATION	$\overline{1}$	•2
0522	JUNIOR COLLEGE EDUCATION	ī	•2
0524	MATHEMATICS EDUCATION	7	1.4
0527	PHYSICAL EDUCATION AND RECREATION	24	5.0
0530	SECONDARY EDUCATION	5	1.0
0531	SOCIAL STUDIES EDUCATION	5	1.0
0535	OTHER EDUCATION MAJOR NOT LISTED ABOVE	2	•4
0600	ENGINEER ING	1	• 2
0603	BIOENVIRONMENTAL ENGINEERING	1	• 2
0607	CIVIL ENGINEER ING	1	• 2
0608	COASTAL/OCEANOGRAPHIC ENGINEERING	4	•8
0609	ELECTRICAL ENGINEERING	8	1.7
0611	ENERGY CONVERSION SYSTEMS	2	.4
0617	INDUSTRIAL SYSTEMS	1	• 2
0618	MECHANICAL ENGINEERING	3	•6
0623	SYSTEMS ENGINEERING	1	• 2
0624	OTHER ENGINEERING MAJOR NOT LISTED ABOVE	5	1.0
0703	WILDLIFE	1	• 2
0804	MEDICAL TECHNOLOGY	1	• 2
1001	ADV ERT IS IN G	1	• 2
1009	JOURNALISM, NEWS EDITORIAL SEQUENCE	1	• 2
1010	JOURNALISM, PUBLIC RELATIONS	2	.4
1011	MASS COMMUNICATIONS	1	• 2
1100	LIBRARY SCIENCE	4	•8
1201	APPLIED MUSIC, CHORAL	1	• 2
1204	MUSIC (UNDESIGNATED)	1	• 2
1206	MUSIC EDUCATION	3	•6
130 0	NURSING	2	.4
1400	PHARMACY	4	.8
1501	PRE-DENTAL	2	. 4
1502	PRE-LAW	4	.8



FALL 1971 AGE 21

02/14/72

CODE	FIELD	FREQUENCY	PERCENT
1504 1507 1600 1604 1607 1608 1700	PRE-MEDICAL PRE-VETERINARY MEDICINE SOCIAL WELFARE LAW ENFORCEMENT AND POLICE SCIENCE SOCIAL WELFARE SOCIAL WORK VOCATIONAL TECHNICAL TRAINING	2 2 1 4 2 2	.4 .4 .2 .8 .4 .4
	NO CODE SPECIFIED INVALID CODE	9 3	1.9



FLORIDA BOARD OF REGENTS	ENTERING UNDERGRADUATE QUESTIONNAIRE
--------------------------	--------------------------------------

(FALL 1971 AGE 22		02/	14/72
R	1. WHITE 2. BLACK 3. OTHER BLANK	N=	246 170 13 1 62	% 69.1 5.3 .4 25.2
. 1	I. SEX 1. MALE 2. FEMALE BLANK	N=	246 145 98 3	% 58.9 39.8 1.2
: :	2. AGE LAST BIRTHDAY 1. 18 OR UNDER 2. 19 3. 20 4. 21 5. 22 6. 23 TO 25 7. 26 TO 30 8. OVER 30	N=	246 0 0 0 0 246 0 0	% .0 .0 .0 100.0 .0
3	CLASS IN COLLEGE 1. FRESHMAN 2. SOPHOMORE 3. JUNIOR 4. SENIOR 5. FIFTH YEAR OF 5-YEAR BACHELOR'S PROGRAM 6. OTHER (SPECIAL, TEMPORARY, ETC.) BLANK	N=	246 20 8 203 11 1 1	8 • 1 3 • 3 82 • 5 4 • 5 • 4 • 4 • 8
4	• WHICH ONE OF THE FOLLOWING REASONS WAS THE MOST IMPORTANT IN SHAPING YOUR DECISION TO ENTER THIS UNIVERSITY? 1. INEXPENSIVE 2. CLOSE TO HOME 3. FRIENDS WERE TO ATTEND HERE 4. GENERAL ACADEMIC REPUTATION 5. STRONG PROGRAM IN INTENDED MAJOR 6. FINANCIAL AID OPPORTUNITIES 7. GENERAL IMPRESSION OF CAMPUS AND STUDENTS 8. OPPORTUNITY FOR INDEPENDENT STUDY 9. I THINK I CAN SUCCEED HERE 10. OTHER REASON	N=	246 29 62 6 23 46 12 17 3 18 30	% 11.8 25.2 2.4 9.4 18.7 4.9 6.9 1.2 7.3
ERIC.	THE SCHOOL YEAR IS ORGANIZED ON THE QUARTER SYSTEM. A CALENDER INTENDED TO ALLOW YOU TO ENROLL YEAR ROUND, OR FOR PORTIONS OF THE SCHOOL YEAR. WHICH ENROLLMENT (PLAN) DO YOU INTEND TO FOLLOW? 1. TO REGISTER FOR CLASSES YEAR ROUND 2. TO REGISTER FOR CLASSES FOR TWO QUARTERS OR LESS 3. TO REGISTER FOR THREE QUARTERS 4. I CANOT SAY AT THIS TIME BLANK 148	N=	246 112 6 91 35 2	% 45.5 2.4 37.0 14.2

ENTERING UNDERGRADUATE QUESTIONNAIRE

FALL 1971 AGE 22		02/1	4/72
6. AFTER OBTAINING YOUR BACHELOR'S DEGREE DO YOU EXPECT TO CONTINUE YOUR EDUCATION IN A GRADUATE OR PROFESSIONAL SCHOOL? 1. DEFINITELY YES 2. PROBABLY YES 3. PROBABLY NOT 4. DEFINITELY NOT 5. HAVEN'T THOUGHT ENOUGH ABOUT THIS MATTER TO SAY BLANK	N=	246 65 94 48 3 34 2	
7. IF YOU ARE PLANNING TO GO TO A PROFESSIONAL SCHOOL AFTER RECEIVING YOUR BACHELOR'S DEGREE, WHAT KIND OF SCHOOL WILL IT BE ACCORDING TO YOUR PRESENT THINKING? 1. ARCHITECTURE 2. BUSINESS 3. EDUCATION 4. ENGINEERING 5. LAW 6. MEDICAL 7. SOCIAL WORK 8. SPEECH, DRAMA, MUSIC, OR OTHER PERFORMING ART SCHOOL 9. OTHER PROFESSIONAL OR GRADUATE SCHOOL	N=	159 2 15 46 5 17 8 7 8	% 1.3 9.4 28.9 3.1 10.7 5.0 4.4 5.0
8. IF YOU PLAN TO GO TO GRADUATE OR PROFESSIONAL SCHOOL IN FLORIDA, WHERE DO YOU PLAN TO ATTEND: 1. FLORIDA AGRICULTURAL AND MECHANICAL UNIVERSITY 2. FLORIDA ATLANTIC UNIVERSITY 3. FLORIDA INTERNATIONAL UNIVERSITY 4. FLORIDA STATE UNIVERSITY 5. FLORIDA TECHNOLOGICAL UNIVERSITY 6. UNIVERSITY OF FLORIDA 7. UNIVERSITY OF NORTH FLORIDA 8. UNIVERSITY OF SOUTH FLORIDA 9. UNIVERSITY OF WEST FLORIDA 10. OTHER UNIVERSITY OR COLLEGE IN FLORIDA BLANK	N=		2.5 2.5 25.2 5.7 6.3 5.7 15.7 0 8.8 7.6 9.4 13.2
9. DO YOU PLAN TO WORK FOR A DOCTORAL DEGREE? 1. YES 2. NO, THE DOCTORATE IS NOT GIVEN IN MY INTENDED FIELD 3. NO, I PLAN TO WORK ONLY FOR A MASTER'S DEGREE 4. NO, I PLAN TO DO ONLY THE GRADUATE WORK NECESSARY FOR A TEACHING CREDENTIAL OR LICENSE 5. NO, FOR REASONS OTHER THAN THOSE LISTED ABOVE BLANK	N=	159 51 4 54 7 40 3	



FALL 1971 AGE 22		02/1	4/72
10. IN WHICH ONE OF THE FOLLOWING SERVICES ARE YOU PRIMARILY INTERESTED IN RECEIVING HELP WHILE ENROLLED HERE? 1. CAREER INFORMATION 2. STUDY SKILLS 3. READING SKILLS 4. HEALTH INFORMATION 5. YOUR PERSONALITY 6. SEX EDUCATION 7. RELIGIOUS EDUCATION 8. SPEECH DIFFICULTIES 9. PERSONAL PROBLEMS 10. OTHER BLANK	N=	246 151 28 17 3 4 1 1 4 3 26 8	% 61.4 11.4 6.9 1.2 1.6 .4 1.6 1.2
11. WHAT IS THE BEST ESTIMATE OF YOUR FAMILY INCOME? 1. BELOW \$3,000 2. \$3,000 TO \$5,999 3. \$6,000 TO \$7,499 4. \$7,500 TO \$8,999 5. \$9,000 TO \$11,999 6. \$12,000 TO \$19,999 7. ABOVE \$20,000 8. CANNOT ESTIMATE. BLANK	N=	246 23 37 32 26 41 37 22 23	% 9.4 15.0 13.0 10.6 16.7 15.0 8.9 9.4 2.0
12. APPROXIMATELY WHAT PROPORTION OF THE COSTS OF OBTAINING A COLLEGE EDUCATION MUST COME FROM THE FAMILY INCOME? 1. NONE 2. 1% TO 25% 3. 26% TO 50% 4. 51% TO 75% 5. MORE THAN 75% BLANK	N=	246 71 45 23 19 86 2	28.9 18.3 9.4 7.7 35.0
13. WHAT IS THE EXTENT OF YOUR FATHER'S EDUCATION? 1. COMPLETED EIGHTH GRADE OR LESS 2. SOME HIGH SCHOOL BUT DID NOT GRADUATE 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO YEARS OF COLLEGE 5. RECEIVED A BACHELOR'S DEGREE 6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.) 7. DID POST-GRADUATE STUDY BLANK	N=	246 31 26 91 38 23 17 17	12.6 10.6 37.0 15.5 9.4 6.9
14. WHAT IS THE EXTENT OF YOUR MOTHER'S EDUCATION? 1. COMPLETED EIGHTH GRADE OR LESS 2. SOME HIGH SCHOOL BUT DID NOT GRADUATE 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO YEARS OF COLLEGE 5. RECEIVED A BACHELOR'S DEGREE 6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.) 7. DID POST-GRADUATE STUDY BLANK	N=	246 18 26 128 37 17 6 5	7.3 10.6 52.0 15.0 6.9 2.4 2.0 3.7

FLORIDA BOARD OF REGENTS

ENTERING UNDERGRADUATE QUESTIONNAIRE

FALL 1971 AGE 22		02/1	14/72
15. IN YOUR EFFORTS TO GAIN ADMISSION TO A COLLEGE OR UNIVERSITY, TO HOW MANY INSTITUTIONS DID YOU SUBMIT APPLICATIONS FOR ADMISSION? 1. ONE 2. TWO 3. THREE 4. FOUR 5. MORE THAN FOUR INSTITUTIONS BLANK	N=	246 192 26 10 1 1	78.1
16. IF YOU APPLIED TO MORE THAN ONE INSTITUTION, THIS INSTITUTION THAT YOU ARE NOW ENTERING REPRESENTS YOUR 1. FIRST CHOICE 2. SECOND CHOICE 3. THIRD CHOICE 4. FOURTH CHOICE OR MORE BLANK	N=	38 27 9 0 1	**************************************
L7. DO YOU HAVE A MAJOR UNDERGRADUATE FIELD OF STUDY IN MIND? 1. YES 2. NO, NOT EVEN TENTATIVELY BLANK	N=	246 220 20 6	% 89.4 8.1 2.4
18. SEE FOLLOWING PAGES FOR ANALYSIS OF MAJOR FIELDS			a. V
19. ARE YOU ENTERING THE UNIVERSITY DIRECTLY FROM HIGH SCHOOL, OR HAS THERE BEEN AN INTERVENING PERIOD DURING WHICH YOU ATTENDED ANOTHER COLLEGE, SERVED IN THE			
ARMED FORCES, ETC.?	N=	246	%
1. ENTERED HERE DIRECTLY FROM HIGH SCHOOL 2. TRANSFERRED DIRECTLY FROM A FOUR-YR COLLEGE OR UNIVERSI	TV	0 35	14 2
3. TRANSFERRED DIRECTLY FROM A TWO-YEAR COLLEGE	1 1	137	14.2 · 55.7
4. WAS IN MILITARY SERVICE MOST OF THE TIME BETWEEN LEAVIN	G	2 1	
HIGH SCHOOL OR COLLEGE AND ENTERING THIS UNIVERSITY		16	14.2 55.7 6.5 19.1 4.5
5. WORKED FOR A YEAR OR MORE BETWEEN LEAVING HIGH SCHOOL			
OR COLLEGE AND ENTERING THIS UNIVERSITY		47	19.1
B L ANK		11	4.5



INSTITUTION PREVIOUSLY ATTENDED

• 6

• 6

• 6

• 6 • 6

• 6

• 6 2.3

• 6

7.6

1.2 2.3

3.5

2.9

1

1

5

1

1 1

1

4

1

1

2

4

13

416 SEMINOLE JR COLLEGE

419 SOUTH FLA JR COLLEGE 424 TALLAHASSEE COMM COL

446 VALENCIA COMM. COL.

610 JACKSONVILLE UNIV.

851 MARYMOUNT COLLEGE

NOT INDICATED

ZZZ INVALID CODES

860 ORLANDO JR COLLEGE

999 OUT-OF-STATE COL/UNI

998 OUT OF STATE JR COLG

708 ROLLINS COLLEGE

713 ST. LEO COLLEGE 721 STETSON UNIV.

739 UNIV. OF MIAMI

501 BARRY COLLEGE

TRANSFER STUDENTS

02/14/72

INSTITUTION	FREQUENCY	PERCENT	
OO7 FLA. ATLANTIC UNIV. O45 UNIVERSITY OF FLA. 174 UNIV. OF W. FLA. 221 BREVARD COMM. COL. 229 CEN.FLA. COM. COL. 232 CHIPOLA JR. COLLEGE 239 DAYTONA BCH COM. COL. 256 EDISON JR. COLLEGE 268 FLA. JR. COLLEGE JAX 270 FLA. KEYS COMM. COL. 282 GULF COAST COM. COL. 289 HILLSBOROUGH COM COL. 303 INDIAN RIVER COM COL. 318 BROWARD COMM. COL. 332 LAKE CITY COMM. COL. 346 MANATEE JR COLLEGE 350 MIAMI DADE NORTH 351 MIAMI DADE SOUTH 380 PALM BCH JR COLLEGE 382 PENSACOLA JR COLLEGE 386 POLK COMM. COLLEGE 410 ST JOHNS RIVER JR CO 412 ST. PETE. J. C. CLWT	2	1.2	
045 UNIVERSITY OF FLA.	5	2.9	
174 UNIV. OF W. FLA.	1	•6	
221 BREVARD COMM. COL.	7	4.1	
229 CEN.FLA. COM. COL.	1	• 6	
232 CHIPOLA JR. COLLEGE	2.	1.2	
239 DAYTONA BCH COM. COL	6	3.5	
256 EDISON JR. COLLEGE	. 5	2.9	
268 FLA. JR. COLLEGE JAX	1	• 6	
270 FLA. KEYS COMM. COL.	3	1.7	
282 GULF COAST COM. COL.	1	•6	
289 HILLSBOROUGH COM COL	1	• 6	
303 INDIAN RIVER COM COL	1	• 6	
318 BROWARD COMM. COL.	13	7.6	
332 LAKE CITY COMM. COL.	1	•6	
346 MANATEE JR COLLEGE	5	2.9	
350 MIAMI DADE NORTH	31	18.0	
351 MIAMI DADE SOUTH	15	8.7	
380 PALM BCH JR COLLEGE	2	1.2	
382 PENSACOLA JR COLLEGE	8	4.7	
386 POLK COMM. COLLEGE	2	1.2	
410 ST JOHNS RIVER JR CO	2	1.2	
412 ST. PETE. J. C. CLWT 413 ST. PETE. J. C. ST.P	5	2.9	
413 Sta PEIE J. C. Stop	0	3.5	
414 SANTE FE JR COLLEGE	2	1.2	
	_	•	



FALL 1971 AGE 22

02/14/72

CODE	FIELD	FREQUENCY	PERCENT
0100	AR CHIT ECTUR E	2	•9
0202	GENERAL EDUCATION OR BASIC STUDIES	1	•5
0301	ANTHROPOLOGY	2	•9
0302	ARCHAEOLOGY	2	•9
0304	ART	6	2.7
0308	BIOLOGICAL SCIENCES	2	•9
0309	BIOLOGY	4	1.8
0312	CHEMISTRY	2	•9
0313 0319	ENGLISH HISTORY	6 7	2.7
0319	HUMANITIES	2	3 • 2 • 9
0322	INTERNATIONAL AFFAIRS/STUDIES	1	•5
0327	MARINE BIOLOGY	i	•5
0329	MATHEMATICS	2	• 9
0330	MEDICAL TECHNOLOGY	2	• 9
0332	NATURAL SCIENCES	ī	• 5
0334	PHILOSOPHY	2	•9
0335	PHYSICS	1	•5
0336	POLITICAL SCIENCE	5	2.3
0337	PSYCHOLOGY	13	5.9
0340	SOCIAL SCIENCE	4	1.8
0341	SOCIOLOGY	4	1.8
0344	THEATRE ARTS	3	1.4
0346	VISUAL ARTS	1	•5
0347	ZOOLOGY	1	• 5
0401	ACCOUNTING	14	6.4
0402	ADMINISTRATIVE SCIENCES	1	•5
0403	BANKING AND FINANCE	1	•5
0404 0405	BUSINESS ADMINISTRATION BUSINESS LAW	3	1.4
0405	ECONOMICS (GENERAL ECONOMICS)	2	•5 •9
0407	FINANCE	5	2.3
0410	HOTEL AND RESTAURANT ADMINISTRATION	í	•5
0411	INDUSTRIAL MANAGEMENT	ī	•5
0414	INTERNATIONAL BUSINESS/TRADE	ī	•5
0416	MANAGEMENT	5	2.3
0418	MARKETING	4	1.8
0420	PERSONNEL MANAGEMENT	1	• 5
0500	EDUCATION	2	•9
0503	AGRICULTURAL EDUCATION	1	• 5
0504	ART EDUCATION	7	3.2
0505	BUSINESS EDUCATION	1	• 5
0506	COUNSELING AND GUIDANCE	1	• 5
0507	DISTRIBUTIVE EDUCATION	1	•5
0508	EARLY CHILDHOOD EDUCATION	5	2.3
0511 0513	ELEMENTARY EDUCATION EXCEPTIONAL CHILD (SPECIAL) EDUCATION	19	8.6
0513	FOREIGN LANGUAGE EDUCATION	6 2	2.7
0514	JUNIOR COLLEGE EDUCATION	1	•9 •5
0524	MATHEMATICS EDUCATION	3	1.4
U J L T	THE TENED LEVERT 1011	157	J. 9 -r



ENTERING UNDERGRADUATE QUESTIONNAIRE

FALL 1971 AGE 22

02/14/72

CODE	FIELD	FREQUENCY	PERCENT
0527	PHYSICAL EDUCATION AND RECREATION	8	3.6
0529	SCIENCE EDUCATION	2	• 9
0530	SECONDARY EDUCATION	4	1.8
0531	SOCIAL STUDIES EDUCATION	1	•5
0608	COASTAL/OCEANDGRAPHIC ENGINEERING	1	•5
0609	ELECTRICAL ENGINEERING	2	•9
0618	MECHANICAL ENGINEERING	1	• 5
0623	SYSTEMS ENGINEERING	1	• 5
0624	OTHER ENGINEERING MAJOR NOT LISTED ABOVE	1	•5
0701	FORESTRY	1	•5
0804	MEDICAL TECHNOLOGY	1	•5
0805	OCCUPATIONAL THERAPY	1	•5
0902	FOOD AND NUTRITION	1	•5
1001	ADVERT IS ING	1	•5
1010	JOURNALISM, PUBLIC RELATIONS	2	•9
1013	RADIO AND TELEVISION	2	•9
1202	APPLIED MUSIC, INSTRUMENTAL	2	•9
1204	MUSIC (UNDESIGNATED)	1	•5
1206	MUSIC EDUCATION	1	•5
1208	MUSIC EDUCATION INSTRUMENTAL	1	•5
1400	PHARMACY	1	•5
1501	PRE-DENTAL	3	1.4
1502	PRE-LAW	2	•9
1504	PRE-MEDICAL	3	1.4
1600	SOCIAL WELFARE	1	•5
1603	CRIMINOLOGY AND CORRECTIONS	1	•5
1608	SOCIAL WORK	1	•5
-	NO CODE SPECIFIED	1	•5
	INVALID CODE	6	2.7



FALL 1971 AGE 23-25		02/14/72
RACE 1. WHITE 2. BLACK 3. OTHER BLANK	N=	591 % 391 66.2 27 4.6 2 ,3 171 28.0
1. SEX 1. MALE 2. FEMALE BLANK	N=	591 % 471 79.7 116 19.6 4 .7
2. AGE LAST BIRTHDAY 1. 18 OR UNDER 2. 19 3. 20 4. 21 5. 22 6. 23 TO 25 7. 26 TO 30 8. OVER 30	N=	591 % 0
3. CLASS IN COLLEGE 1. FRESHMAN 2. SOPHOMORE 3. JUNIOR 4. SENIOR 5. FIFTH YEAR OF 5-YEAR BACHELOR'S PROGRAM 6. OTHER (SPECIAL, TEMPORARY, ETC.) BLANK	N=	591 % 23 3.9 39 6.6 499 84.4 19 3.2 2 .3 6 1.0 3 .5
4. WHICH ONE OF THE FOLLOWING REASONS WAS THE MOST IMPORTANT IN SHAPING YOUR DECISION TO ENTER THIS UNIVERSITY? 1. INEXPENSIVE 2. CLOSE TO HOME 3. FRIENDS WERE TO ATTEND HERE 4. GENERAL ACADEMIC REPUTATION 5. STRONG PROGRAM IN INTENDED MAJOR 6. FINANCIAL AID OPPORTUNITIES 7. GENERAL IMPRESSION OF CAMPUS AND STUDENTS 8. OPPORTUNITY FOR INDEPENDENT STUDY 9. I THINK I CAN SUCCEED HERE 10. OTHER REASON BLANK	N=	591 % 69 11.7 199 33.7 8 1.4 68 11.5 117 19.8 16 2.7 33 5.6 9 1.5 25 4.2 46 7.8 1 .2



FLORIDA BOARD OF REGENTS

ENTERING UNDERGRADUATE QUESTIONNAIRE

FALL 1971 AGE 23=25		02/1	.4/72
5. THE SCHOOL YEAR IS ORGANIZED ON THE QUARTER SYSTEM, A CALENOER INTENDED TO ALLOW YOU TO ENROLL YEAR ROUND, OR FOR PORTIONS OF THE SCHOOL YEAR. WHICH ENROLLMENT (PLAN) DO YOU INTEND TO FOLLOW? 1. TO REGISTER FOR CLASSES YEAR ROUND 2. TO REGISTER FOR CLASSES FOR TWO QUARTERS OR LESS 3. TO REGISTER FOR THREE QUARTERS 4. I CAN T SAY AT THIS TIME BLANK	N=	591 290 13 228 56 4	% 49.1 2.2 38.6 9.5
6. AFTER OBTAINING YOUR BACHELOR'S DEGREE DO YOU EXPECT TO CONTINUE YOUR EDUCATION IN A GRADUATE OR PROFESSIONAL SCHOOL? 1. OEFINITELY YES 2. PROBABLY YES 3. PROBABLY NOT 4. OEFINITELY NOT 5. HAVEN T THOUGHT ENOUGH ABOUT THIS MATTER TO SAY BLANK	N=	591 144 259 102 5 76 5	
7. IF YOU ARE PLANNING TO GO TO A PROFESSIONAL SCHOOL AFTER RECEIVING YOUR BACHELOR'S DEGREE, WHAT KIND OF SCHOOL WILL IT BE ACCORDING TO YOUR PRESENT THINKING? 1. ARCHITECTURE 2. BUSINESS 3. EDUCATION 4. ENGINEERING 5. LAW 6. MEDICAL 7. SOCIAL WORK 8. SPEECH, ORAMA, MUSIC, OR OTHER PERFORMING ART SCHOOL 9. OTHER PROFESSIONAL OR GRADUATE SCHOOL	N=	403 72 72 84 28 62 17 18 10 93	% 17.9 20.8 7.0 15.4 4.2 4.5 2.5 23.1
8. IF YOU PLAN TO GO TO GRADUATE OR PROFESSIONAL SCHOOL IN FLORIDA, WHERE DO YOU PLAN TO ATTENO: 1. FLORIDA AGRICULTURAL AND MECHANICAL UNIVERSITY 2. FLORIDA ATLANTIC UNIVERSITY 3. FLORIDA INTERNATIONAL UNIVERSITY 4. FLORIDA STATE UNIVERSITY 5. FLORIDA TECHNOLOGICAL UNIVERSITY 6. UNIVERSITY OF FLORIDA 7. UNIVERSITY OF NORTH FLORIDA 8. UNIVERSITY OF SOUTH FLORIDA 9. UNIVERSITY OF WEST FLORIDA 10. OTHER UNIVERSITY OR COLLEGE IN FLORIDA BLANK	N=	403 5 103 20 25 32 66 1 47 26 38 40	% 1.2 25.6 5.0 6.2 7.9 16.4 .3 11.7 6.5 9.4



ENTERING UNDERGRADUATE QUESTIONNAIRE FLORIDA BOARD OF REGENTS

FLORIDA BOARD OF REGENTS ENTERING UNDERGRADUATE QUESTIONS	NAIRE		
FALL 1971 AGE 23-25		02/1	4/72
9. DO YOU PLAN TO WORK FOR A DOCTORAL DEGREE? 1. YES 2. NO, THE DOCTORATE IS NOT GIVEN IN MY INTENDED FIELD 3. NO, I PLAN TO WORK ONLY FOR A MASTER'S DEGREE 4. NO, I PLAN TO DO ONLY THE GRADUATE WORK NECESSARY FOR A TEACHING CREDENTIAL OR LICENSE 5. NO, FOR REASONS OTHER THAN THOSE LISTED ABOVE BLANK	N=	113 26 156	28.0 6.5 38.7 4.0 18.6 4.2
IN WHICH ONE OF THE FOLLOWING SERVICES ARE YOU PRIMARILY INTERESTED IN RECEIVING HELP WHILE ENROLLED HERE? 1. CAREER INFORMATION 2. STUDY SKILLS 3. READING SKILLS 4. HEALTH INFORMATION 5. YOUR PERSONALITY 6. SEX EDUCATION 7. RELIGIOUS EDUCATION 8. SPEECH DIFFICULTIES 9. PERSONAL PROBLEMS 10. OTHER BLANK	N=	591 348 58 46 2 13 4 1 12 7 81	8 58.9 9.8 7.8 .3 2.2 .7 .2 2.0 1.2 13.7 3.2
11. WHAT IS THE BEST ESTIMATE OF YOUR FAMILY INCOME? 1. BELOW \$3,000 2. \$3,000 TO \$5,999 3. \$6,000 TO \$7,499 4. \$7,500 TO \$8,999 5. \$9,000 TO \$11,999 6. \$12,000 TO \$19,999 7. ABOVE \$20,000 8. CANNOT ESTIMATE. BLANK	N=	591 52 115 97 78 102 64 27 44	8 · 8 19 · 5 16 · 4 13 · 2 17 · 3 10 · 8 4 · 6 7 · 5 2 · 0
12. APPROXIMATELY WHAT PROPORTION OF THE COSTS OF OBTAINING A COLLEGE EDUCATION MUST COME FROM THE FAMILY INCOME? 1. NONE 2. 1% TO 25% 3. 26% TO 50% 4. 51% TO 75% 5. MORE THAN 75% BLANK	N=	591 209 126 41 34 175	% 35.4 21.3 6.9 5.8 29.6 1.0
13. WHAT IS THE EXTENT OF YOUR FATHER'S EDUCATION? 1. COMPLETED EIGHTH GRADE OR LESS 2. SOME HIGH SCHOOL BUT DID NOT GRADUATE 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO YEARS OF COLLEGE 5. RECEIVED A BACHELOR'S DEGREE 6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICHNESE ETC.) 7. DID POST-GRADUATE STUDY BLANK 157	N=	591 76 80 248 78 55 30 18 6	% 12.9 13.5 42.0 13.2 9.3 5.1 3.1

FALL 1971 AGE 23-25		02/1	4/72
14. WHAT IS THE EXTENT OF YOUR MOTHER'S EDUCATION? 1. COMPLETED EIGHTH GRADE OR LESS 2. SOME HIGH SCHOOL BUT DIO NOT GRADUATE 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO YEARS OF COLLEGE 5. RECEIVED A BACHELOR'S DEGREE 6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.) 7. OID POST-GRADUATE STUDY BLANK	N=	41 78 310 83 45	2 6.9 13.2 52.5 14.9 7.6 1.9 1.0 2.0
15. IN YOUR EFFORTS TO GAIN ADMISSION TO A COLLEGE OR UNIVERSITY, TO HOW MANY INSTITUTIONS DID YOU SUBMIT APPLICATIONS FOR ADMISSION? 1. ONE 2. TWO 3. THREE 4. FOUR 5. MORE THAN FOUR INSTITUTIONS BLANK	N=	437 70	% 73.9 11.8 5.3 .3 1.2 7.5
16. IF YOU APPLIED TO MORE THAN ONE INSTITUTION, THIS INSTITUTION THAT YOU ARE NOW ENTERING REPRESENTS YOUR 1. FIRST CHOICE 2. SECOND CHOICE 3. THIRD CHOICE 4. FOURTH CHOICE OR MORE BLANK	N=	110 78 29 2 0	70.9 26.4 1.8 .0
17. DO YOU HAVE A MAJOR UNDERGRAOUATE FIELD OF STUDY IN MIND? 1. YES 2. NO, NOT EVEN TENTATIVELY BLANK	N=	591 540 39 12	% 91.4 6.6 2.0
18. SEE FOLLOWING PAGES FOR ANALYSIS OF MAJOR FIELDS			
19. ARE YOU ENTERING THE UNIVERSITY DIRECTLY FROM HIGH SCHOOL, OR HAS THERE BEEN AN INTERVENING PERIOD DURING WHICH YOU ATTENDED ANOTHER COLLEGE, SERVED IN THE ARMED FORCES, ETC.? 1. ENTERED HERE DIRECTLY FROM HIGH SCHOOL 2. TRANSFERRED DIRECTLY FROM A FOUR-YR COLLEGE OR UNIVERSITY 3. TRANSFERRED DIRECTLY FROM A TWO-YEAR COLLEGE 4. WAS IN MILITARY SERVICE MOST OF THE TIME BETWEEN LEAVING HIGH SCHOOL OR COLLEGE AND ENTERING THIS UNIVERSITY 5. WORKED FOR A YEAR OR MORE BETWEEN LEAVING HIGH SCHOOL OR COLLEGE AND ENTERING THIS UNIVERSITY BLANK	N= ,	591 0 46 332 98 93 22	% .0 7.8 56.2 16.6 15.7 3.7



FALL 1971 AGE 23-25

02/14/72

	TRANSFER STUDENTS	INSTITUTI ON	PRE VIOUSLY	ATTENDED
	INSTITUTION	FREQUENCY	PERCENT	
007	FLA. ATLANTIC UNIV. FLA. STATE UNIV. FLA. TECH. UNIV. UNIVERSITY OF FLA. UNIV. OF SOUTH FLA. BREVARD COMM. COL. CEN.FLA. COM. COL. CHIPOLA JR. COLLEGE DAYTONA BCH COM. COL. EDISON JR. COLLEGE JAX GULF COAST COM. COL. HILLSBOROUGH COM COL INDIAN RIVER COM COL BROWARD COMM. COL. LAKE CITY COMM. COL. LAKE SUMTER COMM COL MANATEE JR COLLEGE MIAMI DADE NORTH MIAMI DADE SOUTH NORTH FLA JR COLLEGE OKALOOSA-WALTON JR C PALM BCH JR COLLEGE PENSACOLA JR COLLEGE POLK COMM. COLLEGE ST. J. HNS RIVER JR CO ST. PETE. J. C. CLWT ST. PETE. J. C. CLWT	2	• 5	
150	FLA. STATE UNIV.	2	- 5	
153	FLA. TECH. UNIV.	1	• 3	
045	UNIVERSITY OF FLA.	6	1.6	
147	UNIV. OF SOUTH FLA.	2	- 5	
221	BREVARD COMM. COL.	16	4.2	
229	CEN.FLA. COM. COL.	2	. 5	
232	CHIPOLA JR, COLLEGE	1	• 3	
239	DAYTONA BCH COM. COL	9	2.4	
256	EDISON JR. COLLEGE	7	1.9	
26 8	FLA. JR. COLLEGE JAX	7	1.9	
282	GULF COAST COM. COL.	5	1.3	
289	HILLSBOROUGH COM COL	2	• 5	
303	INDIAN RIVER COM COL	3	- 8	
318	BROWARD COMM. COL.	27	7-1	
332	LAKE CITY COMM. COL.	3	- 8	
334	LAKE SUMTER COMM COL	1	- 3	
346	MANATEE JR COLLEGE	7	1.9	
350	MIAMI DADE NORTH	60	15-9	
351	MIAMI DADE SOUTH	30	7-9	
364	NORTH FLA JR COLLEGE	ĭ	- 3	
373	OKALOOSA-WALTON JR C	10	2.7	
380	PALM BCH JR COLLEGE	21	5-6	
382	PENSACOLA JR COLLEGE	22	5 B	
386	POLK COMM. COLLEGE	11	2 0	
410	ST 3 HNS RIVER JR CO	3	Ω	
412	ST. PETE. J. C. CINT	20	• C 5 2	
413	ST. PETE. J. C. ST.P	20	2 0	
414	SANTE EE JR COLLEGE	7	1 0	
416	ST. PETE. J. C. CLWT ST. PETE. J. C. ST.P SANTE FE JR COLLEGE SEMINOLE JR COLLEGE SOUTH FLA JR COLLEGE VALENCIA COMM. COL.	6	1 4	
419	SOUTH FLA JP COLLEGE	2	1.0	
446	VALENCIA COMM. COL.	12	• O	
	BARRY COLLEGE	= -		
	UNIV. OF MIAMI	1	• 3 • 3	
	OTHER FLA SR. INST.	1	-	
	MARYMOUNT COLLEGE	1	• 3	
	ORLANDO JR COLLEGE	1	• 3	
	OTHER PVT FLA JR CL	1	• 3	
	OUT-DF-STATE COL/UNI	1	.3	
998	_,	27	7.1	
770	OUT OF STATE JR COLG NOT INDICATED	16	4.2	
777		4	1.1	
ZZZ	INVALID CODES	7	1.9	



FALL 1971 AGE 23-25

02/14/72

CODE	FIELD	FREQUENCY	PERCENT
0006	AGRONOMY	2	
0007	ANIMAL SCIENCE (ANIMAL HUSBANDRY)	2 1	•4 •2
0024	VETER INARY SCIENCE	1	• 2
0100	ARCHIT ECTURE	1	• 2
0202	GENERAL EDUCATION OR BASIC STUDIES	5	•9
0203	HUMAN I TIES	3	.6
0300	BEHAVIORAL, PHYSICAL, SOCIAL AND APPLIED SCIENCES	2	•4
0301	ANTHROPOLOGY	2	•4
0303	AREA STUDIES (LATIN AMERICAN, AFRO-ASIAN, ETC.)	1	•2
0304	ART	8	1.5
0306	BACT ER IOLOGY	1	• 2
0308	BIOLOGICAL SCIENCES	2	•4
0309	BIOLOGY	6	1.1
0310	BOTANY	1	• 2
0312	CHEM I STRY	4	•7
0313	ENGLISH	6	1.1
0315	FINE ARTS	1	• 2
0316	GEOGR APHY	1	•2
0319 0320	HISTORY	14	2.6
0320	HUMAN I TIES	1	• 2
0321	INTERDEPARTMENTAL PROGRAM	1	• 2
0324	INTERNATIONAL AFFAIR S/STUDIES LANGUAGES====MODERN	2	•4
0324	LITER ATURE	2	•4
0327	MARINE BIOLOGY	2	•4
0329		5	•9
0330	MEDICAL TECHNOLOGY	3	•6
0331	METEOROLOGY	4	•7
0332	NATUR AL SCIENCES	1	•2
0334	PHILOSOPHY	2 4	• 4 • 7
0335	PHYSICS	3	• 6
0336	POLITICAL SCIENCE	13	2.4
0337	PSYCHOLOGY	19	3.5
0338	PUBLIC ADMINISTRATION	2	.4
0340	SOCIAL SCIENCE	10	1.9
0341	SOCIOLOGY	6	1.1
0342	SPEECH	2	•4
0344	THEATRE ARTS	2	•4
0346	VISUAL ARTS	1	•2
0347	ZOOLOGY	5	•9
0348	OTHER A & S MAJORS NOT LISTED ABOVE	5	•9
0400	BUSINESS	3	•6
0401	ACCOUNTING	57	10.6
0402	ADMINISTRATIVE SCIENCES	2	•4
0403	BANKING AND FINANCE	1	• 2
0404	BUSINESS ADMINISTRATION	14	2.6
0407	ECONOMICS (GENERAL ECONOMICS)	2	•4
0408 0410	FINANCE HOTEL AND RESTAUDANT ADMINISTRATION	10	1.9
0410	HOTEL AND RESTAURANT ADMINISTRATION INDUSTRIAL MANAGEMENT	1	•2
VILL	THOOD I WINE HAND CHENT	1	• 2



FALL 1971 AGE 23-25

02/14/72

CODE	FIELD	FREQUENCY	PERCENT
0414	INTERNATIONAL BUSINESS/TRADE	6	1.1
0415	LABOR AND INDUSTRIAL RELATIONS	ĩ	• 2
0416	MANA GEM ENT	23	4.3
0417	MANAGERIAL QUANTITATIVE ANALYSIS	1	• 2
0418	MARK ET ING	22	4.1
0419	OFFICE ADMINISTRATION	2	• 4
0420	PERSONNEL MANAGEMENT	3	•6
0424	OTHER BUSINESS MAJOR NOT LISTED ABOV	5	•9
0500	EDUCATION	3	•6
0501	ADMINISTRATION AND SUPERVISION	1	•2
0504	ART EDUCATION	7	1.3
0505	BUSINESS EDUCATION	4	•7
0506	COUNSELING AND GUIDANCE	1	• 2
0507	DISTRIBUTIVE EDUCATION EARLY CHILDHOOD EDUCATION	1	• 2
0508 0511	ELEMENTARY EDUCATION	2 (•2
0511	ENGLISH EDUCATION	36	6.7
0512	EXCEPTIONAL CHILD (SPECIAL) EDUCATION	5 8	.9 1.5
0517	HEALTH EDUCATION	1	•2
0518	HIGHER EDUCATION	1	• 2
0522	JUNIOR COLLEGE EDUCATION	1	• 2
0524	MATHEMATICS EDUCATION	î	• 2
0527	PHYSICAL EDUCATION AND RECREATION	19	3.5
0529	SCIENCE EDUCATION	2	•4
0530	SECONDARY EDUCATION	8	1.5
0531	SOCIAL STUDIES EDUCATION	4	•7
0532	TEACHER EDUCATION	1	• 2
0535	OTHER EDUCATION MAJOR NOT LISTED ABOVE	1	• 2
0600	ENGINEER IN G	3	•6
0601	AEROSPACE ENGINEERING	1	• 2
0603	BIOENVIRONMENTAL ENGINEERING	1	• 2
0604	BIOMEDICAL ENGINEERING	1	• 2
0607	CIVIL ENGINEER ING	7	1.3
0608	COASTAL/OCEANOGRAPHIC ENGINEERING	10	1.9
0609	ELECTRICAL ENGINEERING	6	1.1
0616	INDUSTRIAL ENGINEERING	1	• 2
0618 0620	MECHANICAL ENGINEERING NUCLEAR ENGINEERING SCIENCE	4	•7
0623	SYSTEMS ENGINEERING SCIENCE	1 2	• 2
0703	WILDLIFE	1	•4 •2
0804	MEDICAL TECHNOLOGY	2	• 4
1001	ADVERT IS ING	2	.4
1004	BROADCASTING	2	.4
1009	JOURNALISM, NEWS EDITORIAL SEQUENCE	2	•4
1010	JOURNAL ISM, PUBLIC RELATIONS	4	•7
1011	MASS COMMUNICATIONS	1	• 2
1013	RADIO AND TELEVISION	ī	• 2
1100	LIBRARY SCIENCE	2	•4
1202	APPLIED MUSIC. INSTRUMENTAL	1	• 2
1206	MUSIC EDUCATION	1	• 2
	165		



FALL 1971 AGE 23-25

02/14/72

CODE	FIELD	FRE QUENCY	PERCENT
1 208	MUSIC EDUCATION INSTRUMENTAL	4	.7
1210	MUSIC THEORY	1	• 2
1300	NURSING	ī	• 2
1400	PHARMACY	2	.4
1501	PRE-DENTAL	1	• 2
150 2	PRE-LAW	9	1.7
15 04	PRE-MEDICAL	9	1.7
150 5	PRE-OPTOMETRY	1	• 2
1507	PRE-VETERIN ARY MEDICINE	1	• 2
1601	CORRECTIONS	1	. 2
1602	CRIMINALISTICS (POLICE SCIENCE)	1	• 2
1603	CRIMINOLOGY AND CORRECTIONS	4	.7
1604	LAW ENFORCEMENT AND POLICE SCIENCE	11	2.0
1608	SOCIAL WORK	5	.9
	NO CODE SPECIFIED	9	1.7
	INVALID CODE	7	1.3



FALL 1971 AGE 26-30		02/14/72
RACE 1. WHITE 2. BLACK 3. OTHER BLANK	N=	342 % 226 66.1 9 2.6 1 .3 106 31.0
1. SEX 1. MALE 2. FEMALE BLANK	N=	342 % 250 73.1 90 26.3 2 .6
2. AGE LAST BIRTHDAY 1. 18 OR UNDER 2. 19 3. 20 4. 21 5. 22 6. 23 TO 25 7. 26 TO 30 8. OVER 30	N=	342 % 250 73.1 90 26.3 2 .6 342 % 0 .0 0 .0 0 .0 0 .0 0 .0 0 .0 0 .0 342 100.0 0 .0
3. CLASS IN COLLEGE 1. FRES HMAN 2. SOPHOMORE 3. JUNIOR 4. SENIOR 5. FIFTH YEAR OF 5-YEAR BACHELOR'S PROGRAM 6. OTHER (SPECIAL, TEMPORARY, ETC.)	N=	342 % 19 5.6 15 4.4 285 83.3 18 5.3 1 .3 4 1.2
4. WHICH ONE OF THE FOLLOWING REASONS WAS THE MOST IMPORTANT IN SHAPING YOUR DECISION TO ENTER THIS UNIVERSITY? 1. INEXPENSIVE 2. CLOSE TO HOME 3. FRIENDS WERE TO ATTEND HERE 4. GENERAL ACADEMIC REPUTATION 5. STRONG PROGRAM IN INTENDED MAJOR 6. FINANCIAL AID OPPORTUNITIES 7. GENERAL IMPRESSION OF CAMPUS AND STUDENTS 8. OPPORTUNITY FOR INDEPENDENT STUDY 9. I THINK I CAN SUCCEED HERE 10. OTHER REASON BLANK	N=	342 % 49 14.3 143 41.8 5 1.5 23 6.7 47 13.7 8 2.3 17 5.0 3 .9 14 4.1 32 9.4 1 .3
5. THE SCHOOL YEAR IS ORGANIZED ON THE QUARTER SYSTEM, A CALENDER INTENDED TO ALLOW YOU TO ENROLL YEAR ROUND, OR FOR PORTIONS OF THE SCHOOL YEAR. WHICH ENROLLMENT (PLAN) DO YOU INTEND TO FOLLOW? 1. TO REGISTER FOR CLASSES YEAR ROUND 2. TO REGISTER FOR CLASSES FOR TWO QUARTERS OR LESS 3. TO REGISTER FOR THREE QUARTERS 4. I CAN'T SAY AT THIS TIME 163	N=	342 % 232 67.8 3 .9 71 20.8 35 10.2 1 .3

FALL 1971 AGE 26=30		02/1	.4/72
6. AFTER OBTAINING YOUR BACHELOR'S DEGREE DO YOU EXPECT TO CONTINUE YOUR EDUCATION IN A GRADUATE OR PROFESSIONAL SCHOOL? 1. DEFINITELY YES 2. PROBABLY YES 3. PROBABLY NOT 4. DEFINITELY NOT 5. HAVEN'T THOUGHT ENOUGH ABOUT THIS MATTER TO SAY BLANK	N=	104 133 60 4	% 30.4 38.9 17.5 1.2 11.1
7. IF YOU ARE PLANNING TO GO TO A PROFESSIONAL SCHOOL AFTER RECEIVING YOUR BACHELOR'S DEGREE, WHAT KIND OF SCHOOL WILL IT BE ACCORDING TO YOUR PRESENT THINKING? 1. ARCHITECTURE 2. BUSINESS 3. EDUCATION 4. ENGINEERING 5. LAW 6. MEDICAL 7. SOCIAL WORK 8. SPEECH, DRAMA, MUSIC, OR OTHER PERFORMING ART SCHOOL 9. OTHER PROFESSIONAL OR GRADUATE SCHOOL	N=	3 58 49 20 27 8	1.3 24.5 20.7 8.4 11.4 3.4 5.1 2.5 21.1
8. IF YOU PLAN TO GO TO GRADUATE OR PROFESSIONAL SCHOOL IN FLORIDA, WHERE DO YOU PLAN TO ATTEND: 1. FLORIDA AGRICULTURAL AND MECHANICAL UNIVERSITY 2. FLORIDA ATLANTIC UNIVERSITY 3. FLORIDA INTERNATIONAL UNIVERSITY 4. FLORIDA STATE UNIVERSITY 5. FLORIDA TECHNOLOGICAL UNIVERSITY 6. UNIVERSITY OF FLORIDA 7. UNIVERSITY OF NORTH FLORIDA 8. UNIVERSITY OF SOUTH FLORIDA 9. UNIVERSITY OF WEST FLORIDA 10. OTHER UNIVERSITY OR COLLEGE IN FLORIDA BLANK	N=	237 1 67 20 15 20 29 0 29 19 26 11	% .4 28.3 8.4 6.3 8.4 12.2 .0 12.2 8.0 11.0 4.6
9. DO YOU PLAN TO WORK FOR A DOCTORAL DEGREE? 1. YES 2. NO, THE DOCTORATE IS NOT GIVEN IN MY INTENDED FIELD 3. NO, I PLAN TO WORK ONLY FOR A MASTER'S DEGREE 4. NO, I PLAN TO DO ONLY THE GRADUATE WORK NECESSARY FOR A TEACHING CREDENTIAL OR LICENSE 5. NO, FOR REASONS OTHER THAN THOSE LISTED ABOVE BLANK	N=	237 79 16 103 6 32 1	% 33.3 6.8 43.5 2.5 13.5



FALL 1971 AGE 26-30		02/1	.4/72
10. IN WHICH ONE OF THE FOLLOWING SERVICES ARE YOU PRIMARILY INTERESTED IN RECEIVING HELP WHILE ENROLLED HERE? 1. CAREER INFORMATION 2. STUDY SK ILLS 3. READING SKILLS 4. HEALTH INFORMATION 5. YOUR PERSONALITY 6. SEX EDUCATION 7. RELIGIOUS EDUCATION 8. SPEECH DIFFICULTIES 9. PERSONAL PROBLEMS 10. OTHER BLANK	N=	342 213 43 21 0 7 3 1 4 0 44 6	% 62.3 12.6 6.1 .0 2.1 .9 .3 1.2 .0 12.9 1.8
11. WHAT IS THE BEST ESTIMATE OF YOUR FAMILY INCOME? 1. BELOW \$3,000 2. \$3,000 TO \$5,999 3. \$6,000 TO \$7,499 4. \$7,500 TO \$8,999 5. \$9,000 TO \$11,999 6. \$12,000 TO \$19,999 7. ABOVE \$20,000 8. CANNOT ESTIMATE. BLANK	N=	342 24 53 53 48 62 56 14 27	7.0 15.5 15.5 14.0 18.1 16.4 4.1 7.9 1.5
12. APPROXIMATELY WHAT PROPORTION OF THE COSTS OF OBTAINING A COLLEGE EDUCATION MUST COME FROM THE FAMILY INCOME? 1. NONE 2. 1% TO 25% 3. 26% TO 50% 4. 51% TO 75% 5. MORE THAN 75% BLANK	N=	342 90 53 33 28 135	% 26.3 15.5 9.7 8.2 39.5
13. WHAT IS THE EXTENT OF YOUR FATHER'S EDUCATION? 1. COMPLETED EIGHTH GRADE OR LESS 2. SOME HIGH SCHOOL BUT DID NOT GRADUATE 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO YEARS OF COLLEGE 5. RECEIVED A BACHELOR'S DEGREE 6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.) 7. DID POST—GRADUATE STUDY BLANK	N=	342 67 42 121 44 29 22 11 6	
14. WHAT IS THE EXTENT OF YOUR MOTHER'S EDUCATION? 1. COMPLETED EIGHTH GRADE OR LESS 2. SOME HIGH SCHOOL BUT DID NOT GRADUATE 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO YEARS OF COLLEGE 5. RECEIVED A BACHELOR'S DEGREE 6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.) 7. DIO POST—GRADUATE STUDY BLANK	N=	342 33 52 173 30 25 11 9	% 9.7 15.2 50.6 8.8 7.3 3.2 2.6 2.6

FALL 1971 AGE 26-30		02/1	4/72
15. IN YOUR EFFORTS TO GAIN ADMISSION TO A COLLEGE OR UNIVERSITY, TO HOW MANY INSTITUTIONS DID YOU SUBMIT APPLICATIONS FOR ADMISSION? 1. ONE 2. TWO 3. THREE 4. FOUR 5. MORE THAN FOUR INSTITUTIONS BLANK	N=	342 289 29 3 4 0	% 84.5 8.5 .9 1.2 .0 5.0
16. IF YOU APPLIED TO MORE THAN ONE INSTITUTION, THIS INSTITUTION THAT YOU ARE NOW ENTERING REPRESENTS YOUR 1. FIRST CHOICE 2. SECOND CHOICE 3. THIRD CHOICE 4. FOURTH CHOICE OR MORE	N=	•	72.2 22.2 2.8 2.8
17. DO YOU HAVE A MAJOR UNDERGRADUATE FIELD OF STUDY IN MIND? 1. YES 2. NO. NOT EVEN TENTATIVELY BLANK	N=	342 323 10 9	
18. SEE FOLLOWING PAGES FOR ANALYSIS OF MAJOR FIELDS			
19. ARE YOU ENTERING THE UNIVERSITY DIRECTLY FROM HIGH SCHOOL, OR HAS THERE BEEN AN INTERVENING PERIOD DURING WHICH YOU ATTENDED ANOTHER COLLEGE, SERVED IN THE			
ARMED FORCES, ETC.?	N=	342	•
1. ENTERED HERE DIRECTLY FROM HIGH SCHOOL 2. TRANSFERRED DIRECTLY FROM A FOUR-YR COLLEGE OR UNIVERSITY	,	1 21	.3 6.1
3. TRANSFERRED DIRECTLY FROM A TWO-YEAR COLLEGE 4. WAS IN MILITARY SERVICE MOST OF THE TIME BETWEEN LEAVING		205	59.9
HIGH SCHOOL OR COLLEGE AND ENTERING THIS UNIVERSITY		54	15.8
5. WORKED FOR A YEAR OR MORE BETWEEN LEAVING HIGH SCHOOL OR COLLEGE AND ENTERING THIS UNIVERSITY		48	14.0
BLANK		13	3.8



FALL 1971 AGE 26-30

02/14/72

TRANSFER STUDENTS INSTITUTION PREVIOUSLY ATTENDED

	INSTITUTION	FREQUENCY	PERCENT
150	FLA. STATE UNIV.	2	• 9
	UNIVERSITY OF FLA.	2	• 9
	BREVARD COMM. COL.	17	7.5
229	CEN.FLA. COM. COL.	2	• 9
232	CHIPOLA JR. COLLEGE	1	• 4
239	DAYTONA BCH COM. COL	2	• 9
256	EDISON JR. COLLEGE	2	• 9
268	FLA. JR. COLLEGE JAX	2	• 9
270	FLA. KEYS COMM. COL.	l	. 4
282	GULF COAST COM . COL.	3	1.3
28 9	HILLSBOROUGH COM COL	9	4.0
303	INDIAN RIVER COM COL	3	1.3
318	BROWARD COMM. COL.	28	12.4
346	MANATEE JR COLLEGE	2	• 9
350	MIAMI DADE NORTH	31	13.7
351	MIAMI DADE SOUTH	22	9 .7
37.3	OKALOOSA-WALTON JR C	22 2 14 21	• 9
380	PALM BCH JR COLLEGE	14	6.2
382	PENSACOLA JR COLLEGE		9.3
386	POLK COMM. COLLEGE	3	1.3
412	ST. PETE. J. C. CLWT	4	1.8
413	ST. PETE. J. C. ST.P	5	2.2
414	SANTE FE JR COLLEGE	3 2	1.3
416	SEMINDLE JR COLLEGE	2	•9
446	VALENCIA COMM. COL.	5	2.2
501	BARRY COLLEGE	1	• 4
565	FLA. SOUTHERN	1	.4
739	UNIV. OF MIAMI	1	.4
742		1	• 4
999	OUT-DF-STATE COL/UNI	15	6.6
998	OUT OF STATE JR COLG	6	2.7
	NOT INDICATED	7	3.1
ZZZ	INVALID CODES	6	2 .7



FALL 1971 AGE 26-30

02/14/72

CODE	FIELD	FREQUENCY	PERCENT
		•	3
0006	AGRONOMY	1	•3
0018	PLANT SCIENCE	1	•3
0019	POULTRY SCIENCE	1	•3
0100	ARCHITECTURE	1	•3
0202	GENERAL EDUCATION OR BASIC STUDIES	2	•6
0300	BEHAVIORAL, PHYSICAL, SOCIAL AND APPLIED SCIENCES	4	1.2
0301	ANTHROPOLOGY	1	• 3
0304	ART	2	•6
0308	BIOLOGICAL SCIENCES	3	•9
0309	BIOLOGY	3	•9
0311	CHEMICAL SCIENCE	1	•3
0313	ENGLISH	3	•9
0315	FINE ARTS	1	•3
0316	GEOGR APHY	2	•6
0317	GEOLOGY	2	•6
0319	HISTORY	9	2.8
0320	HUMANITIES	2	•6
0323	LANGUAGESCLASSICAL (GREEK, LATIN)	1	•3
0324	L ANGU AGES==MO DERN	2	•6
0326	LITERATURE	1	•3
0327	MARINE BIOLOGY	2	•6
0329	MATHEM ATICS	3	•9
0330	MEDICAL TECHNOLOGY	2	•6
0332	NATURAL SCIENCES	1	•3
0333	OCEAND GRAPHY	ī	•3
0334	PHILOSOPHY	2	•6
0335	PHYSICS	3	•9
0336	POLITICAL SCIENCE	5	1.6
0337	PSYCHOL OGY	12	3.7
0340	SOCIAL SCIENCE	7	2.2
0340	SOCIOL DGY	5	1.6
		1	•3
0342	SPEECH	1	•3
0344	THEATRE ARTS	1	•3
0347	ZOOLOGY	1	
0348	OTHER A & S MAJORS NOT LISTED ABOVE	3	•9
0400	BUSINESS	2	•6
0401	ACCOUNTING	37	11.5
0403	BANKING AND FINANCE	2	•6
0404	BUSINESS ADMINISTRATION	9	2.8
0407	ECONOMICS (GENERAL ECONOMICS)	5	1.6
0408	FINANCE	6	1.9
0410	HOTEL AND RESTAURANT ADMINISTRATION	1	•3
0411	INDUSTRIAL MANAGEMENT	2	•6
0414	INTERNATIONAL BUSINESS/TRADE	3	•9
0416	MANAGEMENT	19	5.9
0418	MARKET ING	8	2.5
0420	PERSONNEL MAN A GEMENT	1	•3
0421	REAL ESTATE AND URBAN LAND STUDIES	1	•3
0424	OTHER BUSINESS MAJOR NOT LISTED ABOV	3	•9
0500	EDUCAT ION	3	•9



FALL 1971 AGE 26-30

02/14/72

CODE	FIELD	FREQUENCY	PERCENT
0504	ART EDUCATION	1	•3
0505	BUSINESS EDUCATION	3	•9
0508	EARLY CHILDHOOD EDUCATION	2	•6
0510	EDUCATIONAL RESEARCH AND TESTING	1	•3
0511	ELEMENTARY EDUCATION	26	8.1
0512	ENGL ISH EDUCATION	3	•9
0513	EXCEPTIONAL CHILD (SPECIAL) EDUCATION	6	1.9
	HEALTH EDUCATION	1	•3
0520	INDUSTRIAL ARTS	2	•6
0522	JUNIOR COLLEGE EDUCATION	1	•3
0524	MATHEMATICS EDUCATION	2	•6
0527	PHYSICAL EDUCATION AND RECREATION	4	1.2
0529	SCIENCE EDUCATION	1	•3
0530	SECONDARY EDUCATION	3	•9
0531	SOCIAL STUDIES EDUCATION	2	•6
0607	CIVIL ENGINEERING	1	•3
0608	COASTAL/OCE ANOGRAPHIC ENGINEERING	3	•9
0609	ELECTRICAL ENGINEERING	10	3.1
0616	INDUSTRIAL ENGINEER ING	3	.9
0617	INDUSTRIAL SYSTEMS	1	.3
0618	MECHANICAL ENGINEER ING	2	.6
0624	OTHER ENGINEERING MAJOR NOT LISTED ABOVE	1	.3
0701	FORESTRY	ī	.3
1000	JOURNAL ISM .	3	.9
1009	JOURNALISM, NEWS EDITORIAL SEQUENCE	1	.3
1010	JOURNALISM, PUBLIC RELATIONS	3	.9
1011	MASS COMMUNICATIONS	1	.3
1013	RADIO AND TELEVISION	2	•6
1100	LIBRARY SCIENCE	2	•6
1206	MUSIC EDUCATION	$\overline{1}$,3
1218	VOCAL LITERATURE	ī	•3
	PHARMACY	ī	.3
1501	PRE-DENTAL	ī	•3
1502	PRE-LAW	5	1.6
1504	PRE=MEDICAL	3	•9
1600	SOCIAL WELFARE	ī	•3
1602	CRIMINALISTICS (POLICE SCIENCE)	ī	•3
1604	LAW ENFORCEMENT AND POLICE SCIENCE	6	1.9
1607	SOCIAL WELFARE	2	•6
1608	SOCIAL WORK	1	•3
= = =	NO CODE SPECIFIED	9	2.8
	INVALID CODE	5	1.6



FLORIDA BOARD OF REGENTS

ENTERING UNDERGRADUATE QUESTIONNAIRE

FALL 1971 AGE OVER 30		02/	L4/72
RACE 1. WHITE 2. BLACK 3. OTHER BLANK	N=	312 235 15 2 60	75.3 4.8 .6 19.2
1. SEX 1. MALE 2. FEMALE BLANK	N=	312 152 156 4	8 48.7 50.0 1.3
2. AGE LAST BIRTHDAY 1. 18 OR UNDER 2. 19 3. 20 4. 21 5. 22 6. 23 TO 25 7. 26 TO 30 8. OVER 30	14=	312 0 0 0 0 0 0 0 0 312	% .0 .0 .0 .0 .0
3. CLASS IN COLLEGE 1. FRESHMAN 2. SOPHOMORE 3. JUNIOR 4. SENIOR 5. FIFTH YEAR OF 5-YEAR BACHELOR'S PROGRAM 6. OTHER (SPECIAL, TEMPORARY, ETC.) BLANK INVALID	N=	312 12 13 263 12 0 5 6	3.9 4.2 84.3 3.9 .0 1.6 1.9
4. WHICH ONE OF THE FOLLOWING REASONS WAS THE MOST IMPORTANT IN SHAPING YOUR DECISION TO ENTER THIS UNIVERSITY? 1. INEXPENSIVE 2. CLOSE TO HOME 3. FRIENDS WERE TO ATTEND HERE 4. GENERAL ACADEMIC REPUTATION 5. STRONG PROGRAM IN INTENDED MAJOR 6. FINANCIAL AID OPPORTUNITIES 7. GENERAL IMPRESSION OF CAMPUS AND STUDENTS 8. OPPORTUNITY FOR INDEPENDENT STUDY 9. I THINK I CAN SUCCEED HERE 10. OTHER REASON	N=	312 24 167 0 13 45 8 4 5 11 35	7.7



FALL 1971 AGE OVER 30		02/14/	/72 ¹
5. THE SCHOOL YEAR IS ORGANIZED ON THE QUARTER SYSTEM, A CALENDER INTENDED TO ALLOW YOU TO ENROLL YEAR ROUND, OR FOR PORTIONS OF THE SCHOOL YEAR. WHICH ENROLLMENT (PLAN) DO YOU INTEND TO FOLLOW? 1. TO REGISTER FOR CLASSES YEAR ROUND 2. TO REGISTER FOR CLASSES FOR TWO QUARTERS OR LESS 3. TO REGISTER FOR THREE QUARTERS 4. I CAN'T SAY AT THIS TIME BLANK	N=	162 ⁴	% 51. 4. 32. 8. 2.
6. AFTER OBTAINING YOUR BACHELOR'S DEGREE DO YOU EXPECT TO CONTINUE YOUR EDUCATION IN A GRADUATE OR PROFESSIONAL SCHOOL? 1. DEFINITELY YES 2. PROBABLY YES 3. PROBABLY NOT 4. DEFINITELY NOT 5. HAVEN'T THOUGHT ENOUGH ABOUT THIS MATTER TO SAY BLANK	N=	91 126 55 2	29 · 1 40 · 4 17 · 1
7. IF YOU ARE PLANNING TO GO TO A PROFESSIONAL SCHOOL AFTER RECEIVING YOUR BACHELOR'S DEGREE, WHAT KIND OF SCHOOL WILL IT BE ACCORDING TO YOUR PRESENT THINKING? 1. ARCHITECTURE 2. BUSINESS 3. EDUCATION 4. ENGINEERING 5. LAW 6. MEDICAL 7. SOCIAL WORK 8. SPEECH, ORAMA, MUSIC, OR OTHER PERFORMING ART SCHOOL 9. OTHER PROFESSIONAL OR GRADUATE SCHOOL	N=		3 14.1 42.5 4.1 1.6 7.6 3.2
8. IF YOU PLAN TO GO TO GRADUATE OR PROFESSIONAL SCHOOL IN FLORIDA, WHERE DO YOU PLAN TO ATTENO: 1. FLORIDA AGRICULTURAL AND MECHANICAL UNIVERSITY 2. FLORIDA ATLANTIC UNIVERSITY 3. FLORIDA INTERNATIONAL UNIVERSITY 4. FLORIDA STATE UNIVERSITY 5. FLORIDA TECHNOLOGICAL UNIVERSITY 6. UNIVERSITY OF FLORIDA 7. UNIVERSITY OF NORTH FLORIDA 8. UNIVERSITY OF SOUTH FLORIDA 9. UNIVERSITY OF WEST FLORIDA 10. OTHER UNIVERSITY OR COLLEGE IN FLORIDA BLANK	N=	15 9 26 11 1	33.6 4.12.6 5.16.6 6.6



FALL 1971 AGE OVER 30		02/1	4/72
9. DO YOU PLAN TO WORK FOR A DOCTORAL DEGREE? 1. YES 2. NO, THE DOCTORATE IS NOT GIVEN IN MY INTENDED FIELD 3. NO, I PLAN TO WORK ONLY FOR A MASTER S DEGREE 4. NO, I PLAN TO DO ONLY THE GRADUATE WORK NECESSARY FOR A TEACHING CREDENTIAL OR LICENSE 5. NO, FOR REASONS OTHER THAN THOSE LISTED ABOVE BLANK	N=	217 46 11 118 11 28 3	21.2 5.1 54.4 5.1 12.9 1.4
10. IN WHICH ONE OF THE FOLLOWING SERVICES ARE YOU PRIMARILY INTERESTED IN RECEIVING HELP WHILE ENROLLED HERE? 1. CAREER INFORMATION 2. STUDY SKILLS 3. READING SKILLS 4. HEALTH INFORMATION 5. YOUR PERSONALITY 6. SEX EDUCATION 7. RELIGIOUS EDUCATION 8. SPEECH DIFFICULTIES 9. PERSONAL PROBLEMS 10. OTHER BLANK	N=	312 187 42 18 0 6 0 2 5 0 43	59.9 13.5 5.8 .0 1.9 .6 1.6 .0 13.8 2.9
11. WHAT IS THE BEST ESTIMATE OF YOUR FAMILY INCOME? 1. BELOW \$3,000 2. \$3,000 TO \$5,999 3. \$6,000 TO \$7,499 4. \$7,500 TO \$8,999 5. \$9,000 TO \$11,999 6. \$12,000 TO \$19,999 7. ABOVE \$20,000 8. CANNOT ESTIMATE. BLANK	N=	312 18 40 29 35 64 74 25 26	5.8 12.8 9.3 11.2 20.5 23.7 8.0 8.3
12. APPROXIMATELY WHAT PROPORTION OF THE COSTS OF OBTAINING A COLLEGE EDUCATION MUST COME FROM THE FAMILY INCOME? 1. NONE 2. 1% TO 25% 3. 26% TO 50% 4. 51% TO 75% 5. MORE THAN 75% BLANK	N=	312 51 59 29 14 158	% 16.4 18.9 9.3 4.5 50.6
13. WHAT IS THE EXTENT OF YOUR FATHER'S EDUCATION? 1. COMPLETED EIGHTH GRADE OR LESS 2. SOME HIGH SCHOOL BUT DID NOT GRADUATE 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO YEARS OF COLLEGE 5. RECEIVED A BACHELOR'S DEGREE 6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.) 7. DID POST—GRADUATE STUDY BL ANK 172	N=	312 105 54 84 30 18 6 3	33.7 17.3 26.9 9.6 5.8 1.9 1.0

FALL 1971 AGE OVER 30		02/1	4/72
14. WHAT IS THE EXTENT OF YOUR MOTHER'S EDUCATION? 1. COMPLETED EIGHTH GRADE OR LESS 2. SOME HIGH SCHOOL BUT DID NOT GRADUATE 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO YEARS OF COLLEGE 5. RECEIVED A BACHELOR'S DEGREE 6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.) 7. DID POST-GRADUATE STUDY BLANK	N=	312 78 60 118 25 17 6 6	25.0 19.2 37.8 8.0 5.5 1.9 1.9
15. IN YOUR EFFORTS TO GAIN ADMISSION TO A COLLEGE OR UNIVERSITY, TO HOW MANY INSTITUTIONS DID YOU SUBMIT APPLICATIONS FOR ADMISSION? 1. ONE 2. TWO 3. THREE 4. FOUR 5. MORE THAN FOUR INSTITUTIONS BLANK	N=	312 258 17 6 0 1 30	82.7 5.5 1.9 .0 .3 9.6
16. IF YOU APPLIED TO MORE THAN ONE INSTITUTION, THIS INSTITUTION THAT YOU ARE NOW ENTERING REPRESENTS YOUR 1. FIRST CHOICE 2. SECOND CHOICE 3. THIRD CHOICE 4. FOURTH CHOICE OR MORE	N= .	24 19 4 0	79.2 16.7 .0 4.2
17. DO YOU HAVE A MAJOR UNDERGRADUATE FIELD OF STUDY IN MIND? 1. YES 2. NO, NOT EVEN TENTATIVELY BLANK	N=	312 294 9 9	\$ 94.2 2.9 2.9
18. SEE FOLLOWING PAGES FOR ANALYSIS OF MAJOR FIELDS			
19. ARE YOU ENTERING THE UNIVERSITY DIRECTLY FROM HIGH SCHOOL, OR HAS THERE BEEN AN INTERVENING PERIOD DURING WHICH YOU ATTENDED ANOTHER COLLEGE, SERVED IN THE ARMED FORCES, ETC.? 1. ENTERED HERE DIRECTLY FROM HIGH SCHOOL 2. TRANSFERRED DIRECTLY FROM A FOUR—YR COLLEGE OR UNIVERSITY 3. TRANSFERRED DIRECTLY FROM A TWO—YEAR COLLEGE 4. WAS IN MILITARY SERVICE MOST OF THE TIME BETWEEN LEAVING HIGH SCHOOL OR COLLEGE AND ENTERING THIS UNIVERSITY 5. WORKED FOR A YEAR OR MORE BETWEEN LEAVING HIGH SCHOOL OR COLLEGE AND ENTERING THIS UNIVERSITY	N= ,	312 0 19 196 25	% .0 6.1 62.8 8.0
BL ANK		12	3.9



FALL 1971 AGE OVER 30

02/14/72

	TRANSFER STUDENTS	INSTITUTION	PREVIOUSLY	ATTEN
	INSTITUTION	FREQUENCY	PERCENT	
153	INSTITUTION FLA. TECH. UNIV. BREVARD COMM. COL. DAYTONA BCH COM. COL. EDISON JR. COLLEGE FLA. KEYS COMM. COL. GULF COAST COM. COL. HILLSBOROUGH COM COL. INDIAN RIVER COM COL. LAKE CITY COMM. COL. LAKE CITY COMM. COL. LAKE SUMTER COMM COL. MIAMI DADE NORTH MIAMI DADE NORTH MIAMI DADE SOUTH OKALOOSA-WALTON JR C PALM BCH JR COLLEGE PENS ACOLA JR COLLEGE ST JOHNS RIVER JR CO ST. PETE. J. C. CLWT ST. PETE. J. C. ST.P SANTE FE JR COLLEGE SEMINOLE JR COLLEGE SEMINOLE JR COLLEGE BETHUNE COOKMAN JACKSONVILLE UNIV. OUT-OF-STATE COL/UNI OUT OF STATE JR COLG NOT INDICATED INVALID CODES	1	• 5	
221	BREVARD COMM. COL.	12	5.6	
239	DAYTONA BCH COM. COL	8	3.7	
256	EDISON JR. COLLEGE	3	1.4	
270	FLA. KEYS COMM. CDL.	2	• 9	
282	GULF COAST COM. COL.	6	2.8	
289	HILLSBOROUGH COM COL	4	1.9	
303	INDIAN RIVER COM COL	5	2.3	
3 1 8	BROWARD COMM. COL.	23	10.7	
332	LAKE CITY COMM. COL.	1	• 5	
334	LAKE SUMTER COMM COL	3	1.4	
350	MIAMI DADE NORTH	34	15.8	
351	MIAMI DADE SOUTH	9	4.2	
373	OKALOOSA-WALTON JR C	14	6.5	
380	PALM BCH JR COLLEGE	12	5.6	
382	PENSACOLA JR COLLEGE	21	9.8	
386	POLK COMM. COLLEGE	2	• 9	
410	ST JOHNS RIVER JR CO	1	•5	
412	ST. PETE. J. C. CLWT	2	• 9	
413	ST. PETE. J. C. ST.P	4	1.9	
414	SANTE FE JR COLLEGE	1	• 5	
416	SEMINOLE JR COLLEGE	7	3.3	
446	VALENCIA COMM. COL.	9	4.2	
501	BARRY COLLEGE	1	• 5	
511	BETHUNE COOKMAN	1	∙ 5	
610	JACKSONVILLE UNIV.	2	• 9	
998	OUT-OF-STATE COL/UNI	12	5.6	
998	OUT OF STATE JR COLG	2	• 9	
	NOT INDICATED	8	3.7	
ZZZ	INVALID CODES	5	2.3	



FALL 1971 AGE OVER 30

02/14/72

CODE	FIELD	FREQUENCY	PERCENT
0007	ANIMAL SCIENCE (ANIMAL HUSBANDRY)	1	•3
0024	VETERINARY SCIENCE	1	•3
020 3	HUMANITIES	1	•3
0300	BEHAVIORAL, PHYSICAL, SOCIAL AND APPLIED SCIENCES	2	•7
0304	ART	7	2.4
0308	BIOLOGICAL SCIENCES	1	•3
0309	BIOLOGY	4	1.4
0312 0313	CHEMISTRY	3 7	1.0
	ENGLISH		2.4
0315 0317	FINE ARTS	5	1.7
0317	GEOLOGY HISTORY	1	•3 3•7
0319	HUMANITIES	11	.7
0324	LANGUAGESMODERN	2	•3
0324	L ITERATURE	1	• 3
0329	MATHEMATICS	3	1.0
0329	MEDICAL TECHNOLOGY	1	•3
0332	NATURAL SCIENCES	2	•7
0336	POLITICAL SCIENCE	2	•7
0337	PSYCHOLOGY	13	4.4
0338	PUBLIC ADMINISTRATION	1	•3
0339	RELIGION	2	•7
0340	SOCIAL SCIENCE	8	2.7
0341	SOCIOLOGY	9	3.1
0342	SPEECH	2	.7
0343	STATISTICS	ī	•3
0348	OTHER A & S MAJORS NOT LISTED ABOVE	2	.7
0401	ACCOUNTING	31	10.5
0404	BUSINESS ADMINISTRATION	1	•3
0408	FINANCE	î	•3
0414	INTERNATIONAL BUSINESS/TRADE	ī	•3
0415	LABOR AND INDUSTRIAL RELATIONS	ī	•3
0416	MANAGEMENT	11	3.7
0418	MARKETING	3	1.0
0419	OFFICE ADMINISTRATION	1	• 3
0424	OTHER BUSINESS MAJOR NOT LISTED ABOV	6	2.0
0500	EDUCATION	4	1.4
0503	AGRICULTURAL EDUCATION	1	• 3
0504	ART EDUCATION	3	1.0
0505	BUSINESS EDUCATION	1	,3
0506	COUNSELING AND GUIDANCE	1	• 3
0508	EARLY CHILDHOOD EDUCATION	3	1.0
	ELEMENTARY EDUCATION	39	13.3
	ENGLISH EDUCATION	4	1.4
0513	EXCEPTIONAL CHILD (SPECIAL) EDUCATION	7	2.4
0514	FOREIGN LANGUAGE EDUCATION	2	•7
0520	INDUSTRIAL ARTS	1	•3
0523	K=12 EDUCATION	2	• 7
0524	MATHEMATICS EDUCATION	2	•7
0527	PHYSICAL EDUCATION AND RECREATION	4	1.4
	a harm		



FALL 1971 AGE OVER 30

02/14/72

CODE	FIELD	FREQUENCY	PERCENT
0529	SCIENCE EDUCATION	3	1.0
0530	SECONDARY EDUCATION	8	2.7
0531	SOCIAL STUDIES EDUCATION	5	1.7
0532	TEACHER EDUCATION	3	1.0
0533	TECHNICAL EDUCATION	ĩ	•3
0534	VOCATIONAL EDUCATION	2	.7
0535	OTHER EDUCATION MAJOR NOT LISTED ABOVE	1	•3
0604	BIOMEDICAL ENGINEERING	ī	•3
0608	COASTAL/OCEANOGRAPHIC ENGINEERING	ī	•3
0609	ELECTRICAL ENGINEERING	4	1.4
0614	ENGINEERING SCIENCE	1	•3
0802	COMMUNICATIVE DISORDERS	i	•3
0807	REHABILITATION COUNSELING	ī	•3
1010	JOURNALISM, PUBLIC RELATIONS	ī	•3
1011	MASS COMMUNICATIONS	ī	• 3
1013	RADIO AND TELEVISION	ī	•3
1100	LIBRARY SCIENCE	8	2.7
1200	YUSIC	1	•3
1604	LAW ENFORCEMENT AND POLICE SCIENCE	1	•3
1607	SOCIAL WELFARE	ī	•3
1608	SOCIAL WORK	ī	•3
1703	INDUSTRIAL TEACHER EDUCATION	<u></u>	•3
	NO CODE SPECIFIED	10	3.4
	INVALID CODE	12	4.1



FALL 1971 SELECTED BECAUSE INEXPENSIVE		02/	14/72
RACE 1. WHITE 2. BLACK 3. OTHER BLANK	N=	750 527 39 7 177	70 • 3 5 • 2
1. SEX 1. MALE 2. FEMALE BLANK	N=	750 452 296 2	60.3 39.5
2. AGE LAST BIRTHDAY 1. 18 OR UNDER 2. 19 3. 20 4. 21 5. 22 6. 23 TO 25 7. 26 TO 30 8. OVER 30	N=	750 332 78 123 46 29 69 49 24	8 44.3 10.4 16.4 6.1 3.9 9.2 6.5 3.2
3. CLASS IN COLLEGE 1. FRESHMAN 2. SOPHOMORE 3. JUNIOR 4. SENIOR 5. FIFTH YEAR OF 5-YEAR BACHELOR'S PROGRAM 6. OTHER (SPECIAL, TEMPORARY, ETC.) BLANK	N=	750 342 28 359 12 1	2 45.6 3.7 47.9 1.6 .1
4. WHICH ONE OF THE FOLLOWING REASONS WAS THE MOST IMPORTANT IN SHAPING YOUR DECISION TO ENTER THIS UNIVERSITY? 1. INEXPENSIVE 2. CLOSE TO HOME 3. FRIENDS WERE TO ATTEND HERE 4. GENERAL ACADEMIC REPUTATION 5. STRONG PROGRAM IN INTENDED MAJOR 6. FINANCIAL AID OPPORTUNITIES 7. GENERAL IMPRESSION OF CAMPUS AND STUDENTS 8. OPPORTUNITY FOR INDEPENDENT STUDY 9. I THINK I CAN SUCCEED HERE 10. OTHER REASON	N=	750 750 0 0 0 0 0	2 100.0 .0 .0 .0 .0 .0
5. THE SCHOOL YEAR IS ORGANIZED ON THE QUARTER SYSTEM. A CALENDER INTENDED TO ALLOW YOU TO ENROLL YEAR ROUND. OR FOR PORTIONS OF THE SCHOOL YEAR. WHICH ENROLLMENT (PLAN) DO YOU INTEND TO FOLLOW? 1. TO REGISTER FOR CLASSES YEAR ROUND 2. TO REGISTER FOR CLASSES FOR TWO QUARTERS OR LESS 3. TO REGISTER FOR THREE QUARTERS 4. I CAN'T SAY AT THIS TIME BLANK INVALID	! !=	750 174 10 490 74 1	



FALL 1971 SELECTED BECAUSE INEXPENSIVE		02/1	14/72
6. AFTER OBTAINING YOUR BACHELOR'S DEGREE DO YOU EXPECT TO CONTINUE YOUR EDUCATION IN A GRADUATE OR PROFESSIONAL SCHOOL? 1. DEFINITELY YES 2. PROBABLY YES 3. PROBABLY NOT 4. DEFINITELY NOT 5. HAVEN'T THOUGHT ENOUGH ABOUT THIS MATTER TO SAY BLANK	N=	750 181 303 150 10 102 4	1.3
7. IF YOU ARE PLANNING TO GO TO A PROFESSIONAL SCHOOL AFTER RECEIVING YOUR BACHELOR'S DEGREE, WHAT KIND OF SCHOOL WILL IT BE ACCORDING TO YOUR PRESENT THINKING? 1. ARCHITECTURE 2. BUSINESS 3. EDUCATION 4. ENGINEERING 5. LAW 6. MEDICAL 7. SOCIAL WORK 8. SPEECH, DRAMA, MUSIC, OR OTHER PERFORMING ART SCHOOL 9. OTHER PROFESSIONAL OR GRADUATE SCHOOL	N=	12 40 89 27 69 52 32	2.5 8.3 18.4 5.6 14.3 10.7 6.6 4.1
8. IF YOU PLAN TO GO TO GRADUATE OR PROFESSIONAL SCHOOL IN FLORIDA, WHERE DO YOU PLAN TO ATTEND: 1. FLORIDA AGRICULTURAL AND MECHANICAL UNIVERSITY 2. FLORIDA ATLANTIC UNIVERSITY 3. FLORIDA INTERNATIONAL UNIVERSITY 4. FLORIDA STATE UNIVERSITY 5. FLORIDA TECHNOLOGICAL UNIVERSITY 6. UNIVERSITY OF FLORIDA 7. UNIVERSITY OF NORTH FLORIDA 8. UNIVERSITY OF SOUTH FLORIDA 9. UNIVERSITY OF WEST FLORIDA 10. OTHER UNIVERSITY OR COLLEGE IN FLORIDA BLANK INVALID	N=	484 12 63 30 34 19 129 2 38 13 57 86	% 2.5 13.0 6.2 7.0 3.9 26.7 .4 7.9 2.7 11.8 17.8
9. DO YOU PLAN TO WORK FOR A DOCTORAL DEGREE? 1. YES 2. NO. THE DOCTORATE IS NOT GIVEN IN MY INTENDED FIELD 3. NO. I PLAN TO WORK ONLY FOR A MASTER'S DEGREE 4. NO. I PLAN TO DO ONLY THE GRADUATE WORK NECESSARY FOR A TEACHING CREDENTIAL OR LICENSE 5. NO. FOR REASONS OTHER THAN THOSE LISTED ABOVE BLANK	N=	484 175 38 163 22 68 18	% 36.2 7.9 33.7 4.6 14.1 3.7



FALL 1971 SELECTED BECAUSE INEXPENSIVE		02/1	4/72
10. IN WHICH ONE OF THE FOLLOWING SERVICES ARE YOU PRIMARILY INTERESTED IN RECEIVING HELP WHILE ENROLLED HERE? 1. CAREER INFORMATION 2. STUDY SKILLS 3. READING SKILLS 4. HEALTH INFORMATION 5. YOUR PERSONALITY 6. SEX EDUCATION 7. RELIGIOUS EDUCATION 8. SPEECH DIFFICULTIES 9. PERSONAL PROBLEMS 10. OTHER BLANK	N=	750 458 96 46 2 15 6 10 13 83 20	% 61.1 12.8 6.1 .3 2.0 .8 .1 1.3 1.7 11.1 2.7
11. WHAT IS THE BEST ESTIMATE OF YOUR FAMILY INCOME? 1. BELOW \$3,000 2. \$3,000 TO \$5,999 3. \$6,000 TO \$7,499 4. \$7,500 TO \$8,999 5. \$9,000 TO \$11,999 6. \$12,000 TO \$19,999 7. ABOVE \$20,000 8. CANNOT ESTIMATE. BLANK INVALID	N=	750 43 81 72 166 161 51 78 15	% 5.7 10.8 10.8 9.6 22.1 21.5 6.8 10.4 2.0
12. APPROXIMATELY WHAT PROPORTION OF THE COSTS OF OBTAINING A COLLEGE EDUCATION MUST COME FROM THE FAMILY INCOME? 1. NONE 2. 1% TO 25% 3. 26% TO 50% 4. 51% TO 75% 5. MORE THAN 75% BLANK	N=	750 142 169 87 62 278 12	% 18.9 22.5 11.6 8.3 37.1 1.6
13. WHAT IS THE EXTENT OF YOUR FATHER'S EDUCATION? 1. COMPLETED EIGHTH GRADE OR LESS 2. SOME HIGH SCHOOL BUT DID NOT GRADUATE 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO YEARS OF COLLEGE 5. RECEIVED A BACHELOR'S DEGREE 6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.) 7. DID POST-GRADUATE STUDY BLANK INVALID	N=	750 67 82 270 110 115 39 53 13	8.9 10.9 36.0 14.7 15.3 5.2 7.1 1.7



FALL 1971 SELECTED BECAUSE INEXPENSIVE		02/1	.4/72
14. WHAT IS THE EXTENT OF YOUR MOTHER'S EDUCATION? 1. COMPLETED EIGHTH GRADE OR LESS 2. SOME HIGH SCHOOL BUT DID NOT GRADUATE 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO YEARS OF COLLEGE 5. RECEIVED A BACHELOR'S DEGREE 6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.) 7. DID POST-GRADUATE STUDY BLANK		49 81 366 121 68 29	1.5
15. IN YOUR EFFORTS TO GAIN ADMISSION TO A COLLEGE OR UNIVERSITY, TO HOW MANY INSTITUTIONS OID YOU SUBMIT APPLICATIONS FOR ADMISSION? 1. ONE 2. TWO 3. THREE 4. FOUR 5. MORE THAN FOUR INSTITUTIONS BLANK	N=	476 123	63.5 16.4 9.6 3.6 3.3
16. IF YOU APPLIED TO MORE THAN ONE INSTITUTION, THIS INSTITUTION THAT YOU ARE NOW ENTERING REPRESENTS YOUR 1. FIRST CHOICE 2. SECOND CHOICE 3. THIRD CHOICE 4. FOURTH CHOICE OR MORE BLANK	N=	_	38.5 11.7 3.6 2.0
17. 00 YOU HAVE A MAJOR UNDERGRADUATE FIELD OF STUDY IN MIND? 1. YES 2. NO. NOT EVEN TENTATIVELY BLANK	N=	750 640 92 18	% 85.3 12.3 2.4
18. SEE FOLLOWING PAGES FOR ANALYSIS OF MAJOR FIELDS			
19. ARE YOU ENTERING THE UNIVERSITY DIRECTLY FROM HIGH SCHOOL, OR HAS THERE BEEN AN INTERVENING PERIOD OURING WHICH YOU ATTENOED ANOTHER COLLEGE, SERVEO IN THE ARMED FORCES, ETC.? 1. ENTERED HERE DIRECTLY FROM HIGH SCHOOL 2. TRANSFERRED DIRECTLY FROM A FOUR-YR COLLEGE OR UNIVERSIT 3. TRANSFERRED DIRECTLY FROM A TWO-YEAR COLLEGE 4. WAS IN MILITARY SERVICE MOST OF THE TIME BETWEEN LEAVING HIGH SCHOOL OR COLLEGE AND ENTERING THIS UNIVERSITY 5. WORKED FOR A YEAR OR MORE BETWEEN LEAVING HIGH SCHOOL OR COLLEGE AND ENTERING THIS UNIVERSITY BLANK		750 318 57 296 14 36 29	% 42.4 7.6 39.5 1.9 4.8 3.9



FALL 1971 SELECTED BECAUSE INEXPENSIVE

02/14/72

IKANSPEK	SIUDENIS	INSTITUTION	PKE VI UUSLY	ATTENDED

	INSTITUTION	FREQUENCY	PERCENT
150	FLA. STATE UNIV.	2	• 6
	UNIVERSITY OF FLA.		• 6
	UNIV. OF NORTH FLA.	1	• 3
	BREVARD COMM. COL.	5	1.4
	CEN.FLA. COM. COL.	4	1.1
	CHIPOLA JR. COLLEGE	6	1.7
	DAYTONA BCH COM. COL	4	1.1
	EDISON JR. COLLEGE	. 1	• 3
	FLA. JR. COLLEGE JAX	5	1.4
	GULF COAST COM. COL.	3	• 9
	HILLSBOROUGH COM COL	; 2	• 6
303	INDIAN RIVER COM COL	1	• 3
318	BROWARD COMM. COL.	33	9.4
334	LAKE SUMTER COMM COL	1	• 3
346	MANATEE JR COLLEGE	6	1.7
35 0	MIAMI DADE NORTH	8 7	24.7
351	MIAMI DADE SOUTH	50	14.2
373	OKALOOSA-WALTON JR C	6	1.7
	PALM BCH JR COLLEGE	13	3.7
	PENSACOLA JR COLLEGE	28	7.9
386	POLK COMM. COLLEGE	5 ·	1.4
	ST. PETE. J. C. CLWT	9	2.6
	ST. PETE. J. C. ST.P	5	1.4
	SEMINOLE JR COLLEGE	2	• 6
419	SOUTH FLA JR COLLEGE	1	•3
446	VALENCIA COMM. COL.	6	1.7
501	BARRY COLLEGE	1	• 3
	FLA. SOUTHERN	2	• 6
	ROLLINS COLLEGE	ī	• 3
	STETSON UNIV.	2	• 6
	UNIV. OF MIAMI	12	3.4
	OTHER FLA SR. INST.	2	• 6
	FLA COL., TEMPLE TER	ī	• 3
	OUT-OF-STATE COL/UNI	27	7.7
	OUT OF STATE JR COLG	9	2.6
, , ,	NOT INDICATED	3	• 9
777	INVALID CODES		1.4
	THE WELL CODES		'



FALL 1971 SELECTED BECAUSE INEXPENSIVE

02/14/72

CODE	FIELD	FREQUENCY	PERCENT
0012	HORT I CUL TUR E	1	•2
0024	VETER IN ARY SCIENCE	1	•2
0100	ARCH IT E CT URE	10	1.6
0200	BASIC STUDIES	1	.2
0202	GENERAL EDUCATION OR BASIC STUDIES	4	•6
0203	HUMANITIES	3	•5
0300	BEHAVIORAL, PHYSICAL, SOCIAL AND APPLIED SCIENCES	5	•8
0301	ANTHROPOLOGY	5	•8
0302	ARCHAEOLOGY	4	•6
0304	ART	10	1.6
0306	BACT ER IOLOGY	1	•2
0307	BIOCHEMISTRY	ī	•2
0308	BIOI OGICAL SCIENCES	6	•9
0309	BIOLOGY	10	1.6
0312	CHEMISTRY	7	1.1
0313	ENGLISH	12	1.9
0314	ENTOMOLOGY	ī	•2
0315	FINE ARTS	9	1.4
0316	GEOGRAPHY	2	•3
0317	GEOLOGY	ī	•2
0318	GOVERNMENT	2	•3
0319	HISTORY	13	2.0
0320	HUMANITIES	4	•6
0322	INTERNATIONAL AFFAIRS/STUDIES	2	•3
0324	LANGUA GES==MO DERN	5	•8
0326	LITERATURE	3	•5
0327	MARINE BIOLOGY	11	1.7
0329	MATHEM ATICS	17	2.7
0330	MEDICAL TECHNOLOGY	5	•8
0331	METEOROL OGY	ĺ	•2
0332	NATURAL SCIENCES	5	•8
0333	OCEANO GRAPHY	4	•6
0334	PHILOSOPHY	3	•5
0335	PHYSICS	2	•3
0336	POLITICAL SCIENCE	26	4.1
0337	PSYCHOLOGY	31	4.8
0339	RELIGION	ī	•2
0340	SOCIAL SCIENCE	11	1.7
0341	SOCIOL OGY	17	2.7
0342	SPEECH	1	•2
0344	THEATRE ARTS	4	•6
0347	ZOOLOGY	2	•3
0400	BUSINESS	6	•9
0401	ACCOUNT ING	38	5.9
0402	ADMINISTRATIVE SCIENCES	1	• 2
0403	BANKING AND FINANCE	3	•5
0404	BUSINESS ADMINISTRATION	12	1.9
0405	BUSINESS LAW	3	•5
0407	ECONOMICS (GENERAL ECONOMICS)	5	•8
0408	FINANCE	5	•8
.	•		



FALL 1971 SELECTED BECAUSE INEXPENSIVE

02/14/72

MAJOR FIELD DISTRIBUTION

CODE	FIELD	FREQUENCY	PERCENT
0410	HOTEL AND RESTAURANT ADMINISTRATION	1	•2
0411	INDUSTRIAL MANA GEMENT	4	•6
0414	INTERNATIONAL BUSINESS/TRADE	2	• 3
0416	MANAGEMENT	19	3.0
0418	MARKETING	12	1.9
0420	PERSONNEL MANAGEMENT	1	• 2
0424	OTHER BUSINESS MAJOR NOT LISTED ABOV	2	•3
0500	EDUCATION	2	•3
0501	ADMINISTRATION AND SUPERVISION	1	• 2
0504	ART EDUCATION	6	•9
0505	BUSINESS EDUCATION	1	• 2
0506	COUNSELING AND GUIDANCE	2	•3
0508	EARLY CHILDHOOD EDUCATION	2	•3
0509	EDUCATIONAL MEDIA (AUDIO-VISUAL, TELEVISION, ETC.)	1	•2
0511	ELEMENTARY EDUCATION	46	7.2
0512	ENGLISH EDUCATION	7	1.1
0513	EXCEPTIONAL CHILD (SPECIAL) EDUCATION	5	•8
0514	FOREIGN LANGUAGE EDUCATION	2	•3
0517	HEALTH EDUCATION	1	• 2 • 2
0523 0524	K=12 EDUCATION	1 8	1.3
	MATHEMATICS EDUCATION PHYSICAL EDUCATION AND RECREATION	15	2.3
052 7 0528	READING	1	•2
0529	SCIENCE EDUCATION	i	• 2
0530	SECONDARY EDUCATION	8	1.3
0531	SOCIAL STUDIES EDUCATION	8	1.3
0532	TEACHER EDUCATION	ĭ	•2
0600	ENGINEER ING	4	•6
0601	AEROSPACE ENGINEERING	2	•3
0602	AGRICULTURAL ENGINEERING	ī	•2
0603	BIOENVIRONMENTAL ENGINEERING	1	• 2
0604	BIOMEDICAL ENGINEERING	2	•3
0607	CIVIL ENGINEERING	6	•9
0609	ELECTRICAL ENGINEERING	6	•9
0610	ELECTRICAL SYSTEMS	1	•2
0618	MECHANICAL ENGINEERING	2	•3
0621	SANITARY ENGINEERING	1	•2
0623	SYSTEMS ENGINEERING	3	• 5
0624	OTHER ENGINEERING MAJOR NOT LISTED ABOVE	2	•3
0701	FORESTRY	1	• 2
0703	WILDLIFE	2	• 3
0800	HEALTH RELATED PROFESSIONS	1	• 2
0804	MEDICAL TECHNOLOGY	2	• 3
0806	PHYSICAL THERAPY	2	•3
0901	CLOTHING AND TEXTILES	1	•2
1000	JOURNAL ISM	1	•2
1001	ADVERTISING	1	•2
1004	BROADCASTING	1	•2
1008	JOURNALISM EDUCATION ADDITIONALISM NEWS EDUTORIAL SECUENCE	1 4	•2 •6
1009	JOURNALISM, NEWS EDITORIAL SEQUENCE	**	•0



183

FALL 1971 SELECTED BECAUSE INEXPENSIVE

02/14/72

CODE	FIELD	FREQUENCY	PERCENT
1010	JOURNALISM, PUBLIC RELATIONS	4	•6
1011	MASS COMMUNICATIONS	1	• 2
1012	MASS MANAGEMENT	1	• 2
1100	LIBRARY SCIENCE	3	• 5
1201	APPLIED MUSIC, CHORAL	1	• 2
12 02	APPLIED MUSIC, INSTRUMENTAL	3	• 5
1204	MUSIC (UNDESIGNATED)	1	• 2
1206	MUSIC EDUCATION	3	• 5
1208	MUSIC EDUCATION INSTRUMENTAL	2	•3
1209	MUSIC HISTORY AND LITERATURE	1	•2
1210	MUSIC THEORY	1	•2
1212	OPERA PRODUCTION	1	• 2
1218	VOCAL LITERATURE	1	•2
1300	NURSING	3	•5
1400	PHARM ACY	2	3 ه
1501	PRE-DENTAL	4	•6
1502	PRE-L AW	8	1.3
1504	PRE-MEDICAL	29	4.5
1507	PRE-VETERIN ARY MEDICINE	1	• 2
1600	SOCIAL WELFARE	1	• 2
1604	LAW ENFORCEMENT AND POLICE SCIENCE	2	• 3
1607	SOCIAL WELFARE	2	•3
1608	SOCIAL WORK	2	• 3
	NO CODE SPECIFIED	9	1.4
	INVALID CODE /	9	1.4



FALL 1971 ENTER DIRECTLY FROM HS		02/1	4/72
RACE 1. WHITE 2. BLACK 3. OTHER BLANK	N=	5 2 2 5 3 4 6 4 6 6 2 2 1 1 0 7 8	% 56.3 12.7 .4 20.6
1. SEX 1. MALE 2. FEMALE BLANK	N=	5225 2724 2484 17	\$52.1 47.5
2. AGE LAST BIRTHDAY 1. 18 OR UNDER 2. 19 3. 20 4. 21 5. 22 6. 23 TO 25 7. 26 TO 30 8. OVER 30 BLANK INVALID	N=	5225 5026 169 17 2 0 0 1	% 96.2 3.2 .3 .0 .0 .0 .0
3. CLASS IN COLLEGE 1. FRESHMAN 2. SOPHOMORE 3. JUNIDR 4. SENIOR 5. FIFTH YEAR OF 5—YEAR BACHELOR'S PROGRAM 6. OTHER (SPECIAL, TEMPORARY, ETC.) BLANK	N=	5225 5069 23 66 1 0 37 29	% 97.0 .4 1.3 .0 .0
4. WHICH ONE OF THE FOLLOWING REASONS WAS THE MOST IMPORTANT IN SHAPING YOUR DECISION TO ENTER THIS UNIVERSITY? 1. INEXPENSIVE 2. CLOSE TO HOME 3. FRIENDS WERE TO ATTEND HERE 4. GENERAL ACADEMIC REPUTATION 5. STRONG PROGRAM IN INTENDED MAJOR 6. FINANCIAL AID OPPORTUNITIES 7. GENERAL IMPRESSION OF CAMPUS AND STUDENTS 8. OPPORTUNITY FOR INDEPENDENT STUDY 9. I THINK I CAN SUCCEED HERE 10. OTHER REASON BLANK INVALID	N=	5225 318 797 118 830 1062 180 979 64 327 525 17 8	% 6.1 15.3 2.3 15.9 20.3 3.4 18.7 1.2 6.3 10.1



FALL 1971 ENTER DIRECTLY FROM HS		02/1	4/72
5. THE SCHOOL YEAR IS ORGANIZED ON THE QUARTER SYSTEM, A CALENDER INTENDED TO ALLOW YOU TO ENROLL YEAR ROUND, OR FOR PORTIONS OF THE SCHOOL YEAR. WHICH ENROLLMENT (PLAN) DO YOU INTEND TO FOLLOW? 1. TO REGISTER FOR CLASSES YEAR ROUND 2. TO REGISTER FOR CLASSES FOR TWO QUARTERS OR LESS 3. TO REGISTER FOR THREE QUARTERS 4. I CAN'T SAY AT THIS TIME BLANK INVALID	N=	5225 420 62 4293 432 13	8.0 1.2
6. AFTER OBTAINING YOUR BACHELOR'S DEGREE DO YOU EXPECT TO CONTINUE YOUR EDUCATION IN A GRADUATE OR PROFESSIONAL SCHOOL? 1. DEFINITELY YES 2. PROBABLY YES 3. PROBABLY NOT 4. DEFINITELY NOT 5. HAVEN'T THOUGHT ENDUGH ABOUT THIS MATTER TO SAY BLANK INVAL ID	N=	5225 1181 1903 941 100 1035 63 2	22.6 36.4 18.0 1.9
7. IF YOU ARE PLANNING TO GO TO A PROFESSIONAL SCHOOL AFTER RECEIVING YOUR BACHELOR'S DEGREE, WHAT KIND OF SCHOOL WILL IT BE ACCORDING TO YOUR PRESENT THINKING? 1. /RCHITECTURE 2. BUSINESS 3. EDUCATION 4. ENGINEERING 5. LAW 6. MEDICAL 7. SOCIAL WORK 8. SPEECH, DRAMA, MUSIC, OR OTHER PERFORMING ART SCHOOL 9. OTHER PROFESSIONAL OR GRADUATE SCHOOL	N=	3084 101 214 392 202 445 668 170 111 671	3.3 6.9 12.7 6.6 14.4 21.7 5.5 3.6
8. IF YOU PLAN TO GO TO GRADUATE OR PROFESSIONAL SCHOOL IN FLORIDA, WHERE DO YOU PLAN TO ATTEND: 1. FLOR I DA AGRICULTURAL AND MECHANICAL UNIVERSITY 2. FLOR I DA ATLANTIC UNIVERSITY 3. FLOR I DA INTERNATIONAL UNIVERSITY 4. FLOR I DA STATE UNIVER SITY 5. FLOR I DA TECHNOLOGICAL UNIVERSITY 6. UNIVERSITY OF FLORIDA 7. UNIVERSITY OF NORTH FLORIDA 8. UNIVERSITY OF SOUTH FLORIDA 9. UNIVERSITY OF WEST FLORIDA 10. OTHER UNIVERSITY OR COLLEGE IN FLORIDA BLANK INVALID	N=	3084 283 57 12 233 142 1267 7 292 8 279 498	9 · 2 1 · 9 · 4 7 · 6 4 · 6 41 · 1 · 2 9 · 3 9 · 1 16 · 2 · 2



FALL 1971 ENTER DIRECTLY FROM HS		0.SV.)	14/72
9. DU YOU PLAN TO WORK FOR A DOCTORAL DEGREE? 1. YES 2. NO, THE DOCTORATE IS NOT GIVEN IN MY INTENDED FIELD 3. NO, I PLAN TO WORK ONLY FOR A MASTER'S DEGREE 4. NO, I PLAN TO DO ONLY THE GRADUATE WORK NECESSARY FOR A TEACHING CREDENTIAL OR LICENSE 5. NO, FOR REASONS OTHER THAN THOSE LISTED ABOVE BLANK INVALID		831 165 401 136	40.9 9.4
10. IN WHICH ONE OF THE FOLLOWING SERVICES ARE YOU PRIMARILY INTERESTED IN RECEIVING HELP WHILE ENROLLED HERE? 1. CAREER INFORMATION 2. STUDY SKILLS 3. READING SKILLS 4. HEALTH INFORMATION 5. YOUR PERSONALITY 6. SEX EDUCATION 7. RELIGIOUS EDUCATION 8. SPEECH DIFFICULTIES 9. PERSONAL PROBLEMS 10. OTHER BLANK INVALID	N=	5225 2992 807 405 46 157 32 58 44 70 486 118	7.8 15.4 7.8 3.0 6.1 1.1 81.3 2.3
11. WHAT IS THE BEST ESTIMATE OF YOUR FAMILY INCOME? 1. BELOW \$3,000 2. \$3,000 TO \$5,999 3. \$6,000 TO \$7,499 4. \$7,500 TO \$8,999 5. \$9,000 TO \$11,999 6. \$12,000 TO \$19,999 7. ABOVE \$20,000 8. CANNOT ESTIMATE. BLANK INVALID	N=	5225 205 381 331 427 981 1137 825 795 136 7	7.3.3 7.6.3 18.8 15.8 15.6 11.2.6
12. APPROXIMATELY WHAT PROPORTION OF THE COSTS OF OBTAINING A COLLEGE EDUCATION MUST COME FROM THE FAMILY INCOME? 1. NONE 2. 1% TO 25% 3. 26% TO 50% 4. 51% TO 75% 5. MORE THAN 75% BLANK	N=	5225 440 1106 622 634 2299 124	8 · 4 21 · 2 11 · 9 12 · 1 44 · 0 2 · 4



			,	
FLORIDA BOARD OF REGENTS	ENTERING UNDERGRADUATE QUESTIONNA	IRE		
FALL 1971 ENTER DIRECTLY FROM	HS		02/1	.4/72
13. WHAT IS THE EXTENT OF YOUR 1. COMPLETED EIGHTH GRADE 2. SOME HIGH SCHOOL BUT D 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO 5. RECEIVED A BACHELOR'S I 6. COMPLETED PROFESSIONAL 7. DID POST-GRADUATE STUDY BLANK INVALID	OR LESS ID NOT GRADUATE YEARS OF COLLEGE DEGREE TRAINING (LAW, MEDICINE, ETC.)		5225 326 427 1591 894 968 466 485 63	6 • 2 8 • 2
14. WHAT IS THE EXTENT OF YOUR 1. COMPLETED EIGHTH GRADE 2. SOME HIGH SCHOOL BUT DO 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO 5. RECEIVED A BACHELOR'S SECURED PROFESSIONAL 7. DID POST=GRADUATE STUDY BLANK	OR LESS ID NOT GRADUATE YEARS OF COLLEGE DEGREE TRAINING (LAW, MEDICINE, ETC.)	N=	5225 173 426 2417 994 689 251 61 214	30.5 17.1 18.5 9.3 1.2 46.3 19.0 24.8 1.2 4.1 25.0 14.8
15. IN YOUR EFFORTS TO GAIN ADM UNIVERSITY, TO HOW MANY INS APPLICATIONS FOR ADMISSIONS 1. ONE 2. TWO 3. THREE 4. FOUR 5. MORE THAN FOUR INSTITUTE BLANK	STITUTIONS DID YOU SUBMIT?	N≖	5225 2570 1304 774 243 184 150	% 49.2 25.0 14.8 4.7 3.5
16. IF YOU APPLIED TO MORE THAN INSTITUTION THAT YOU ARE NO 1. FIRST CHOICE 2. SECOND CHOICE 3. THIRD CHOICE 4. FOURTH CHOICE OR MORE BLANK	N ONE INSTITUTION, THIS DW ENTERING REPRESENTS YOUR	N=	2505 1818 505 116 55 11	72.6 20.2 4.6 2.2
17. DO YOU HAVE A MAJOR UNDERGE 1. YES 2. NO, NOT EVEN TENTATIVEL BLANK INVALID	RADUATE FIELD OF STUDY IN MIND?	N=	5225 3972 1122 130 1	76.0 21.5 2.5 .0
·	,			



02/14/72

18. SEE FOLLOWING PAGES FOR ANALYSIS OF MAJOR FIELDS

OR COLLEGE AND ENTERING THIS UNIVERSITY

19. ARE YOU ENTERING THE UNIVERSITY DIRECTLY FROM HIGH
SCHOOL, OR HAS THERE BEEN AN INTERVENING PERIOD DURING
WHICH YOU ATTENDED ANOTHER COLLEGE, SERVED IN THE
ARMED FORCES, ETC.?

1. ENTERED HERE DIRECTLY FROM HIGH SCHOOL
2. TRANSFERRED DIRECTLY FROM A FOUR—YR COLLEGE OR UNIVERSITY
3. TRANSFERRED DIRECTLY FROM A TWO—YEAR COLLEGE
4. WAS IN MILITARY SERVICE MOST OF THE TIME BETWEEN LEAVING
HIGH SCHOOL OR COLLEGE AND ENTERING THIS UNIVERSITY
5. WORKED FOR A YEAR OR MORE BETWEEN LEAVING HIGH SCHOOL



02/14/72

CODE	FIELD	FREQUENCY	PERCENT
0200	AGRICULTURE	1	•0
0001	AGRICULTURAL BUSINESS MANAGEMENT	1	.0
0003	AGRICULTURAL EDUCATION	4	• 1
0004	AGRICULTURAL EXTENSION	2	• 1
0006	AGRONOMY	1	•0
0007	ANIMAL SCIENCE (ANIMAL HUSBANDRY)	3	•1
8000	DAIRY SCIENCE	2	• 1
0012	HORT I CULTUR E	1	•0
0014	INTERDEPARTMENTAL PROGRAM	1	•0
0015	ORNAM ENTAL HORTICUL TURE	5	•1
0017	PLANT PATHOLOGY	1	•0
0018	PLANT SCIENCE	3 3	•1
0020	RURAL SOCIOLOGY	5 5	•1
0021	SOIL SCIENCE	1	•0
0022	SOIL TECHNOLOGY VETERINARY SCIENCE	43	1.1
0024 0025	OTHER AGRICULTURE MAJOR NOT LISTED ABOVE	1	•0
0100	ARCHITECTURE	98	2.5
0200	BASIC STUDIES	5	•1
0202	GENERAL EDUCATION OR BASIC STUDIES	3 5	•1
0202	HUMANITIES	8	•2
0300	BEHAVIORAL, PHYSICAL, SOCIAL AND APPLIED SCIENCES	33	.8
0301	ANTHROPOLOGY	12	•3
0302	ARCHAEOLOGY	10	•3
0303	AREA STUDIES (LATIN AMERICAN, AFRO-ASIAN, ETC.)	3	.1
0304	ART	70	1.8
0305	ASTRONOMY	6	•2
0306	BACT ER IOLOGY	7	•2
0307	BIOCHEMISTRY	13	•3
0308	BIOLOGICAL SCIENCES	45	1.1
0309	BIOLOGY	71	1.8
0310	BOTANY	1	•0
0311	CHEMICAL SCIENCE	7	•2
0312	CHEMISTRY	53	1.3
0313	ENGL I SH	36	• 9
0314	ENTOMOLOGY	1	•0
0315	FINE ARTS	44	1.1
0316	GEOGRAPHY	2	•1
0317	GEOLOGY	3 5	•1
0318	GDVERNMENT	60	.1 1.5
0319	HISTORY	20	.5
0320	HUMANITIES Interdepartmental program	20	.1
032 1 0 3 22	INTERNATIONAL AFFAIRS/STUDIES	5	•1
	LANGUAGESCLASSICAL (GREEK, LATIN)	5	,1
0323 0324	LANGUAGESMODERN	38	1.0
0324	L INGUISTICS	2	.1
0325	LITERATURE	4	•1
0327	MARINE BIOLOGY	7 9	2.0
0328	MARIENE GEOLOGY	4	•1



02/14/72

MAJOR FIELD DISTRIBUTION

CODE	FIELD	FREQUENCY	PERCENT
0329	MATHEMATICS	102	2.6
0330	MEDICAL TECHNOLOGY	33	•8
0331	METEOROLOGY	8	•2
0332	NATURAL SCIENCES	10	• 3
0333	OCEANO GRAPHY	21	•5
0334 0335	PHILOSOPHY PHYSICS	12 30	•3 •8
0336	POLITICAL SCIENCE	123	3.1
0337	PSYCHOLOGY	161	4.1
0338	PUBLIC ADMINISTRATION	2	•1
0339	RELIGION	4	•1
0340	SOCIAL SCIENCE	24	•6
0341	SOCIOLOGY	73	1.8
0342	SPEECH	17	•4
0343	STATISTICS	2	•1
0344	THEATRE ARTS	26	•7
0346	VISUAL ARTS	4	• 1
0347 0348	ZOOLOGY	33 8	•8
0400	OTHER A & S MAJORS NOT LISTED ABOVE BUSINESS	42	•2 1•1
0401	ACCOUNT ING	147	3.7
0402	ADMINISTRATIVE SCIENCES	8	• 2
0403	BANKING AND FINANCE	14	•4
0404	BUSINESS ADMINISTRATION	83	2.1
0405	BUSINESS LAW	15	•4
0406	BUSINESS STATISTICS	1	•0
0407	ECONOMICS (GENERAL ECONOMICS)	7	•2
0408	FINANCE	9	•2
0409	FOREIGN TRADE AND TRANSPORTATION	1	•0
0410	HOTEL AND RESTAURANT ADMINISTRATION	2	•1
0412 0414	INSURANCE INTERNATIONAL BUSINESS/TRADE	1	•0
0416	MANAGEMENT	32	•8
0417	MANAGERIAL QUANTITATIVE ANALYSIS	1	•0
0418	MARKETING	21	•5
0419	OFFICE ADMINISTRATION	4	•1
0420	PERSONNEL MANAGEMENT	1	•0
0421	REAL ESTATE AND URBAN LAND STUDIES	3	•1
0422	SECRET ARIAL SCIENCE	6	• 2
0424	OTHER BUSINESS MAJOR NOT LISTED ABOV	5	•1
0500	EDUCATION AND SUBSEMISSION	13	•3
0501	ADMINISTRATION AND SUPERVISION	2	•1
0502 0503	ADULT EDUCATION AGRICULTURAL EDUCATION	1 1	•0 •0
0504	ART EDUCATION	10	•3
0505	BUSINESS EDUCATION	16	•4
0506	COUNSELING AND GUIDANCE	5	.1
0507	DISTRIBUTIVE EDUCATION	2	• 1
0508	EARLY CHILDHOOD EDUCATION	32	•8
0509	EDUCATIONAL MEDIA (AUDIO-VISUAL, TELEVISION, ETC.)	1	•0



191

02/14/72

CODE	FIELD	FREQUENCY	PERCENT
0510	EDUCATIONAL RESEARCH AND TESTING	4	•1
0511	ELEMENTARY EDUCATION	140	3.5
0512	ENGLISH EDUCATION	31	•8
0513	EXCEPTIONAL CHILD (SPECIAL) EDUCATION	69	1.7
0514	FOREIGN LANGUAGE EDUCATION	15	•4
0517	HEALTH EDUCATION	6	• 2
0518	HIGHER EDUCATION	1	•0
0519	HUMAN BEHAVIOR	1	•0
0521	LANGUAGE ARTS EDUCATION	4	•1
0523	K-12 EDUCATION	2	•1
0524	MATHEMATICS EDUCATION	38	1.0
0525	NURSING EDUCATION	2	•1
0527	PHYSICAL EDUCATION AND RECREATION	66	1.7
0528	READING	1	•0
0529	SCIENCE EDUCATION	5	
0530	SECONDARY EDUCATION	22	•6
0531	SOCIAL STUDIES EDUCATION	5	• 1
0532	TEACHER EDUCATION	1	•0
0534	VOCATION AL EDUCATION	2	•1
0535	OTHER EDUCATION MAJOR NOT LISTED ABOVE	15	•4
0600	ENGINEER ING	23	•6
0601	AEROSPACE ENGINEER ING	20	• 5
0602	AGRICULTURAL ENGINEERING	2	• 1
0603	BIOENVIRONMENTAL ENGINEERING	7	• 2
0604	BIOMEDICAL ENGINEERING	7	• 2
.0606	CHEMICAL ENGINEERING	15	•4
0607	CIVIL ENGINEER ING	3 3	•8
8090	COASTAL/OCEANOGRAPHIC ENGINEERING	20	• 5
0609	ELECTRICAL ENGINEERING	55	1.4
0610	ELECTRICAL SYSTEMS	4	• 1
0612	ENGINEERING ADMINISTRATION	1	•0
0613	ENGINEERING MECHANICS	3	• 1
0614	ENGINEER ING SCIENCE	6	• 2
0616	INDUSTRIAL ENGINEERING	3	•1
0617	INDUSTRIAL SYSTEMS	2	• 1
0618	MECHANICAL ENGINEERING	21	•5
0620 0622	NUCLEAR ENGINEERING SCIENCE	8	• 2
0623	STRUCTURES, MATERIALS AND FLUID SYSTEMS SYSTEMS ENGINEERING	1	•0
0623	OTHER ENGINEERING MAJOR NOT LISTED ABOVE	5	•1
0700	FORESTRY	5	•1
0701	FORESTRY	4	•1
0702	FOREST PRODUCTS TECHNOLOGY	6	•2
0703	WILDLIFE	1 9	•0 •2
0800	HEALTH RELATED PROFESSIONS		
0801	CLINICAL PSYCHOLOGY	3 5	• 1
0802	COMMUNICATIVE DISORDERS	8	•1
0803	HEALTH AND HOSPITAL ADMINISTRATION	2	• 2
0804	MEDICAL TECHNOLOGY	33	•1
0805	OCCUPATIONAL THERAPY	14	•8
	OUUS ATIONAL THEMAT	14	• 4



02/14/72

CODE	FIELD	FREQUENCY	PERCENT
0806	PHYSICAL THERAPY	35	•9
0807	REHABILITATION COUNSELING	1	•0
0900	HOME ECONOMICS	8	• 2
0901	CLOTHING AND TEXTILES	17	•4
0902	FOOD AND NUTRITION	5	•1
0905	HOME AND FAMILY LIFE	6	• 2
0906	HOME ECONOMICS EDUCATION	12	• 3
0907	HOME ECONOMICS, GENERAL	4	•1
0908	INTERDEPARTMENTAL PROGRAM	1	•0
090 9 1000	MARRIAGE AND FAMILY LIVING (INTERDIVISIONAL)	1	•0
1000	JOURNALISM ADVERTISING	24	•6
1001	BROADCAST EDUCATION	13	• 3
1003	BROADCASTING	1	•0
1005	BROADCASTING NEWS SEQUENCE	18	•5
1007	INTERNATIONAL COMMUNICATIONS	1 2	•0 •1
1008	JOURNAL ISM EDUCATION	4	
1009	JOURNALISM, NEWS EDITORIAL SEQUENCE	20	•1 •5
1010	JOURNALISM, PUBLIC RELATIONS	15	•4
1011	MASS COMMUNICATIONS	28	•7
1013	RADIO AND TELEVISION	8	.2
1100	LIBRARY SCIENCE	12	•3
1200	MUSIC	6	•2
1201	APPLIED MUSIC, CHORAL	4	•1
1202	APPLIED MUSIC, INSTRUMENTAL	21	•5
1203	COMPOSITION	3	•1
1204	MUSIC (UNDESIGNATED)	5	•1
1205	MUSIC, COLLEGE ADMINISTRATION	2	•1
1206	MUSIC EDUCATION	14	•4
1207	MUSIC EDUCATION, CHORAL	11	•3
1208	MUSIC EDUCATION INSTRUMENTAL	18	•5
1210	MUSIC THEORY	1	•0
1211	MUSIC THERAPY	5	• 1
1213	ORGAN LITERATURE	1	•0
1217 1300	VIOLONCELLO LITERATURE NURSING	1	•0
1400	PHARMACY	140	3.5
1500	PRE=PROFESSIONAL	64 7	1.6
1501	PRE-DENTAL	63	•2 1•6
1502	PRE-LAW	90	2.3
1503	PRE-LIBRARY SCIENCE	2	•1
1504	PRE-MEDICAL	244	6.1
1505	PRE-OPTOMETRY	6	•2
1507	PRE-VETERINARY MEDICINE	27	•7
1600	SOCIAL WELFARE	7	•2
1601	CORRECTIONS	1	•0
1602	CRIMINALISTICS (POLICE SCIENCE)	2	•1
1603	CRIMINOLOGY AND CORRECTIONS	5	•1
1604	LAW ENFORCEMENT AND POLICE SCIENCE	6	•2
1606	MARRIAGE COUNSELING	1	•0



FALL 1971 ENTER DIRECTLY FROM HS

02/14/72

CODE	FIELD	FREQUENCY	PERCENT
1607	SOCIAL WELFARE	1	•0
1608	SOCIAL WORK	23	•6
1700	VOCATIONAL TECHNICAL TRAINING	2	• 1
1701	ELECTRONICS	7	• 2
1702	GRAPHIC ARTS	1	• C
1704	MECHANICAL	2	• 1
	NO CODE SPECIFIED	97	2.4
	TAIVALID CODE	75	1.9

LORIDA BOARD OF REGENTS ENTERING UNDERGRADUATE QUESTIONNA	IRE		
FALL 1971 TRANSFER FROM 4 YR SCHL		02/1	4/72
ACE 1. WHITE 2. BLACK 3. OTHER BLANK	N=	617 436 24 2 155	% 70.7 3.9 .3 25.1
I. SEX I. MALE 2. FEMALE BLANK	N=	617 319 295 3	% 51.7 47.8 .5
2. AGE LAST BIRTHDAY 1. 18 DR UNDER 2. 19 3. 20 4. 21 5. 22 6. 23 TO 25 7. 26 TO 30 8. OVER 30	N=	617 45 157 198 96 35 46 21	7.3 25.5 32.1 15.6 5.7 7.5 3.4
3. CLASS IN COLLEGE 1. FRESHMAN 2. SOPHOMURE 3. JUNIOR 4. SENIOR 5. FIFTH YEAR OF 5-YEAR BACHELOR'S PROGRAM 6. OTHER (SPECIAL, TEMPORARY, ETC.) BLANK	N=	617 31 147 355 70 1 9	75.0 23.8 57.5 11.4 1.5
WHICH ONE OF THE FOLLOWING REASONS WAS THE MOST IMPORTANT IN SHAPING YOUR DECISION TO ENTER THIS UNIVERSITY? 1. INEXPENSIVE 2. CLOSE TO HOME 3. FRIENDS WERE TO ATTEND HERE 4. GENERAL ACADEMIC REPUTATION 5. STRONG PROGRAM IN INTENDED MAJOR 6. FINANCIAL AID OPPORTUNITIES 7. GENERAL IMPRESSION OF CAMPUS AND STUDENTS 8. OPPORTUNITY FOR INDEPENDENT STUDY 9. I THINK I CAN SUCCEED HERE 10. OTHER REASON	N=	617 57 133 22 64 147 6 45 9 30 104	7 9 · 2 21 · 6 3 · 6 10 · 4 23 · 8 1 · 0 7 · 3 1 · 5 4 · 9 16 · 9
THE SCHOOL YEAR IS ORGANIZED ON THE QUARTER SYSTEM. A CALENDER INTENDED TO ALLOW YOU TO ENROLL YEAR ROUND. OR FOR PORTIONS OF THE SCHOOL YEAR. WHICH ENROLLMENT (PLAN) DO YOU INTEND TO FOLLOW? 1. TO REGISTER FOR CLASSES YEAR ROUND 2. TO REGISTER FOR CLASSES FOR TWO QUARTERS OR LESS 3. TO REGISTER FOR THREE QUARTERS 4. I CAN'T SAY AT THIS TIME	N=	617 138 17 387 75	22.4 2.8 62.7 12.2

FALL 1971 TRANSFER FROM 4 YR SCHL		02/1	14/72
6. AFTER OBTAINING YOUR BACHELOR'S DEGREE DO YOU EXPECT TO CONTINUE YOUR EDUCATION IN A GRADUATE OR PROFESSIONAL SCHOOL? 1. DEFINITELY YES 2. PROBABLY YES 3. PROBABLY NOT 4. DEFINITELY NOT 5. HAVEN'T THOUGHT ENOUGH ABOUT THIS MATTER TO SAY BLANK	N=	122 229 145 22	% 19.8 37.1 23.5 3.6 15.2 .8
7. IF YOU ARE PLANNING TO GO TO A PROFESSIONAL SCHOOL AFTER RECEIVING YOUR BACHELOR'S DEGREE, WHAT KIND OF SCHOOL WILL IT BE ACCORDING TO YOUR PRESENT THINKING? 1. ARCHITECTURE 2. BUSINESS 3. EDUCATION 4. ENGINEERING 5. LAW 6. MEDICAL 7. SOCIAL WORK 8. SPEECH, DRAMA, MUSIC, OR OTHER PERFORMING ART SCHOOL 9. OTHER PROFESSIONAL OR GRADUATE SCHOOL	N=	351 6 36 67 18 40 28 21 18	% 1.7 10.3 19.1 5.1 11.4 8.0 6.0 5.1 29.9
8. IF YOU PLAN TO GO TO GRADUATE OR PROFESSIONAL SCHOOL IN FLORIDA, WHERE DO YOU PLAN TO ATTEND: 1. FLORIDA AGRICULTURAL AND MECHANICAL UNIVERSITY 2. FLORIDA ATLANTIC UNIVERSITY 3. FLORIDA INTERNATIONAL UNIVERSITY 4. FLORIDA STATE UNIVERSITY 5. FLORIDA TECHNOLOGICAL UNIVERSITY 6. UNIVERSITY OF FLORIDA 7. UNIVERSITY OF NORTH FLORIDA 8. UNIVERSITY OF SOUTH FLORIDA 9. UNIVERSITY OF WEST FLORIDA 10. OTHER UNIVERSITY OR COLLEGE IN FLORIDA BLANK	N=	351 8 67 7 22 17 68 0 44 13 36 69	2.3 19.1 2.0 6.3 4.8 19.4 .0 12.5 3.7 10.3 19.7
9. DO YOU PLAN TO WORK FOR A DOCTORAL DEGREE? 1. YES 2. NO, THE DOCTORATE IS NOT GIVEN IN MY INTENDED FIELD 3. NO, I PLAN TO WORK ONLY FOR A MASTER'S DEGREE 4. NO, I PLAN TO DO ONLY THE GRADUATE WORK NECESSARY FOR A TEACHING CREDENTIAL OR LICENSE 5. NO, FOR REASONS OTHER THAN THOSE LISTED ABOVE BLANK	N=	351 123 18 124 18 52 16	35.0 5.1 35.3 5.1 14.8 4.6



FALL 1971 TRANSFER FROM 4 YR SCHL		02/1	L4/72
10. IN WHICH ONE OF THE FOLLOWING SERVICES ARE YOU PRIMARILY INTERESTED IN RECEIVING HELP WHILE ENROLLED HERE? 1. CAREER INFORMATION 2. STUDY SKILLS 3. READING SKILLS 4. HEALTH INFORMATION 5. YOUR PERSONALITY 6. SEX EDUCATION 7. RELIGIOUS EDUCATION 8. SPEECH DIFFICULTIES 9. PERSONAL PROBLEMS 10. OTHER BLANK INVALID	N=	617 392 50 19 8 14 3 3 6 9 91 21	8 63.5 8.1 3.1 1.3 2.3 .5 .5 1.0 1.5 14.8 3.4
11. WHAT IS THE BEST E. IMATE OF YOUR FAMILY INCOME? 1. BELOW \$3,000 2. \$3,000 TO \$5,999 3. \$6,000 TO \$7,499 4. \$7,500 TO \$8,999 5. \$9,000 TO \$11,999 6. \$12,000 TO \$19,999 7. ABOVE \$20,000 8. CANNOT ESTIMATE. BLANK	N=	617 25 54 58 45 112 144 95 69	% 4.1 8.8 9.4 7.5 18.2 23.3 15.4 11.2 2.3
12. APPROXIMATELY WHAT PROPORTION OF THE COSTS OF OBTAINING A COLLEGE EDUCATION MUST COME FROM THE FAMILY INCOME? 1. NONE 2. 1% TO 25% 3. 26% TO 50% 4. 51% TO 75% 5. MORE THAN 75% BLANK	N=	617 85 108 64 65 289	% 13.8 17.5 10.4 10.5 46.8
13. WHAT IS THE EXTENT OF YOUR FATHER'S EDUCATION? 1. COMPLETED EIGHTH GRADE OR LESS 2. SOME HIGH SCHOOL BUT DID NOT GRADUATE 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO YEARS OF COLLEGE 5. RECEIVED A BACHELOR'S DEGREE 6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.) 7. DID POST—GRADUATE STUDY BLANK	N=	617 45 49 198 105 110 50 53	7.3 7.9 32.1 17.0 17.8 8.1 8.6



	02/1	4/72
N=	25 46 282 128	4 • 1 7 • 5 45 • 7
N=	407 87 55 22 15	14.1 8.9 3.6 2.4
N=		
N=	580	% 94.0 4.2 1.8
		1 2 2
	0	% •0 100 •0 •0
	N=	N= 617 25 46 282 128 74 29 5 28 N= 617 407 87 55 22 15 31 N= 179 102 49 11 11 6 N= 617 580 26 11 11 0 0 0



FALL 1971 TRANSFER FROM 4 YR SCHL		02/1	14/72
14. WHAT IS THE EXTENT OF YOUR MOTHER'S EDUCATION? 1. COMPLETED EIGHTH GRADE OR LESS 2. SOME HIGH SCHOOL BUT DID NOT GRADUATE 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO YEARS OF COLLEGE 5. RECEIVED A BACHELOR'S DEGREE 6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.) 7. DID POST-GRADUATE STUDY BLANK	N=	617 25 46 282 128 74 29 5 28	3 4.1 7.5 45.7 20.8 12.0 4.7 .8 4.5
15. IN YOUR EFFORTS TO GAIN ADMISSION TO A COLLEGE OR UNIVERSITY, TO HOW MANY INSTITUTIONS DID YOU SUBMIT APPLICATIONS FOR ADMISSION? 1. ONE 2. TWO 3. THREE 4. FOUR 5. MORE THAN FOUR INSTITUTIONS BLANK	N=	617 407 87 55 22 15 31	2
16. IF YOU APPLIED TO MORE THAN ONE INSTITUTION, THIS INSTITUTION THAT YOU ARE NOW ENTERING REPRESENTS YOUR 1. FIRST CHOICE 2. SECOND CHOICE 3. THIRD CHOICE 4. FOURTH CHOICE OR MORE BLANK	N=	179 102 49 11 11	57.0 27.4 5.2 6.2 3.4
17. DO YOU HAVE A MAJOR UNDERGRADUATE FIELD OF STUDY IN MIND? 1. YES 2. NO, NOT EVEN TENTATIVELY BLANK	N=	617 580 26 11	94.0 4.2 1.8
18. SEE FOLLOWING PAGES FOR ANALYSIS OF MAJOR FIELDS			in the state of th
19. ARE YOU ENTERING THE UNIVERSITY DIRECTLY FROM HIGH SCHOOL, OR HAS THERE BEEN AN INTERVENING PERIOD DURING WHICH YOU ATTENDED ANOTHER COLLEGE, SERVED IN THE ARMED FORCES, ETC.? 1. ENTERED HERE DIRECTLY FROM HIGH SCHOOL 2. TRANSFERRED DIRECTLY FROM A FOUR-YR COLLEGE OR UNIVERSITY 3. TRANSFERRED DIRECTLY FROM A TWO-YEAR COLLEGE 4. WAS IN MILITARY SERVICE MOST OF THE TIME BETWEEN LEAVING HIGH SCHOOL OR COLLEGE AND ENTERING THIS UNIVERSITY 5. WORKED FOR A YEAR OR MORE BETWEEN LEAVING HIGH SCHOOL OR COLLEGE AND ENTERING THIS UNIVERSITY	N=	617 0 617 0	* .0 100 .0 .0



FALL 1971 TRANSFER FROM 4 YR SCHL

TRANSFER STUDENTS INSTITUTION PREVIOUSLY ATTENDED

		FREQUENCY	PERCENT
003	FLORIDA A + M UNIV. FLA. ATLANTIC UNIV. FLA. STATE UNIV. FLA. TECH. UNIV. UNIVERSITY OF FLA. UNIV. OF NORTH FLA. UNIV. OF SOUTH FLA. UNIV. OF W. FLA.	2	•3
007	FLA. ATLANTIC UNIV.	5	• 8
150	FLA. STATE UNIV.	30	4.9
15 3	FLA. TECH. UNIV.	12	1.9
045	UNIVERSITY OF FLA.	53	8.6
111	UNIV. OF NORTH FLA.	1	• 2
147	UNIV. OF SOUTH FLA.	20	3.2
174	UNIV. OF W. FLA.	3 1 2	• 5
221	BREVARD COMM. COL.	1	• 2
229	CENTEL AT COMP. COL.	2	• 3
239	DAYTONA BCH COM. COL	1	• 2
270	FLA. KEYS COMM. COL.	1	• 2
318	BROWARD COMM. COL.	1	• 2
35 0	DAYTONA BCH COM. COL FLA. KEYS COMM. COL. BROWARD COMM. COL. MIAMI DADE NORTH MIAMI DADE SOUTH	3	• 5
351	MIAMI DADE SOUTH	1	• 2
	PENSACOLA JR COLLEGE	1	• 2
	ST. PETE. J. C. ST.P	1	• 2
	VALENCIA COMM. COL.	1	• 2
499	OTHER FLA PUB JR COL	1	• 2
501	OTHER FLA PUB JR COL BARRY COLLEGE BETHUNE COOKMAN BISCAYNE COLLEGE EDWARD WATERS	3	• 5
511	BETHUNE COOKMAN	1	• 2
51 3	BISCAYNE COLLEGE	1	• 2
542	EDWARD WATERS	2	• 3
544	EMBRY RIDDLE AERO IN	1	• 2
556	EMBRY RIDDLE AERO IN FLA. INST. OF TECH.	10	1.6
562	EDWARD WATERS EMBRY RIDDLE AERO IN FLA. INST. OF TECH. FLA. PRESBYTERIAN FLA. SOUTHERN JACKSONVILLE UNIV. NEW COLLEGE ROLLINS COLLEGE ST. LEO COLLEGE ST. VINCENT DE PAUL	3	• 5
565	FLA. SOUTHERN	12	1.9
610	JACKSONVILLE UNIV.	10	1.6
658	NEW COLLEGE	1	•2
708	ROLLINS COLLEGE	10	1.6
713	ST. LEO COLLEGE	2	• 3
715	ST. LEO COLLEGE ST. VINCENT DE PAUL STETSON UNIV. UNIV. DE MIAMI	1	• 2
721	STETSON UNIV.	10	1.6
739	UNIV. OF MIAMI	24	3.9
174	OHIVE OF THIS A	• •	1.8
	OTHER FLASR. INST.	4	• 7
	OTHER PVT FLA JR CL	3	• 5
999	OUT=OF-STATE COL/UNI		54.9
	NOT INDICATED	17	2.8
ZZZ	INVALID CODES	12	1.9

FALL 1971 TRANSFER FROM 4 YR SCHL

02/14/72

CODE	FIELD	FREQUENCY	PERCENT
0011	FRUIT CROPS	1	• 2
0013	HUMAN NUTRITION	1	• 2
0100	ARCHITECTURE	5	• 9
0201	ADVANCED BASIC STUDIES	1	• 2
0202	GENERAL EDUCATION OR BASIC STUDIES	4	•7
0300	BEHAVIORAL, PHYSICAL, SOCIAL AND APPLIED SCIENCES	2	• 3
0301	ANTHROPOLOGY	4	•7
0302	ARCHAEOLOGY	2	• 3
0304	ART	16	2.8
0306	BACTER IGLOGY	3	•5
0308	BIOLOGICAL SCIENCES	8 7	1.4
0309	BIOLOGY	1	1.2
0310	BOTANY		•2 •7
0312	CHEMISTRY	4 17	2.9
0313	ENGLISH	7	1.2
0315 0316	FINE ARTS GEOGRAPHY	4	•7
0319	HISTORY	18	3.1
0319	HUMANITIES	3	•5
0322	INTERNATIONAL AFFAIRS/STUDIES	2	•3
0324	L ANGUAGES —— MODERN	9	1.6
0324	L ITERATURE	2	•3
0327	MARINE BIOLOGY	14	2.4
0329	MATHEMATICS	16	2.8
0330	MEDICAL TECHNOLOGY	8	1.4
0331	METEOROLOGY	ī	• 2
0332	NATURAL SCIENCES	3	• 5
0333	OC EANOGR APHY	3	• 5
0334	PHILOSOPHY	3	• 5
0335	PHYSICS	5	•9
0336	POLITICAL SCIENCE	12	2.1
0337	PSYCHOLOGY	22	3.8
0339	RELIGION	1	• 2
0340	SOCIAL SCIENCE	12	2.1
0341	SOCIOLOGY	14	2.4
0342	SPEECH	2	•3
0344	THEATRE ARTS	4	•7
0346	VISUAL ARTS	1	• 2
0347	ZOOLOGY	1	• 2
0348	OTHER A & S MAJURS NOT LISTED ABOVE	3	•5
0400	BUSINESS	4	.7
0401	ACCOUNTING	34	5.9
0404	BUSINESS ADMINISTRATION	12	2.1
0405	BUSINESS LAW	2	•3
0407	ECONOMICS (GENERAL ECONOMICS)	8	1.4
0408	FINANCE	8	1.4
0411	INDUSTRIAL MANAGEMENT	. 2	•3
0414	INTERNATIONAL BUSINESS/TRADE	2 10	•3 1•7
0416	MANAGEMENT	10	1.7
0418	MARKETING 205	10	1 • (



FALL 1971 TRANSFER FROM 4 YR SCHL

02/14/72

CODE	FIELD	FREQUENCY	PERCENT
0419	OFFICE ADMINISTRATION	1	• 2
0420	PERSONNEL MANAGEMENT	2	•3
0421	REAL ESTATE AND URBAN LAND STUDIES	1	• 2
0424	OTHER BUSINESS MAJOR NOT LISTED ABOV	2	•3
0502	ADULT EDUCATION	1	• 2
0504	ART EDUCATION	9	1.6
0505	BUSINESS EDUCATION	1	• 2
0508	EARLY CHILDHOOD EDUCATION	6	1.0
0511	EL EMENTARY EDUCATION	45	7.8
0512	ENGLISH EDUCATION	9	1.6
0513	EXCEPTIONAL CHILD (SPECIAL) EDUCATION	8	1.4
0514	FOREIGN LANGUAGE EDUCATION	4	•7
0521 0523	LANGUAGE ARTS EDUCATION	1	•2 •2
0523	K-12 EDUCATION MATHEMATICS EDUCATION	6	1.0
0527	PHYSICAL EDUCATION AND RECREATION	17	2.9
0521	SCIENCE EDUCATION	2	•3
0530	SECONDARY EDUCATION	7	1.2
0531	SOCIAL STUDIES EDUCATION	4	•7
0532	TEACHER EDUCATION		• 3
0534	VOCATION AL EDUCATION	2 2	•3
0535	OTHER EDUCATION MAJOR NOT LISTED ABOVE	2	•3
0601	AEROSPACE ENGINEERING	1	• 2
0603	BIDENVIRONMENTAL ENGINEERING	1	• 2
0604	BIOMEDICAL ENGINEERING	2 2	•3
0606	CHEMICAL ENGINEER ING	2	•3
0607	CIVIL ENGINEERING	4	•7
0608	COASTAL/OCEANOGRAPHIC ENGINEERING	13	2.2
0609	ELECTRICAL ENGINEERING	3	•5
0613	ENGINEER ING MECHANICS	1	• 2
0616	INDUSTRIAL ENGINEERING	1	• 2
0618	MECHANICAL ENGINEERING	1	• 2
0623	SYSTEMS ENGINEER ING	1	• 2
0624	OTHER ENGINEERING MAJOR NOT LISTED ABOVE	3	• 5
0701	FORESTRY	1	• 2
0801	CLINICAL PSYCHOLOGY	1	•2
0804	MEDICAL TECHNOLOGY	1	• 2
0805	OCCUPATIONAL THERAPY	1	•2
0806	PHYSICAL THERAPY	2	•3
0906	HOME ECONOMICS EDUCATION	1	• 2
0907	HOME ECONOMICS, GENERAL	3	•2 •5
1000	JOURNAL ISM Broadcast ing	1	•2
1004 1005	BROADCASTING NEWS SEQUENCE	1	• 2
1009	JOURNALISM EDUCATION	i	•2
1000	JOURNALISM, NEWS EDITORIAL SEQUENCE	1	• 2
1010	JOURNALISM, PUBLIC RELATIONS	3	•5
1011	MASS COMMUNICATIONS	3	•5
1012	MASS MANAGEMENT	i	• 2
1013	RADIO AND TELEVISION	ī	•2

FALL 1971 TRANSFER FROM 4 YR SCHL

02/14/72

CODE	FIELD	:	FRE QUENCY	PERCENT
1100	LIBRARY SCIENCE	f	1	• 2
1200	MUSIC	i	i	•2
1202	APPL IED MUSIC, INSTRUMENTAL	;	2	
1204	MUSIC (UNDESIGNATED)	i	2	• 3
1206	MUSIC EDUCATION	1	1	•2
1207	MUSIC EDUCATION, CHORAL		1	•2
1300	NURS ING	!	1	• 2
		į	1	• 2
1.400	PHARMACY		3	•5
1501	PRE-DENTAL		l	• 2
1502	PRE-LAW		5	•9
1504	PRE-MEDICAL		7	1.2
1505	PRE-OPTOMETRY		2	•3
1507	PRE-VETERIN ARY MEDICINE		1	.2
1600	SOCIAL WELFARE		i	
1603	CRIMINOLOGY AND CORRECTIONS		2	•2
1604	LAW ENFORCEMENT AND POLICE SCIENCE		. <u>Z</u>	•3
1607	SOCIAL WELFARE		4	. 7
1608	SOCIAL WORK		6	1.0
1000			1	•2
	NO CODE SPECIFIED		7	1.2
	INVALID CODE		5	- 9

FALL 1971 TRANSFER FROM 2 YR SCHL		02/1	4/72
RACE 1. WHITE 2. BLACK 3. OTHER BLANK INVALID	N=	3061 2167 87 15 7 91	70 · 3 2 · 8 • 5 25 · 8 • 0
1. SEX 1. MAL E 2. FEMALE BLANK	N=	3061 1836 1209 16	% 60 • 0 39 • 5 • 5
2. AGE LAST BIRTHDAY 1. 18 OR UNDER 2. 19 3. 20 4. 21 5. 22 6. 23 TO 25 7. 26 TO 30 8. OVER 30 BLANK	N=	3061 72 590 1168 358 137 332 205 196	2 · 4 19 · 3 38 · 2 11 · 7 4 · 5 10 · 9 6 · 7 6 · 4
3. CLASS IN COLLEGE 1. FRESHMAN 2. SOPHOMORE 3. JUNIOR 4. SENIOR 5. FIFTH YEAR OF 5-YEAR BACHELOR'S PROGRAM 6. OTHER (SPECIAL, TEMPORARY, ETC.) BLANK	N=	3061 58 158 2809 15 3 2	% 1.9 5.2 91.8 .5 .1
4. WHICH ONE OF THE FOLLOWING REASONS WAS THE MOST IMPORTANT IN SHAPING YOUR DECISION TO ENTER THIS UNIVERSITY? 1. INEXPENSIVE 2. CLOSE TO HOME 3. FRIENDS WERE TO ATTEND HERE 4. GENERAL ACADEMIC REPUTATION 5. STRONG PROGRAM IN INTENDED MAJOR 6. FINANCIAL AID OPPORTUNITIES 7. GENERAL IMPRESSION OF CAMPUS AND STUDENTS 8. OPPORTUNITY FOR INDEPENDENT STUDY 9. I THINK I CAN SUCCEED HERE 10. OTHER REASON BLANK INVALID	N=	3061 296 907 80 379 661 85 262 35 125 226 4	9.7 29.6 2.6 12.4 21.6 2.8 8.6 1.1 4.1 7.4

FALL 1971 TRANSFER FROM 2 YR SCHL		02/1	4/72
5. THE SCHOOL YEAR IS ORGANIZED ON THE QUARTER SYSTEM, A CALENDER INTENDED TO ALLOW YOU TO ENROLL YEAR ROUND, OR FOR PORTIONS OF THE SCHOOL YEAR. WHICH ENROLLMENT (PLAN) DO YOU INTEND TO FOLLOW? 1. TO REGISTER FOR CLASSES YEAR ROUND 2. TO REGISTER FOR CLASSES FOR TWO QUARTERS OR LESS 3. TO REGISTER FOR THREE QUARTERS 4. I CAN'T SAY AT THIS TIME BLANK	N=	3061 894 53 1794 309	29.2 1.7 58.6 10.1
6. AFTER OBTAINING YOUR BACHELOR'S DEGREE DO YOU EXPECT TO CONTINUE YOUR EDUCATION IN A GRADUATE OR PROFESSIONAL SCHOOL? 1. DEFINITELY YES 2. PROBABLY YES 3. PROBABLY NOT 4. DEFINITELY NOT 5. HAVEN'T THOUGHT ENOUGH ABOUT THIS MATTER TO SAY BLANK	N =	3061 730 1249 577 46 433 26	23.9 40.8 18.9 1.5 14.2
7. IF YOU ARE PLANNING TO GO TO A PROFESSIONAL SCHOOL AFTER RECEIVING YOUR BACHELOR'S DEGREE, WHAT KIND OF SCHOOL WILL IT BE ACCORDING TO YOUR PRESENT THINKING? 1. ARCHITECTURE 2. BUSINESS 3. EDUCATION 4. ENGINEERING 5. LAW 6. MEDICAL 7. SOCIAL WORK 8. SPEECH, DRAMA, MUSIC, OR OTHER PERFORMING ART SCHOOL 9. OTHER PROFESSIONAL OR GRADUATE SCHOOL	N=	1979 21 234 579 96 244 127 98 71 442	% 1.1 11.8 29.3 4.9 12.3 6.4 5.0 3.6 22.3
8. IF YOU PLAN TO GO TO GRADUATE OR PROFESSIONAL SCHOOL IN FLORIDA, WHERE DO YOU PLAN TO ATTEND: 1. FLORIDA AGRICULTURAL AND MECHANICAL UNIVERSITY 2. FLORIDA ATLANTIC UNIVERSITY 3. FLORIDA INTERNATIONAL UNIVERSITY 4. FLORIDA STATE UNIVERSITY 5. FLORIDA TECHNOLOGICAL UNIVERSITY 6. UNIVERSITY OF FLORIDA 7. UNIVERSITY OF NORTH FLORIDA 8. UNIVERSITY OF SOUTH FLORIDA 9. UNIVERSITY OF WEST FLORIDA 10. OTHER UNIVERSITY OR COLLEGE IN FLORIDA BLANK INVALID	N=	1979 12 433 106 135 112 410 8 232 152 182 196	21.9 5.4 5.7 20.7 20.7 20.7 11.7 9.9



FALL 1971 TRANSFER FROM 2 YR SCHL		02/1	4/72
9. DO YOU PLAN TO WORK FOR A DOCTORAL DEGREE? 1. YES 2. NO, THE DOCTORATE IS NOT GIVEN IN MY INTENDED FIELD 3. NO, I PLAN TO WORK ONLY FOR A MASTER'S DEGREE 4. NO, I PLAN TO DO ONLY THE GRADUATE WORK NECESSARY FOR A TEACHING CREDENTIAL OR LICENSE 5. NO, FOR REASONS OTHER THAN THOSE LISTED ABOVE BLANK	N=	1979 571 114 857 92 301 44	
10. IN WHICH ONE OF THE FOLLOWING SERVICES ARE YOU PRIMARILY INTERESTED IN RECEIVING HELP WHILE ENROLLED HERE? 1. CAREER INFORMATION 2. STUDY SKILLS 3. READING SKILLS 4. HEALTH INFORMATION 5. YOUR PERSONALITY 6. SEX EDUCATION 7. RELIGIOUS EDUCATION 8. SPEECH DIFFICULTIES 9. PERSONAL PROBLEMS 10. OTHER BLANK INVALID	N=	3061 2036 331 142 13 72 17 22 27 24 314 59	
11. WHAT IS THE BEST ESTIMATE OF YOUR FAMILY INCOME? 1. BELOW \$3,000 2. \$3,000 TO \$5,999 3. \$6,000 TO \$7,499 4. \$7,500 TO \$8,999 5. \$9,000 TO \$11,999 6. \$12,000 TO \$19,999 7. ABOVE \$20,000 8. CANNOT ESTIMATE. BLANK	N=	3061 157 425 361 381 653 542 201 276 65	
12. APPROXIMATELY WHAT PROPORTION OF THE COSTS OF OBTAINING A COLLEGE EDUCATION MUST COME FROM THE FAMILY INCOME? 1. NONE 2. 1% TO 25% 3. 26% TO 50% 4. 51% TO 75% 5. MORE THAN 75% BLANK	N=	3061 632 746 295 281 1075 32	% 20.7 24.4 9.6 9.2 35.1 1.1
13. WHAT IS THE EXTENT OF YOUR FATHER'S EDUCATION? 1. COMPLETED EIGHTH GRADE OR LESS 2. SOME HIGH SCHOOL BUT DID NOT GRADUATE 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO YEARS OF COLLEGE 5. RECEIVED A BACHELOR'S DEGREE 6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.) 7. DID POST-GRADUATE STUDY 205 BLANK	· N=	3061 375 378 1238 449 291 166 130 34	2 12.3 12.4 40.4 14.7 9.5 4.3 1.1

•			
FALL 1971 TRANSFER FROM 2 YR SCHL		02/	14/72
1. COMPLETED EIGHTH GRADE OR LESS 2. SOME HIGH SCHOOL BUT DID NOT GRADUATE 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO YEARS OF COLLEGE 5. RECEIVED A BACHELOR'S DEGREE 6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.) 7. DID POST-GRADUATE STUDY BLANK		3061 232 411 1580 442 203 104 32 57	7.6 13.4 51.6 14.4 6.6 3.4 1.1
LS. IN YOUR EFFORTS TO GAIN ADMISSION TO A COLLEGE OR UNIVERSITY, TO HOW MANY INSTITUTIONS DID YOU SUBMIT APPLICATIONS FOR ADMISSION? 1. ONE 2. TWO 3. THREE 4. FOUR 5. MORE THAN FOUR INSTITUTIONS BLANK	N=	3061 2280 470 114 43 19	74.5 15.4
16. IF YOU APPLIED TO MORE THAN ONE INSTITUTION, THIS INSTITUTION THAT YOU ARE NOW ENTERING REPRESENTS YOUR 1. FIRST CHOICE 2. SECOND CHOICE 3. THIRD CHOICE 4. FOURTH CHOICE OR MORE BLANK	· · N=	646 439 175 20 4	68.0 27.1
17. DO YOU HAVE A MAJOR UNDERGRADUATE FIELD OF STUDY IN MIND? 1. YES 2. NO, NOT EVEN TENTATIVELY BLANK	N=	3061 2854 152 55	93.2 5.0 1.8
18. SEE FOLLOWING PAGES FOR ANALYSIS OF MAJOR FIELDS			
19. ARE YOU ENTERING THE UNIVERSITY DIRECTLY FROM HIGH SCHOOL, OR HAS THERE BEEN AN INTERVENING PERIOD DURING WHICH YOU ATTENDED ANOTHER CO! LEGE, SERVED IN THE ARMED FORCES, ETC.? 1. ENTERED HERE DIRECTLY FROM HIGH SCHOOL 2. TRANSFERRED DIRECTLY FROM A FOUR-YR COLLEGE OR UNIVER 3. TRANSFERRED DIRECTLY FROM A TWO-YEAR COLLEGE 4. WAS IN MILITARY SERVICE MOST OF THE TIME BETWEEN LEAV HIGH SCHOOL OR COLLEGE AND ENTERING THIS UNIVERSITY 5. WORKED FOR A YEAR OR MORE BETWEEN LEAVING HIGH SCHOOL OR COLLEGE AND ENTERING THIS UNIVERSITY	ING	3061 0 0 3061 0	\$.0 .0 .0 100.0
. C. €			



FALL 1971 TRANSFER FROM 2 YR SCHL

02/14/72

TRANSFER STUDENTS INSTITUTION PREVIOUSLY ATTENDED

	INSTITUTION	FREQUENCY	PERCENT
007	FLA. ATLANTIC UNIV.	3	•1
	FLA. TECH. UNIV,	ĭ	•0
	UNIVERSITY OF FLA.	6	•2
	UNIV. OF W. FLA.	3	•1
	BREVARD COMM. COL.	143	4.7
	CEN.FLA. COM. COL.	34	1.1
	CHIPOLA JR. COLLEGE	51	1.7
	DAYTONA BCH COM. COL	7 2	2.4
	EDISON JR. COLLEGE	60	2.0
	FLA. JR. COLL EGE JAX		1.9
	FLA. KEYS COMM. COL.	10	.3
	GULF COAST COM. COL.	60	2.0
	HILLS BOROUGH COM COL	32	1.1
	INDIAN RIVER COM COL	59	1.9
	BROWARD COMM. COL.	255	8.3
	LAKE CITY COMM. COL.	22	.7
	LAKE SUMTER COMM COL	31	1.0
346	MANATEE JR COLLEGE	63	2.1
	MIAMI DADE NORTH	500	16.3
351	MIAMI DADE SOUTH	222	7.3
364	NORTH FLA JR COLLEGE		1.1
373	OKALOOSA WALTON JR C	65	2.1
380	PALM BCH JR COLLEGE	145	4.7
382	PENSACOLA JR COLLEGE	234	7.6
386	POLK COMM. COLLEGE	96	3.1
410	ST JOHNS RIVER JR CO	33	1.1
412	ST. PETE. J. C. CLWT	131	4.3
413	ST. PETE. J. C. ST.P	92	3.0
414	SANTE FE JR COLLEGE	32	1.1
416	SEMINOLE JR COLLEGE	79	2.6
	SOUTH FLA JR COLLEGE	14	• 5
	TALLAHASSEE COMM COL	4	.1
	VALENCIA COMM . COL.	85	2.8
499	OTHER FLAPUB JR COL	5	• 2
	BARRY COLLEGE	1	• 0
	SAINT JOSEPH COLLEGE	7	• 2
	UNIV. OF MIAMI	1	• 0
-	OTHER FLASR. INST.	1	• 0
	FLA COL., TEMPLE TER	13	• 4
85 1	MARYMOUNT COLL EGE	12	• 4
860	ORLANDO JR COLLEGE	31	1.0
899	OTHER PVT FLA JR CL	4	• 1
999	OUT-OF-STATE COL/UNI	17	•6
998	OUT OF STATE JR COLG	138	4.5
	NOT INDICATED	44	1.4
ZZZ	INVALID CODES	59	1.9



FALL 1971 TRANSFER FROM 2 YR SCHL

02/14/72

CODE	FIELD	FREQUENCY	PERCENT
0002	AGRICULTURAL ECONOMICS	1	•0
0003	AGRICULTURAL EDUCATION	1	•0
0005	AGRI CUL TURE	1	•0
0006	AGRONOMY	2	• 1
0007	ANIMAL SCIENCE (ANIMAL HUSBANDRY)	3	• 1.
0011	FRUIT CROPS	3	• 1.
0015	ORNAMENTAL HORTICULTURE	1	•0
0020	RURAL SOCIOLOGY	1	•0
0024	VETERINARY SCIENCE	8	•3
0025	OTHER AGRICULTURE MAJOR NOT LISTED ABOVE	1	• [
0100	ARCHIT ECTURE	25	•9
0200	BASIC STUDIES	1	•0
0202	GENERAL EDUCATION OR BASIC STUDIES	6	• 2
0203	HUMANITIES	8	•3
0300	BEHAVIORAL, PHYSICAL, SOCIAL AND APPLIED SCIENCES	12	•4·
0301	ANTHROPOLOGY	10 2	•4 •1.
0302	ARCHAEOLOGY	36	1.3
0304 0305	ASTRONOMY	1	•0
0305	ASTRONOMY BACTER IOLOGY	2	•1
0307	BIOCHEM 1STRY	2	•1
0308	BIOLOGICAL SCIENCES	16	•6
0309	BIOLOGY	42	1.5
0310	BOTANY	2	•1
0311	CHEMICAL SCIENCE	4	•1
0312	CHEMISTRY	17	•6
0313	ENGLISH	39	1.4
0314	ENTOMOL OGY	1	•0
0315	FINE ARTS	19	•7
0316	GEOGRAPHY	5	•2
0317	GEOLOGY	7	•3
0318	GOVERNM ENT	4	•1
0319	HISTORY	66	2.3
0320	HUMANITIES	15	•5
0321	INTERDEPARTMENTAL PROGRAM	1	•0
0322	INTERNATIONAL AFFAIRS/STUDIES	5	•2
0324	LANGUAGES-MODERN	19	•7
0325	LINGUISTICS	1	•0
0326	LITERATURE	6	•2
0327	MARINE BIOLOGY	3 4 2	1.2 .1
0328	MARIEN E GEOLOGY	46	1.6
0329	MATHEM ATICS	13	•5
0330 0331	MEDICAL TECHNOLOGY METEOROLOGY	1	•0
0332	NATURAL SCIENCES	8	•3
0333	OCEANOGRAPHY	3	•1
0334	PHILOSOPHY	8	•3
0335	PHYSICS	9	•3
0336	POLITICAL SCIENCE	70	2.5
0337	DOMOUGA COM	149	5.2
J J J 1	PSYCHOLOGY	_ · ·	

FALL 1971 TRANSFER FROM 2 YR SCHL

02/14/72

CODE	FIELD	FREQUENCY	PERCENT
0338	PUBLIC ADMINISTRATION	4	•1
0339	REL I GION	1	•0
0340	SOCIAL SCIENCE	49	1.7
0341	SOCIOLOGY	54	1.9
0342	SPEECH	13	•5
0343	STATISTICS	2	• 1
0344	THEATRE ARTS	19	<u>.</u> 7
0345	URBAN STUDIES	1	•0
0346	VISUAL ARTS	3	•1
0347	ZOOLOGY	22	•8
0348	OTHER A & S MAJORS NOT LISTED ABOVE	24 11	• 8 • 4
0400	BUSINESS	207	7.3
0401 0402	ACCOUNTING ADMINISTRATIVE SCIENCES	4	•1
0402	BANKING AND FINANCE	6	•2
0404	BUSINESS ADMINISTRATION	45	1.6
0405	BUSINESS LAW	6	•2
0407	ECONOMICS (GENERAL ECONOMICS)	17	•6
0401	FINANCE	36	1.3
0409	FOREIGN TRADE AND TRANSPORTATION	1	•0
0410	HOTEL AND RESTAURANT ADMINISTRATION	4	•1
0411	INDUSTRIAL MANAGEMENT	· 3	•1
0414	INTERNATIONAL BUSINESS/TRADE	12	•4
0415	LABOR AND INDUSTRIAL RELATIONS	3	•1
0416	MAN A GEMENT	88	3.1
0417	MANAGERIAL QUANTITATIVE ANALYSIS	1	•0
0418	MARKETING	62	2.2
0419	OFFICE ADMINISTRATION	3	• 1
0420	PERSONNEL MANAGEMENT	9	•3
0422	SECRETARIAL SCIENCE	1	•0
0424	OTHER BUSINESS MAJOR NOT LI STED ABOV	17	•6
0500	EDUCATION	23	•8
0501	ADMINISTRATION AND SUPERVISION	3	•1
0502	ADULT EDUCATION	1	.0
0504	ART EDUCATION	28	1.0
0505	BUSINESS EDUCATION	30 16	1.1
0506	COUNSELING AND GUIDANCE	16 5	•6 •2
0507	DISTRIBUTIVE EDUCATION EARLY CHILDHOOD EDUCATION	38	1.3
0508	EDUCATIONAL MEDIA (AUDIO-VI SUAL, TELEVISION, ETC.)	2	.1
05 09 0510	EDUCATIONAL RESEARCH AND TESTING	5	• 2
0511	ELEMENTARY EDUCATION	303	10.6
0512	ENGLISH EDUCATION	45	1.6
0512	EXCEPTIONAL CHILD (SPECIAL) EDUCATION	71	2.5
0514	FOREIGN LANGUAGE EDUCATION	13	•5
0517	HEALTH EDUCATION	2	.1
0518	HIGHER EDUCATION	2	•1
0520	INDUSTRIAL ARTS	2	•1
0522	JUNIOR COLLEGE EDUCATION	4	•1
0523	K-12 EDUCATION 234	10	•4



FALL 1971 TRANSFER FROM 2 YR SCHL

02/14/72

CODE	FIELD	FREQUENCY	PERCENT
0524	MATHEMATICS EDUCATION	31	1.1
0527	PHYSICAL EDUCATION AND RECREATION	92	3.2
0529	SCIENCE EDUCATION	8	•3
0530	SECONDARY EDUCATION	54	1.9
0531	SOCIAL STUDIES EDUCATION	35	1.2
0532	TEACHER EDUCATION	2	• 1
0533	TECHNICAL EDUCATION	1	•0
0534	VOCATIONAL EDUCATION	2	• 1
0535	OTHER EDUCATION MAJOR NOT LISTED ABOVE	17	•6
0600	ENGINEER ING	6	• 2
0603	BIOENVIRONMENTAL ENGINEERING	2	•1
0604	BIOMEDICAL ENGINEERING	2	• 1
0606	CHEMICAL ENGINEERING	3	•1
0607	CIVIL ENGINEER ING	11	• 4
8060	COASTAL/OCEANOGRAPHIC ENGINEERING	34	1.2
0609	ELECTRICAL ENGINEERING	35	1.2
0611	ENERGY CONVERSION SYSTEMS	2	•1
0614	ENGINEERING SCIENCE	2	•1
0616	INDUSTRIAL ENGINEERING	6	• 2
0617	INDUSTRIAL SYSTEMS	1	• 0
0618	MECHANICAL ENGINEERING	14	• 5
0620	NUCLEAR ENGINEERING SCIENCE	1	•0
0621	SANITARY ENGINEERING	. 2	• 1
0623	SYSTEMS ENGINEERING	7	• 3
0624	OTHER ENGINEERING MAJOR NOT LISTED ABOVE	7	• 3
0701	FORESTRY	4	•1
0703	WILDLIFE	2	•1
0800	HEALTH RELATED PROFESSIONS	1	•0
0801	CLINICAL PSYCHOLOGY	1	•0
0802	COMMUNICATIVE DISORDERS	3	•1
0803	HEALTH AND HOSPITAL ADMINISTRATION	1	•0
0804	MEDICAL TECHNOLOGY	9	•3
0806	PHYSICAL THERAPY	4	• 1
0807	REHABILITATION COUNSELING	1	•0
0900	HOME ECONOMICS	2	•1
0901	CLOTHING AND TEXTILES	1	•0
0906	HOME ECONOMICS EDUCATION	1	•0
1000	JOURN AL I SM	5	•2
1001	ADVERTISING	7	• 3
1004	BROADCASTING	9	•3
1005	BROADCASTING, NEWS SEQUENCE	2	•1
1008	JOURNAL ISM EDUCATION	1	•0
1009	JOURNALISM, NEWS EDITORIAL SEQUENCE	5	•2
1010	JOURNAL ISM, PUBLIC RELATIONS	11	•4
1011	MASS COMMUNICATIONS	8	• 3
1013	RADIO AND TELEVISION	6	• 2
1100	LIBRARY SCIENCE	16	•6
1200	MUSIC	1 3	•0
1201	APPLIED MUSIC + CHORAL	1	•1
120 2	APPLIED MUSIC. INSTRUMENTAL	1	•0

FALL 1971 TRANSFER FROM 2 YR SCHL

02/14/72

CODE	FIELD	FREQUENCY	PERCENT
1203	COMPOSITION	1	• (1
1204	MUSIC (UNDESIGNATED)	2	• 1
1206	MUSIC EDUCATION	18	.6
1207	MUSIC EDUCATION, CHORAL	7	• 3
1208	MUSIC EDUCATION INSTRUMENTAL	10	<u>.</u> 4
1209	MUSIC HISTORY AND LITERATURE	1	• C
1210	MUSIC THEORY	2	• 1
1212	OPERA PRODUCTION	1	. (°
1300	NURS IN G	5	• .*
1400	PHARMACY	11	•4
1500	PRE-PROFESSIONAL	1	•0
1501	PRE-DENTAL	18	•6
1502	PRE=LAW	29	1.0
1504	PRE=MEDICAL	41	1.4
1505	PRE-OPTOMETRY	1	•0
1507	PRE-VETERINARY MEDICINE	5 7	•2
1600	SOCIAL WELFARE		•3
1601	CORRECTIONS	2 2	•1
1602	CRIMINALISTICS (POLICE SCIENCE)	2	•1
1603	CRIMINOLOGY AND CORRECTIONS	1	•0
1604	LAW ENFORCEMENT AND POLICE SCIENCE	2.5	•9
1605	MARRIAGE AND FAMILY LIVING	1	•0
1606	MARRIAGE COUNSELING	1	•0
1607	SOCIAL WELFARE	12	• 4
1608	SOCIAL WORK	15	•5
1700	VOCATIONAL TECHNICAL TRAINING	1	•0
	NO CODE SPECIFIED	37	1.3
	INVALID CODE	45	1.6

FLORIDA BOARD OF REGENTS

ENTERING UNDERGRADUATE QUESTIONNAIRE

FALL 1971 MILITARY BEFORE ENTERING		02/1	14/72
RACE 1. WHITE 2. BLACK 3. OTHER BLANK INVALID	N=	220 142 17 1 59	% 64.6 7.7 .5 26.8
1. SEX 1. MALE 2. FEMALE BLANK	N=	220 213 6 1	% 96.8 2.7 .5
2. AGE LAST BIRTHDAY 1. 18 OR UNDER 2. 19 3. 20 4. 21 5. 22 6. 23 TO 25 7. 26 TO 30 8. OVER 30	N=	220 2 2 5 18 16 98 54 25	* .9 .9 .3 8 .2 7 .3 44 .6 24 .6 11 .4
3. CLASS IN COLLEGE 1. FRESHMAN 2. SOPHOMORE 3. JUNIOR 4. SENIOR 5. FIFTH YEAR OF 5-YEAR BACHELOR'S PROGRAM 6. OTHER (SPECIAL, TEMPORARY, ETC.) BLANK	N=	220 48 22 137 7 1 4	21.8 10.0 62.3 3.2 .5 1.8
4. WHICH ONE OF THE FOLLOWING REASONS WAS THE MOST IMPORTANT IN SHAPING YOUR DECISION TO ENTER THIS UNIVERSITY? 1. INEXPENSIVE 2. CLOSE TO HOME 3. FRIENDS WERE TO ATTEND HERE 4. GENERAL ACADEMIC REPUTATION 5. STRONG PROGRAM IN INTENDED MAJOR 6. FINANCIAL AID OPPORTUNITIES 7. GENERAL IMPRESSION OF CAMPUS AND STUDENTS 8. OPPORTUNITY FOR INDEPENDENT STUDY 9. I THINK I CAN SUCCEED HERE 10. OTHER REASON	N=	220 14 71 3 25 33 8 14 3 12 37	% 6.4 32.3 1.4 11.4 11.0 3.6 6.4 1.4 5.5 16.8

FALL 1971 MILITARY BEFORE ENTERING"		02/1	4/72
5. THE SCHOOL YEAR IS ORGANIZED ON THE QUARTER SYSTEM, A CALENDER INTENDED TO ALLOW YOU TO ENROLL YEAR ROUND, OR FOR PORTIONS OF THE SCHOOL YEAR. WHICH ENROLLMENT (PLAN) DO YOU INTEND TO FOLLOW? 1. TO REGISTER FOR CLASSES YEAR ROUND 2. TO REGISTER FOR CLASSES FOR TWO QUARTERS OR LESS 3. TO REGISTER FOR THREE QUARTERS 4. I CAN'T SAY AT THIS TIME BLANK	N=	114	51.8 3.2
6. AFTER OBTAINING YOUR BACHELOR'S DEGREE DO YOU EXPECT TO CONTINUE YOUR EDUCATION IN A GRADUATE OR PROFESSIONAL SCHOOL? 1. DEFINITELY YES 2. PROBABLY YES 3. PROBABLY NOT 4. DEFINITELY NOT 5. HAVEN'T THOUGHT ENOUGH ABOUT THIS MATTER TO SAY BLANK	N=	220 60 84 44 4 26 2	27.3 38.2 20.0
7. IF YOU ARE PLANNING TO GO TO A PROFESSIONAL SCHOOL AFTER RECEIVING YOUR BACHELOR'S DEGREE, WHAT KIND OF SCHOOL WILL IT BE ACCORDING TO YOUR PRESENT THINKING? 1. ARCHITECTURE 2. BUSINESS 3. EDUCATION 4. ENGINEERING 5. LAW 6. MEDICAL 7. SOCIAL WORK 8. SPEECH, DRAMA, MUSIC, OR OTHER PERFORMING ART SCHOOL 9. OTHER PROFESSIONAL OR GRADUATE SCHOOL	N=	144 2 37 24 11 19 13 1 3 29	1.4 25.7 16.7 7.6 13.2 9.0
8. IF YOU PLAN TO GO TO GRADUATE OR PROFESSIONAL SCHOOL IN FLORIDA, WHERE DO YOU PLAN TO ATTEND: 1. FLORIDA AGRICULTURAL AND MECHANICAL UNIVERSITY 2. FLORIDA ATLANTIC UNIVERSITY 3. FLORIDA INTERNATIONAL UNIVERSITY 4. FLORIDA STATE UNIVERSITY 5. FLORIDA TECHNOLOGICAL UNIVERSITY 6. UNIVERSITY OF FLORIDA 7. UNIVERSITY OF NORTH FLORIDA 8. UNIVERSITY OF SOUTH FLORIDA 9. UNIVERSITY OF WEST FLORIDA 10. OTHER UNIVERSITY OR COLLEGE IN FLORIDA BLANK	N=	144 2 18 1 10 15 26 0 29 20 12	% 1.4 12.5 .7 6.9 10.4 18.1 .0 20.1 13.9 8.3 7.6





FALL 1971 MILITARY BEFORE ENTERING		02/1	4/72
9. DO YOU PLAN TO WORK FOR A DOCTORAL DEGREE? 1. YES 2. NO, THE DOCTORAL IS NOT GIVEN IN MY INTENDED FIELD 3. NO, I PLAN TO WORK ONLY FOR A MASTER'S DEGREE 4. NO, I PLAN TO DO ONLY THE GRADUATE WORK NECESSARY FOR A TEACHING CREDENTIAL OR LICENSE 5. NO, FOR REASONS OTHER THAN THOSE LISTED ABOVE BLANK	N=	53	33.3 6.3 36.8
10. IN WHICH ONE OF THE FOLLOWING SERVICES ARE YOU PRIMARILY INTERESTED IN RECEIVING HELP WHILE ENROLLED HERE? 1. CAREER INFORMATION 2. STUDY SKILLS 3. READING SKILLS 4. HEALTH INFORMATION 5. YOUR PERSONALITY 6. SEX EDUCATION 7. RELIGIOUS EDUCATION 8. SPEECH DIFFICULTIES 9. PERSONAL PROBLEMS 10. OTHER BLANK	N=	220 122 28 23 0 2 3 1 3 4 29 5	8 55.5 12.7 10.5 .0 .9 1.4 .5 1.4 1.8 13.2 2.3
11. WHAT IS THE BEST ESTIMATE OF YOUR FAMILY INCOME? 1. BELOW \$3,000 2. \$3,000 TO \$5,999 3. \$6,000 TO \$7,499 4. \$7,500 TO \$8,999 5. \$9,000 TO \$11,999 6. \$12,000 TO \$19,999 7. ABOVE \$20,000 8. CANNOT ESTIMATE. BLANK	N==		% 9.1 18.6 18.2 8.6 12.3 17.7 5.9 7.7 1.8
12. APPROXIMATELY WHAT PROPORTION OF THE COSTS OF OBTAINING A COLLEGE EDUCATION MUST COME FROM THE FAMILY INCOME? 1. NONE 2. 1% TO 25% 3. 26% TO 50% 4. 51% TO 75% 5. MORE THAN 75% BLANK	N=	220 102 40 20 14 43 1	8 46.4 18.2 9.1 6.4 19.6
13. WHAT IS THE EXTENT OF YOUR FATHER'S EDUCATION? 1. COMPLETED EIGHTH GRADE OR LESS 2. SOME HIGH SCHOOL BUT DID NOT GRADUATE 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO YEARS OF COLLEGE 5. RECEIVED A BACHELOR'S DEGREE 6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.) 7. DID POST—GRADUATE STUDY BLANK 214	, N =	220 44 22 74 33 22 10 14	20.0 10.0 33.6 15.0 10.0 4.6 6.4

FALL 1971 MILITARY BEFORE ENTERING		02/	14/72
14. WHAT IS THE EXTENT OF YOUR MOTHER'S EDUCATION? 1. COMPLETED EIGHTH GRADE OR LESS 2. SOME HIGH SCHOOL BUT DID NOT GRADUATE 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO YEARS OF COLLEGE 5. RECEIVED A BACHELOR'S DEGREE 6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.) 7. DID POST-GRADUATE STUDY BLANK	N=	220 20 30 114 20 22 7 2	9.1 13.6 51.8 9.1 10.0 3.2
15. IN YOUR EFFORTS TO GAIN ADMISSION TO A COLLEGE OR UNIVERSITY, TO HOW MANY INSTITUTIONS DID YOU SUBMIT APPLICATIONS FOR ADMISSION? 1. ONE 2. TWO 3. THREE 4. FOUR 5. MORE THAN FOUR INSTITUTIONS BLANK	N=	220 165 26 10 3 3	75.0 11.8 4.6 1.4
16. IF YOU APPLIED TO MORE THAN ONE INSTITUTION, THIS INSTITUTION THAT YOU ARE NOW ENTERING REPRESENTS YOUR 1. FIRST CHOICE 2. SECOND CHOICE 3. THIRD CHOICE 4. FOURTH CHOICE OR MORE	N=	42 32 9 0 1	
17. DO YOU HAVE A MAJOR UNDERGRADUATE FIELD OF STUDY IN MIND? 1. YES 2. NO. NOT EVEN TENTATIVELY BLANK	N=	220 201 15 4	8 91.4 6.8 1.8
18. SEE FOLLOWING PAGES FOR ANALYSIS OF MAJOR FIELDS			
19. ARE YOU ENTERING THE UNIVERSITY DIRECTLY FROM HIGH SCHOOL, OR HAS THERE BEEN AN INTERVENING PERIOD DURING WHICH YOU ATTENDED ANOTHER COLLEGE, SERVED IN THE ARMED FORCES, ETC.? 1. ENTERED HERE DIRECTLY FROM HIGH SCHOOL 2. TRANSFERRED DIRECTLY FROM A FOUR-YR COLLEGE OR UNIVERSITY 3. TRANSFERRED DIRECTLY FROM A TWO-YEAR COLLEGE 4. WAS IN MILITARY SERVICE MOST OF THE TIME BETWEEN LEAVING HIGH SCHOOL OR COLLEGE AND ENTERING THIS UNIVERSITY	N= ,	220 0 0 0	% .0 .0 .0
5. WORKED FOR A YEAR OR MORE BETWEEN LEAVING HIGH SCHOOL OR COLLEGE AND ENTERING THIS UNIVERSITY		0	.0



FALL 1971 MILITARY BEFORE ENTERING

02/14/72

CODE	FIELD		FREQUENCY	PERCENT
0019	POULTRY SCIENCE		1	• 5
0021	SOIL SCIENCE		ī	•5
0100	ARCHITECTURE		1	•5
0203	HUM ANITIES		1	•5
0301	ANTHROPOLOGY		3	1.5
0304	ART		1	•5
0309	BIOLOGY		?	1.0
0311	CHEMICAL SCIENCE		1	•5
0312	CHEMISTRY		2	1.0
0313	ENGLISH		2	1.0
0315	FINE ARTS		2	1.0
0317	GEOLOGY		1	• 5
0319	HISTORY		4	2.0
0322	INTERNATIONAL AFFAIRS/STUDIES		2	1.0
0324	L ANGUAGESMODERN		1	•5
0326	LITERATURE		1	•5
0327	MARINE BIOLOGY		1	• 5
0328	MARIENE GEOLOGY		1	•5
0329	MATHEMATICS		1	•5
0330	MEDICAL TECHNOLOGY		1	• 5
0333	OCEANOGRAPHY		1	•5
0334	PHILOSOPHY		1	•5
0335	PHYSICS		1	•5
0336	POLITICAL SCIENCE		5	2.5
0337	PSYCHOLOGY		6	3.0
0338	PUBLIC ADMINISTRATION		1	.5
0340	SOCIAL SCIENCE	•	2	1.0
0341	SOCIOLOGY		2	1.0
0342	SPEECH THEATRE ARXS		1	•5
0344	THEATRE ARTS		1	•5
034 6 034 7	VISUAL ARTS		1	•5
0348	ZOOLOGY OTHER A & S MAJORS NOT LISTED ABOVE		2 3	1.0 1.5
0400	BUSINESS		2	1.0
0400	ACCOUNT ING		26	12.9
0403	BANKING AND FINANCE		1	•5
0404	BUSINESS ADMINISTRATION		7	3.5
0405	BUSINESS LAW		i	•5
0408	FINANCE		3	1.5
0410	HOTEL AND RESTAURANT ADMINISTRATION		í	•5
0411	INDUSTRIAL MANAGEMENT		ī	•5
0416	MANAGEMENT		15	7.5
0417	MANAGERIAL QUANTITATIVE ANALYSIS		1	•5
0418	MARKETING		10	5.0
0419	OFFICE ADMINISTRATION		1	•5
0424	OTHER BUSINESS MAJOR NOT LISTED ABOV		2	1.0
0504	ART EDUCATION		3	1.5
	BUSINESS EDUCATION		1	•5
0511	ELEMENTARY EDUCATION		3	1.5
0512	ENGLISH EDUCATION		1	•5
		0.04		

FALL 1971 MILITARY BEFORE ENTERING

02/14/72

CODE	FIELD	FREQUENCY	PERCENT
0513	EXCEPTIONAL CHILD (SPECIAL) EDUCATION	2	1.0
0517	HEALTH EDUCATION	ī	• 5
0520	INDUSTRIAL ARTS	2	1.0
0524	MATHEMATICS EDUCATION	1	. 5
0527	PHYSICAL EDUCATION AND RECREATION	5	2.5
0529	SCIENCE EDUCATION	1	• 5
0530	SECONDARY EDUCATION	1	•5
0531	SOCIAL STUDIES EDUCATION	1	•5
0601	AEROSPACE ENGINEER ING	1	•5
0607	CIVIL ENGINEERING	1	•5
060 8	COASTAL/OCEANOGRAPHIC ENGINEERING	2	1.0
0609	EL ECTR ICAL ENGINEER ING	6	3.0
061 6	INDUSTRIAL ENGINEERING	2	1.0
0617	INDUSTRIAL SYSTEMS	1	• 5
0618	MECHANICAL ENGINEERING	1	•5
0623	SYSTEMS ENGINEERING	1	•5
0701	FORESTRY	1	•5
0804	MEDICAL TECHNOLOGY	1	• 5
1001	ADVERTISING	1	•5
1004	BROADCASTING	1	•5
1009	JOURNALISM, NEWS EDITORIAL SEQUENCE	1	∙ 5
101 0	JOURNALISM, PUBLIC RELATIONS	1	•5
1011	MASS COMMUNICATIONS	1	•5
101 3	RADIO AND TELEVISION	2	1.0
1208	MUSIC EDUCATION INSTRUMENTAL	1	•5
130 0	NURSING	1	•5
1400	PHARMACY	3	1.5
1501	PRE-DENTAL	1	•5
1502	PRE-LAW	6	3.0
1504	PRE-MEDICAL	4	2.0
1507	PRE-VETERINARY MEDICINE	1	• 5
1601	CORRECTIONS	1	•5
1603	CRIMINOLOGY AND CORRECTIONS	1	•5
1703	INDUSTRIAL TEACHER EDUCATION	1	•5
	NO CODE SPECIFIED	7	3.5



FALL 1971 WORKED BEFORE ENTERING		02/1	4/72
RACE 1. WHITE 2. BLACK 3. OTHER BLANK	N=	390 246 56 1 87	% 63•1 14•4 •3 22•3
1. SEX 1. MALE 2. FEMALE BLANK	N=	390 174 215 1	% 44.6 55.1 .3
2. AGE LAST BIRTHDAY 1. 18 OR UNDER 2. 19 3. 20 4. 21 5. 22 6. 23 TO 25 7. 26 TO 30 8. OVER 30 BLANK	N=	390 25 47 30 39 47 93 48 60	% 6.4 12.1 7.7 10.0 12.1 23.9 12.3 15.4
3. CLASS IN COLLEGE 1. FRESHMAN 2. SOPHOMORE 3. JUNIOR 4. SENIOR 5. FIFTH YEAR OF 5-YEAR BACHELOR'S PROGRAM 6. OTHER (SPECIAL, TEMPORARY, ETC.) BLANK INVALID	N=	390 108 22 226 20 1 8 4	27.7 5.6 58.0 5.1 .3 2.1 1.0
4. WHICH ONE OF THE FOLLOWING REASONS WAS THE MOST IMPORTANT IN SHAPING YOUR DECISION TO ENTER THIS UNIVERSITY? 1. INEXPENSIVE 2. CLOSE TO HOME 3. FRIENDS WERE TO ATTEND HERE 4. GENERAL ACADEMIC REPUTATION 5. STRONG PROGRAM IN INTENDED MAJOR 6. FINANCIAL AID OPPORTUNITIES 7. GENERAL IMPRESSION OF CAMPUS AND STUDENTS 8. OPPORTUNITY FOR INDEPENDENT STUDY 9. I THINK I CAN SUCCEED HERE 10. OTHER REASON BLANK	N=	390 36 125 6 33 66 8 25 8 54	% 9 · 2 32 · 1 1 · 5 8 · 5 16 · 9 2 · 1 6 · 4 2 · 1 7 · 2 13 · 9 · 3



TEURIDA BOARD DI RECEITO ENTERTIO GIBERGIA GOLOTTO			
FALL 1971 WORKED BEFORE ENTERING		02/1	%/72
5. THE SCHOOL YEAR IS ORGANIZED ON THE QUARTER SYSTEM, A CALENDER INTENDED TO ALLOW YOU TO ENROLL YEAR ROUND, OR FOR PORTIONS OF THE SCHOOL YEAR. WHICH ENROLLMENT (PLAN) DO YOU INTEND TO FOLLOW? 1. TO REGISTER FOR CLASSES YEAR ROUND 2. TO REGISTER FOR CLASSES FOR TWO QUARTERS OR LESS 3. TO REGISTER FOR THREE QUARTERS 4. I CAN'T SAY AT THIS TIME BLANK		390 143 13 167 61	36.7 3.3 42.8
6. AFTER OBTAINING YOUR BACHELOR'S DEGREE DO YOU EXPECT TO CONTINUE YOUR EDUCATION IN A GRADUATE OR PROFESSIONAL SCHOOL? 1. DEFINITELY YES 2. PROBABLY YES 3. PROBABLY NOT 4. DEFINITELY NOT 5. HAVEN'T THOUGHT ENOUGH ABOUT THIS MATTER TO SAY BLANK	N=		22.1 37.2 20.8 1.3
7. IF YOU ARE PLANNING TO GO TO A PROFESSIONAL SCHOOL AFTER RECEIVING YOUR BACHELOR'S DEGREE, WHAT KIND OF SCHOOL WILL IT BE ACCORDING TO YOUR PRESENT THINKING? 1. ARCHITECTURE 2. BUSINESS 3. EDUCATION 4. ENGINEERING 5. LAW 6. MEDICAL 7. SOCIAL WORK 8. SPEECH, DRAMA, MUSIC, OR OTHER PERFORMING ART SCHOOL 9. OTHER PROFESSIONAL OR GRADUATE SCHOOL	N=	13	1.3
8. IF YOU PLAN TO GO TO GRADUATE OR PROFESSIONAL SCHOOL IN FLORIDA, WHERE DO YOU PLAN TO ATTEND: 1. FLORIDA AGRICULTURAL AND MECHANICAL UNIVERSITY 2. FLORIDA ATLANTIC UNIVERSITY 3. FLORIDA INTERNATIONAL UNIVERSITY 4. FLORIDA STATE UNIVERSITY 5. FLORIDA TECHNOLOGICAL UNIVERSITY 6. UNIVERSITY OF FLORIDA 7. UNIVERSITY OF NORTH FLORIDA 8. UNIVERSITY OF SOUTH FLORIDA 9. UNIVERSITY OF WEST FLORIDA 10. OTHER UNIVERSITY OR COLLEGE IN FLORIDA BLANK	N≕	231 19 59 10 13 17 25 2 13 12 33 28	8 · 2 25 · 5 4 · 3 5 · 6 7 · 4 10 · 8 9 5 · 6 5 · 2 14 · 3 12 · 1



FALL 1971 WORKED BEFORE ENTERING		02/1	4/72
9. DO YOU PLAN TO WORK FOR A DOCTORAL DEGREE? 1. YES 2. NO, THE DOCTORATE IS NOT GIVEN IN MY INTENDED FIELD 3. NO, I PLAN TO WORK ONLY FOR A MASTER S DEGREE 4. NO, I PLAN TO DO ONLY THE GRADUATE WORK NECESSARY FOR A TEACHING CREDENTIAL OR LICENSE 5. NO, FOR REASONS OTHER THAN THOSE LISTED ABOVE BLANK	N=	231 71 12 93 8 43 4	\$ 30.7 5.2 40.3 3.5 18.6 1.7
10. IN WHICH ONE OF THE FOLLOWING SERVICES ARE YOU PRIMARILY INTERESTED IN RECEIVING HELP WHILE ENROLLED HERE? 1. CAREER INFORMATION 2. STUDY SKILLS 3. READING SKILLS 4. HEALTH INFORMATION 5. YOUR PERSONALITY 6. SEX EDUCATION 7. RELIGIOUS EDUCATION 8. SPEECH DIFFICULTIES 9. PERSONAL PROBLEMS 10. OTHER BLANK	N=	390 220 59 26 1 11 3 1 8 0 52 9	\$ 56.4 15.1 6.7 .3 2.8 .8 .3 2.1 .0 13.3 2.3
11. WHAT IS THE BEST ESTIMATE OF YOUR FAMILY INCOME? 1. BELOW \$3,000 2. \$3,000 TO \$5,999 3. \$6,000 TO \$7,499 4. \$7,500 TO \$8,999 5. \$9,000 TO \$11,999 6. \$12,000 TO \$19,999 7. ABOVE \$20,000 8. CANNOT ESTIMATE. BLANK	N=	390 35 62 48 40 67 60 28 45	9.0 15.9 12.3 10.3 17.2 15.4 7.2 11.5
12. APPROXIMATELY WHAT PROPORTION OF THE COSTS OF OBTAINING A COLLEGE EDUCATION MUST COME FROM THE FAMILY INCOME? 1. NONE 2. 1% TO 25% 3. 26% TO 50% 4. 51% TO 75% 5. MORE THAN 75% 9LANK	N=	390 82 72 39 19 177	21.0 18.5 10.0 4.9 45.4
13. WHAT IS THE EXTENT OF YOUR FATHER'S EDUCATION? 1. COMPLETED EIGHTH GRADE OR LESS 2. SOME HIGH SCHOOL BUT DID NOT GRADUATE 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO YEARS OF COLLEGE 5. RECEIVED A BACHELOR'S DEGREE 6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.) 7. DID POST-GRADUATE STUDY BLANK 220	N=	390 72 52 134 52 38 20 16 6	8 18.5 13.3 34.4 13.3 9.7 5.1 4.1

FALL 1971 WORKED BEFORE ENTERING		02/	14/72
14. WHAT IS THE EXTENT OF YOUR MOTHER'S EDUCATION? 1. COMPLETED EIGHTH GRADE OR LESS 2. SOME HIGH SCHOOL BUT DID NOT GRADUATE 3. COMPLETED HIGH SCHOOL 4. COMPLETED AT LEAST TWO YEARS OF COLLEGE 5. RECEIVED A BACHELOR'S DEGREE 6. COMPLETED PROFESSIONAL TRAINING (LAW, MEDICINE, ETC.) 7. DID POST-GRADUATE STUDY BLANK	N=	390 41 40 190 60 37 12 5	10.5 10.3 48.7 15.4 9.5 3.1 1.3
15. IN YOUR EFFORTS TO GAIN ADMISSION TO A COLLEGE OR UNIVERSITY, TO HOW MANY INSTITUTIONS DID YOU SUBMIT APPLICATIONS FOR ADMISSION? 1. ONE 2. TWO 3. THREE 4. FOUR 5. MORE THAN FOUR INSTITUTIONS BLANK	N=	390 280 44 28 5 5 28	71.8 11.3 7.2 1.3 1.3
16. IF YOU APPLIED TO MORE THAN ONE INSTITUTION, THIS INSTITUTION THAT YOU ARE NOW ENTERING REPRESENTS YOUR 1. FIRST CHOICE 2. SECOND CHOICE 3. THIRD CHOICE 4. FOURTH CHOICE OR MORE BLANK	N=	82 53 20 4 4	64.6 24.4 4.9 4.9
17. DO YOU HAVE A MAJOR UNDERGRADUATE FIELD OF STUDY IN MIND? 1. YES 2. NO, NOT EVEN TENTATIVELY BLANK	N=	390 334 45 11	85.6 11.5 2.8
18. SEE FOLLOWING PAGES FOR ANALYSIS OF MAJOR FIELDS			
19. ARE YOU ENTERING THE UNIVERSITY DIRECTLY FROM HIGH SCHOOL, OR HAS THERE BEEN AN INTERVENING PERIOD DURING WHICH YOU ATTENDED ANOTHER COLLEGE, SERVED IN THE ARMED FORCES, ETC.? 1. ENTERED HERE DIRECTLY FROM HIGH SCHOOL 2. TRANSFERRED DIRECTLY FROM A FOUR—YR COLLEGE OR UNIVERSITY 3. TRANSFERRED DIRECTLY FROM A TWD→YEAR COLLEGE 4. WAS IN MILITARY SERVICE MOST OF THE TIME BETWEEN LEAVING HIGH SCHOOL OR COLLEGE AND ENTERING THIS UNIVERSITY 5. WORKED FOR A YEAR OR MORE BETWEEN LEAVING HIGH SCHOOL OR COLLEGE AND ENTERING THIS UNIVERSITY	N= •	390 0 0 0 0	* .0 .0 .0 .0



FALL 1971 WORKED BEFORE ENTERING

02/14/72

MAJOR FIELD DISTRIBUTION

CODE	FIELD	FRE QUENCY	PERCENT
0006	AGRONOMY	1	•3
0007	ANIMAL SCIENCE (ANIMAL HUSBANDRY)	i	•3
0018	PLANT SCIENCE	ī	•3
0024	VETERINARY SCIENCE	ī	•3
0100	ARCHITECTUR E	2	•6
0202	GENERAL EDUCATION OR BASIC STUDIES	ī	•3
0300	BEHAVIORAL, PHYSICAL, SOCIAL AND APPLIED SCIENCES	2	•6
0301	ANTHROPOLOGY	ï	•3
0302	ARCHAEOLO GY	ī	•3
0304	ART	9	2.7
0308	BIOLOGICAL SCIENCES	4	1.2
0309	BIOLOGY	7	2.1
0312	CHEMISTRY	ì	•3
0313	ENGL ISH	5	1.5
0315	FINE ARTS	ź	•6
0319	HISTORY	6	1.8
0320	HUMANITIES	1	•3
0323	LANGUAGESCLASSICAL (GREEK, LATIN)	i	•3
0324	LANGUAGES-MODERN	2	•6
0327	MARINE BIOLOGY	1	•3
0328	MARIENE GEOLOGY	1	•3
0329	MATHEMATICS	3	•9
0330	MEDICAL TECHNOLOGY	3	•9
0332	NATURAL SCIENCES	3	•9
0334	PHILOSOPHY"	2	•6
0335	PHYSICS	2	•6
0336	POLITICAL SCIENCE	4	1.2
0337	PSYCHOLOGY	17	5.1
0338	PUBLIC ADMINISTRATION	1	•3
0339		1	•3
	RELIGION SOCIAL SCIENÇE	8	2.4
0340	·	11	3.3
0341	SOCIOLOGY	7.1	
0342	SPEECH ARTS	3	•3 •9
0344	THEATRE ARTS	_	•3
0346	VISUAL ARTS	1	•6
0347	ZOOLOGY	2 1	
0348	OTHER A & S MAJORS NOT LISTED ABOVE	20	•3 6•0
0401	ACCOUNTING ATTIVE SCIENCES	1	
0402 0404	ADMINISTRATIVE SCIENCES BUSINESS ADMINISTRATION	10	.3 3.0
0404		_	•3
	BUSINESS LAW ECONOMICS (GENERAL ECONOMICS)	1 2	•6
0407 0414	INTERNATIONAL BUSINESS/TRADE	2	•6
0414	MANAGEMENT	5	1. • 5
	MARKETING	9	2.7
0418 0420	PERSONNEL MANAGEMENT	3	•9
0420	REAL ESTATE AND URBAN LAND STUDIES	<i>5</i> 1	č 3,
	SECRETARIAL SCIENCE	1	• 3
	OTHER BUSINESS MAJOR NOT LISTED ABOV	3	•9
0503	AGRICULTURAL EDUCATION	1	•3
0 000	AGNIGOTION WE EDUCATION	•	• 3



222

FALL 1971 WORKED BEFORE ENTERING

02/14/72

CODE	FIELD	FREQUENCY	PERCENT
0504	ART EDUCATION	9	2.7
0 5 05	BUSINESS EDUCATION	3	.9
0506	COUNSELING AND GUIDANCE	1	•3
0507	DISTRIBUTIVE EDUCATION	1	•3
0508	EARLY CHILDHOOD EDUCATION	6	1.8
0509	EDUCATIONAL MEDIA (AUDIO-VISUAL, TELEVISION, ETC	•) 1	•3
0511	ELEMENTARY EDUCATION	38	11.4
0512	ENGLISH EDUCATION	5	1.5
051 3	EXCEPTIONAL CHILD (SPECIAL) EDUCATION	3	•9
0514	FOR EIGN LANGUAGE EDUCATION	2	•6
0517	HEALTH EOUCATION	2	•6
0524	MATHEMATICS EDUCATION	4	1.2
0527	PHYSICAL EDUCATION AND RECREATION	7	2.1
0529	SCIENCE EDUCATION	2	•6
0530	SECONDARY EDUCATION	3	•9
0532	TEACHER EDUCATION	2	•6
0607	CIVIL ENGINEERING	2	•6
0608	COASTAL/OCE ANOGRAPHIC ENGINEERING	1	•3
0609	ELECTRICAL ENGINEER ING	4	1.2
0616	INDUSTRIAL ENGINEER ING	1	•3
	SYSTEMS ENGINEERING	1	•3
0624	OTHER ENGINEERING MAJOR NOT LISTED ABOVE	2	•6
0802	COMMUNICATIVE DISORDERS	1	•3
0804	MEDICAL TECHNOLOGY	1	•3
0902	FOOD AND NUTRITION	1	•3
090 5	HOME AND FAMILY LIFE	1	.3
1001	ADVERTISING	1	•3
1009	JOURNALISM, NEWS EDITORIAL SEQUENCE	1	•3
10 10	JOURNALISM, PUBLIC RELATIONS	1	•3
101 3	RADIO AND TELEVISION	1	•3
	LIBRARY SCIENCE	5	1.5
	MUSIC	1	•3
	APPLIED MUSIC, INSTRUMENTAL	1	•3
120 3	COMPOSITION	<u>l</u>	•3
1204	MUSIC (UNDESIGNATED)	2	•6
1206	MUSIC EDUCATION	2	•6
1210	MUSIC THEORY	1	•3
1218	VOCAL LITERATURE	1	• 3
1300	NURS ING	4	1.2
1502	PRE-LAW	4	1.2
1504	PRE-MEDICAL	3	•9
1600	SOCIAL WELFARE	1	•3
1602		1	•3
1603	CRIMINOLOGY AND CORRECTIONS	2	•6
	LAW ENFORCEMENT AND POLICE SCIENCE	4	1.2
1607	SOCIAL WELFARE	1	•3
1608	SOCIAL WORK	4	1.2
1702	GRAPHIC ARTS	<u>i</u>	•3
	NO CODE SPECIFIED	4 10	1.2
	INV ALID CODE	10	3.0

